

## SONOMA VALLEY HEALTH CARE DISTRICT BOARD OF DIRECTORS

#### **AGENDA**

### THURSDAY, MARCH 9, 2023

REGULAR SESSION 6:00 P.M.

Held in Person at Sonoma Valley Hospital, Basement Conference Room, 347 Andrieux Street, Sonoma, and via Zoom Videoconferencing

To participate via Zoom videoconferencing, use the link below:

 $\frac{https://sonomavalleyhospital-}{org.zoom.us/j/95144342638?pwd=ektxczd5cUJCTzkvNWNXdjY5WmNWZ}\\ \underline{z09}$ 

and enter the Meeting ID: 951 4434 2638, Passcode: 876117

To participate via telephone only, dial: 1-669 900 9128 or 1-669 219 2599

and enter the Meeting ID: 951 4434 2638, Passcode: 876117

| In compliance with the Americans Disabilities Act, if you require special accommodations to participate in a District meeting, please contact Interim District Clerk Stacey Finn at <a href="mailto:sfinn@sonomavalleyhospital.org">sfinn@sonomavalleyhospital.org</a> at least 48 hours prior to the meeting.  | RECOMM   | IENDATION |   |
|---|----------|-----------|---|
| AGENDA ITEM   |          |           |   |
| MISSION STATEMENT  The mission of SVHCD is to maintain, improve, and restore the health of everyone in our community.   |          |           |   |
| 1. CALL TO ORDER  | Bjorndal |           |   |
| 2. PUBLIC COMMENT  At this time, members of the public may comment on any item not appearing on the agenda. It is recommended that you keep your comments to three minutes or less. Under State Law, matters presented under this item cannot be discussed or acted upon by the Board at this time. For items appearing on the agenda, the public will be invited to make comments at the time the item comes up for Board consideration. |          |           |   |
| 3. BOARD CHAIR COMMENTS   | Bjorndal |           |   |
| 4. CONSENT CALENDAR  a. Board Minutes 02.02.23  b. Finance Committee Minutes 01.24.23  c. Quality Committee Minutes 01.25.23  d. Medical Staff Credentialing  e. Policies and Procedures  | Bjorndal | Action    | Pages 3-5<br>Pages 6-8<br>Pages 9-11<br>Page 12 |
| 5. UCSF JOINT OPERATING COMMITTEE UPDATE  | Decosta  | Inform    |   |
| 6. REVIEW FIVE-YEAR STRATEGIC PLAN DRAFT  | Hennelly | Inform    |   |

| 7. APPOINTMENTS TO FILL FINANCE COMMITTEE VACANCIES  | Boerum                | Action | Pages 13-34 |
|--|-----------------------|--------|-------------|
| 8. RESOLUTION NO. 372 AUTHORIZING PARCEL TAX ADVANCE AND EXECUTION OF PARCEL TAX AGREEMENT | Armfield              | Action | Pages 35-43 |
| 9. RESOLUTION NO. 373 AUTHORIZING EXECUTION OF CHFFA HELP II LOAN DOCUMENTS                | Armfield              | Action | Pages 44-72 |
| 10. FY 2024 BUDGET ASSUMPTIONS   | Armfield              | Action | Pages 73-74 |
| 11. PACE ASSOCIATION UPDATE  | Kornblatt Idell       | Inform |             |
| 12. DESTINATION HOSPITAL STRATEGY UPDATE   | Boerum                | Inform |             |
| 13. CEO REPORT   | Hennelly              | Inform | Pages 75-78 |
| 14. UCSF AFFILIATION UPDATE  | Hennelly              | Inform | Page 79     |
| 15. EPIC UPDATE  | Hennelly/<br>Resendez | Inform |             |
| 16. ODC UPDATE   | Drummond/<br>Hennelly | Inform |             |
| 17. FINANCIALS FOR MONTH END JANUARY 2023  | Armfield              | Inform | Pages 80-92 |
| 18. BOARD COMMENTS   | Board Members         | Inform |             |
| 19. ADJOURN  | Chair                 |        |             |

Note: To view this meeting you may visit <a href="http://sonomatv.org/">http://sonomatv.org/</a> or YouTube.com.



## SONOMA VALLEY HEALTH CARE DISTRICT BOARD OF DIRECTORS' REGULAR MEETING

## **MINUTES**

THURSDAY, FEBRUARY 2, 2023

## HELD VIA ZOOM VIDEOCONFERENCE

|  | REC      | COMMENDATION  |
|--|----------|---|
| SONOMA VALLEY HOSPITAL BOARD MEMBERS  1. Judith Bjorndal, MD, Chair, Present  2. Susan Kornblatt Idell, First Vice Chair, Present  3. Denise M. Kalos, Second Vice Chair, Present  4. Bill Boerum, Treasurer, Present  5. Wendy Lee Myatt, Secretary, Present  |          |   |
| MISSION STATEMENT  The mission of SVHCD is to maintain, improve and restore the health of everyone in our community.   |          |   |
| 1. CALL TO ORDER   | Bjorndal |   |
| Meeting called to order at 6:00 p.m.   |          |   |
| 2. PUBLIC COMMENT  |          |   |
| None   |          |   |
| 3. BOARD CHAIR COMMENTS  | Bjorndal |   |
| Dr. Bjorndal mentioned there will be a special meeting some time within the next week or two.  |          |   |
| 4. CONSENT CALENDAR  | Bjorndal | Action  |
| <ul> <li>a. Board Minutes 01.05.23</li> <li>b. Finance Committee Minutes 12.20.22</li> <li>c. Quality Committee Minutes 12.14.22</li> <li>d. Medical Staff Credentialing</li> <li>e. Policy and Procedures</li> </ul>  |          | MOTION: by Kornblatt Idell to approve, 2 <sup>nd</sup> by Boerum. All in favor. |
| 5. PATIENT CARE SERVICES ANNUAL REPORT   | Winkler  | Inform  |
| Ms. Winkler presented the Patient Care Services annual report for 2022.  |          |   |
| 6. QUARTERLY FINANCIAL REPORT  | Boerum   | Inform  |
| Mr. Boerum asked what information the Board would like to hear on a quarterly basis. Both he and the other Board members felt that the Finance Committee minutes reflect any recommendations that have taken place as well as the monthly financials, and any financial report including those items would be redundant. |          |   |
| 7. DESTINATION STRATEGY – A PLACE CALLED SONOMA  | Boerum   | Inform  |
| Mr. Boerum mentioned the underutilized surgical capacity and 50% occupancy rate at SVH. He believes the Hospital has the opportunity to become a medical destination considering that Sonoma is already a stand-out visitor destination. He suggested an ad hoc committee be   |          |   |

| created to work on this subject, come up with some new service lines, physicians for them, and a business plan.  Dr. Bjorndal thought there is certainly opportunity in this area, but also emphasized that the Board did not want to stray from its mission. There was positive feedback from other Board members to investigate the tonic further and greate and have committee.   |                       |               |
|--|-----------------------|---------------|
| the topic further and create an ad hoc committee.  8. DISCUSSION – HOLDING OF IN-PERSON MEETINGS   | Bjorndal              | Inform/Action |
| Dr. Bjorndal said AB 361 allows for virtual meetings when there is a state of emergency; however, that state of emergency is due to end on February 28, 2023. If there are no changes to that order, the next Board meeting will need to be held in person. The question is whether this applies to our committees as well. Ms. Kornblatt Idell said if the Board is to meet in person, appropriate meeting space to socially distance would be needed. She also felt that virtual meetings actually provide more accessibility for the public and thought zoom should be provided at in-person meetings as well. Mr. Hennelly said the City Council chambers provide that opportunity. The Hospital's basement conference room could provide space if it has the technical capabilities. This needs to be figured out before the next meeting on March 2, 2023. Ms. Kalos said she would have difficulty being at inperson meetings due to her travel schedule. |                       |               |
| 9. CEO REPORT  | Hennelly              | Inform        |
| Mr. Hennelly reported that several community listening sessions were held recently regarding strategic planning and several more are planned. A draft strategic plan will be shared with the Board at the March meeting. Initially the plan would be high level and subsequently evolve to include more detail.  Covid and flu are still present on a daily basis. Hospital management are concerned because the community has moved on, but Covid has not. An RFP is being issued for the Emergency Department physician group. A new medical director for the ER's present group has started and is helping with the Epic implementation. A special Board meeting will be requested to move forward with the temporary MRI project.  |                       |               |
| 10. UCSF AFFILIATION UPDATE  | Hennelly              | Inform        |
| Intensivist coverage of the ICU is progressing and will be provided in a virtual environment. The UCSF/Phillips project is going live regarding the ability to place patients; SVH would like to be the beta test site. GI recruiting is still active.   |                       |               |
| 11. EPIC UPDATE  | Hennelly              | Inform        |
| The UCSF interface has yet to be built and local physician interfaces need to be built.  |                       |               |
| 12. ODC UPDATE   | Drummond/<br>Hennelly | Inform        |
| Covered in CEO report.   |                       |               |
| 13. FINANCIALS FOR MONTH END DECEMBER 2022   | Armfield              | Inform        |
| Mr. Armfield presented the financial report for December 2022.  Operationally the month was a positive one and a good month for net revenue. There was a slight cost increase due to the Epic  |                       |               |

| implementation. IGT funds were budgeted in Dec, but they have been delayed a bit. IGT cash flow and the accounting for the funds can be confusing. The timing difference this year appears to be a one-time thing. When the payment is made revenue can be recorded as well, per guidance from SVH auditors. Revenues continue to exceed budget and prior year. \$3.5 million was collected in December. Days' cash were just under 25.  A capital spending review was included in the submitted report. The Foundation is working on raising \$750,000 for the Epic project.  Mr. Boerum asked about the operating margin loss year-to-date. Mr. Armfield said that \$2.5 million of IGT funds were included in last year's figure and therefore reduced the operating loss. IGT funds are not in the current year-to-date loss of (\$5.6 million). |                  |        |
|--|------------------|--------|
| 14. BOARD COMMENTS   | Board<br>Members | Inform |
| Mr. Boerum indicated he had received interest from six individuals for membership on the Finance Committee. The deadline is February 10, 2023.   |                  |        |
| 15. ADJOURN  | Chair            |        |
| Adjourned at 7:39 pm   |                  |        |



## **SVHCD** FINANCE COMMITTEE MEETING

## **MINUTES**

# Tuesday, January 24, 2023 Via Zoom Teleconference

| Present   | Not Present/    | Excused                       | Staff   | Public  |                      |
|---|-----------------|-------------------------------|---|---|----------------------|
| Wendy Lee Myatt via Zoom Art Grandy via Zoom Carl Gerlach via Zoom Subhash Mishra, MD, via Zoom Catherine Donahue via Zoom Peter Hohorst via Zoom | Bill Boerum     |                               | John Hennelly, CEO, via Zoom Ben Armfield, CFO, via Zoom Kimberly Drummond, Chief of Support Services, via Zoom Dawn Kuwahara, RN, BSN, Chief Ancillary Officer, via Zoom Jessica Winkler, DNP, RN, NEA-BC, CCRN-K, CNO, via Zoom | Judith Bjorndal, M<br>Dennis Bloch via Zo<br>Bob Crane via Zoo<br>Peter Fitzgerald vi<br>Graham Smith via | Zoom<br>om<br>a Zoom |
| AGENDA ITEM   |                 |                               | DISCUSSION  | ACTIONS   | FOLLOW-<br>UP        |
| MISSION & VISION STATEMENT The mission of SVHCD is to maintain, improte the health of everyone in our community.                                  | ove and restore |                               |   |   |                      |
| 1. CALL TO ORDER/ANNOUNCEME   | ENTS            | Boerum                        |   |   |                      |
|   |                 | Called to order at 5 meeting. | :06 p.m. Ms. Lee Myatt chaired the  |   |                      |
| 2. PUBLIC COMMENT SECTION   |                 | Boerum                        |   |   |                      |
|   |                 | None                          |   |   |                      |
| 3. CONSENT CALENDAR   |                 | Boerum                        |   | Action  |                      |
| a. Finance Committee Minutes 12.20.2  | 22              |                               |   | MOTION: by Hohorst to approve, 2 <sup>nd</sup> by Grandy. All in favor.                                   |                      |
| 4. ADDITION TO WORK PLAN – CRE<br>REVIEW  | EDIT LINE       | Boerum                        |   | Action  |                      |
|   |                 | January 2024. Mr.             | he line of credit matures at the end of<br>Boerum requested that review of the line of<br>he work plan for June. Mr. Bloch (who has   | MOTION: by Donahue to approve, 2 <sup>nd</sup> by   |                      |

| 5. STRATEGIC PLAN DEVELOPMENT PARTICIPATION | banking experience and is considering joining the Committee) suggested the CFO ask the bank to submit a proposal. Mr. Armfield agreed that was a good plan.  *Boerum*   | Grandy. All in favor.  Inform |
|---|---|-------------------------------|
| TARTICH ATION                               | Mr. Grandy thought Mr. Boerum's memo was a good starting point and needs to include a financial plan with cash flow and debt management. Mr. Armfield agreed with that suggestion and indicated the methodology in the memo should be applied to each initiative. He also said there had been updates to the initiatives. Mr. Hohorst asked whether the bridge loans would be forgiven. Mr. Armfield said that is still up in the air at this time. If not forgiven they are due within 24 months of being provided to the hospital.  |                               |
| 6. ODC UPDATE                               | Hennelly  | Inform                        |
|   | Ms. Drummond reported the electrical study has been completed and SVH is digesting the recommendations. The hydronics study is almost complete. Regarding the temporary MRI, which does <b>not</b> meet the \$1 million cost limit, legal counsel suggests the installation be design-build and that proposals be submitted. The attorney will develop a Board resolution for approval. It is a very limited market of vendors. The permanent MRI <b>does</b> meet the \$1 million cost limit. Neighborhood outreach is in planning and the architect is developing their submission to City planning for March. The Outpatient Diagnostic Center is in two parts – CT will close first when it is on emergency power and the CT suite is repurposed. |                               |
| 7. EPIC UPDATE                              | Hennelly  | Inform                        |
|   | Mr. Hennelly reported the Epic installation continues to go extraordinarily well and management is receiving lots of good feedback. As far as billings and collections, there is more work still to do. The lab interface is expected to be available in March.   |                               |
| 8. UCSF AFFILIATION UPDATE                  | Hennelly  | Inform                        |
|   | Mr. Hennelly indicated the only significant update continues to be specialist recruitment, although nothing has been finalized.   |                               |

| <ul> <li>9. FINANCIAL REPORT FOR MONTH END DECEMBER 2022</li> <li>a. Financial Report for December 31, 2022</li> <li>b. Fiscal YTD Budget Review</li> </ul> | Armfield  | Inform |
|---|---|--------|
|   | December 2022 marked the first month of Epic go-live with a lot of additional work. December was a favorable month compared to budget and did bring increased volumes which contributed to a good month in net revenue. Gross revenue was 10% over budget which is significant since it was the first month charges were posted in the Epic system. Expenses ran over due to staff training and increases in overtime. Mr. Armfield said a reduction in cash collections is anticipated in January and February due to Epic, and he expected to catch up in March and through the end of the fiscal year. Payments for Epic and ODC led to increased operating expenses in Dec. Mr. Grandy asked about cash going in and out in February. Mr. |        |
|   | Armfield said that SVH may have the option of obtaining parcel tax funds in February, and he is in contact with partner organizations regarding the timing of other funds going in and out. He expected to hear more later this week.   |        |
|   | Ms. Lee Myatt thanked everyone for suggestions on managing cash flows during February.  |        |
| 10. ADJOURN   | Boerum  |        |
|   | Meeting adjourned at 5:55 p.m.  |        |



## SONOMA VALLEY HEALTH CARE DISTRICT QUALITY COMMITTEE

**January 25, 2023, 5:00 PM** 

## **MINUTES**

## Via Zoom Teleconference

| Members Present - Via Zoom | Members Present cont.      | Excused | Public/Staff – Via Zoom             |
|----------------------------|----------------------------|---------|-------------------------------------|
| Susan Kornblatt Idell      | Ingrid Sheets, EdD, MS, RN |         | Jessica Winkler, DNP, RN, NEA-BC,   |
| Carol Snyder               | Judith Bjorndal, MD        |         | CCRN-K, CNO                         |
| Carl Speizer, MD           |                            |         | Kylie Cooper, RN, BSN, CPHQ, MBA,   |
| Kathy Beebe, RN PhD        |                            |         | Quality and Risk Mgmt.              |
| Michael Mainardi, MD       |                            |         | Philip Brown, Director of Emergency |
| Howard Eisenstark, MD      |                            |         | Dept.                               |
|                            |                            |         | Sujatha Sankaran, MD, CMO           |
|                            |                            |         | John Hennelly, CEO                  |
|                            |                            |         | Ako Walther, MD                     |

| AGENDA ITEM                    | DISCUSSION   | ACTION  |
|--------------------------------|--|---|
| 1. CALL TO ORDER/ANNOUNCEMENTS | Kornblatt Idell  |   |
|                                | Meeting called to order at 5:02 p.m. Susan welcomed Dr. Bjorndal as the new Board representative. Dr. Mainardi has moved from the Board representative position to a community member. |   |
| 2. PUBLIC COMMENT              | Kornblatt Idell  |   |
|                                | None   |   |
| 3. CONSENT CALENDAR            | Kornblatt Idell  | ACTION  |
| • QC Minutes 12.14.22          |  | <b>MOTION:</b> by Mainardi to approve, 2 <sup>nd</sup> by Eisenstark. All in favor. |
| 4. EMERGENCY DEPARTMENT QA/PI  | Brown  | INFORM  |
|                                | Mr. Brown reported on the Emergency Department quality measures through November 2022.   |   |

| 5. QUALITY INDICATOR PERFORMANCE PLAN      | Cooper  | INFORM |
|--|---|--------|
|  | Ms. Cooper shared the quality indicator performance for the month of November 2022. The County does not have the needed amount of facilities for the number of elderly patients SVH is discharging. So length of stay has been up as patients wait to be transferred to a lower level of care.  ED arrival to departure time has been a challenge as well. The majority of patients who left without being seen occur usually in high census times. Those that left without being seen have less severity of illness. With the recent arrival of a new Medical Director in the ED, plans are to focus on improving sepsis measures. |        |
|  | SVH was notified two days prior to Committee meeting that an urgent care center was opening in town. The plan will be for Hospital representatives to reach out to the company for discussions and collaboration. No further information at this time.  |        |
| 6.PATIENT CARE SERVICES DASHBOARD Q4       | Winkler   | INFORM |
|  | Ms. Winkler presented the patient care services dashboard for the fourth quarter.   |        |
| 7. POLICIES AND PROCEDURES                 | Cooper  | INFORM |
|  | Ms. Kornblatt Idell summarized the policy review process. Dr. Mainardi reiterated that the policies are not being reviewed for approval; they are reviewed for changes and recommendations. The role of the Committee was previously addressed by the Board. Dr. Speizer felt uncomfortable recommending changes without a detailed review of the entire policy. If there were significant changes, the policy is often brought back to the Committee for further review.  The Committee would like to review the Cesarean Section policy next month.   |        |
| 8. CLOSED SESSION/REPORT ON CLOSED SESSION | Kornblatt Idell   | ACTION |

| <ul> <li>Calif. Health &amp; Safety Code §32155: Medical<br/>Staff Credentialing &amp; Peer Review Report</li> </ul> | Medical Staff Credentialing was reviewed and approved. | <b>MOTION:</b> by Eisenstark to approve, 2nd by Sheets. All in favor. |
|--|--|---|
| 9. ADJOURN   | Kornblatt Idell  |   |
|  | Meeting adjourned at 6:22 p.m.                         |   |

#### **Document Tasks By Committee**

Listing of currently pending and/or upcoming document tasks grouped by committee.

Sonoma Valley Hospital

Run by: Finn, Stacey (sfinn) Run date: 03/02/2023 11:41 AM

Report Parameters

Filtered by: Document Set: - All Available Document Sets -

Committee: 09 BOD-Board of Directors

Include Current Tasks: Yes Include Upcoming Tasks: No

Grouped by: Committee

Sorted by: Document Title

Report Statistics

Total Documents: 3

Committee: 09 BOD-Board of Directors

Committee Members: Finn, Stacey (sfinn), Newman, Cindi (cnewman), Woodall, Vivian (vwoodall)

Current Approval Tasks (due now

Document Task/Status Pending Since Days Pending

Downtime Clinical Documentation Pending Approval 2/23/2023 7

Medical Records Services Policies(MR)

Summary Of Changes: Changed title from "Downtime Paragon Clinical Documentation" to "Downtime Clinical Documentation."

Changed all instances of "Paragon" to be more generic "EHR" and modified acronyms for clarity.

Moderators: Newman, Cindi (cnewman)

Lead Authors: Kutza, Chris (ckutza), Winkler, Jessica (jwinkler), Cooper, Kylie (kcooper), Francis, Don (dfrancis)

ExpertReviewers: 00 Clinical P&P multidisciplinary review, ODonnell, Andrea (aodonnell)

Approvers: 01 P&P Committee -> 07 BOD-Quality (P&P Review) - (Committee) -> 09 BOD-Board of Directors - (Committee)

RETIRE:: Cesarean Section Birth Roles, Responsibilities and

Departmental Responsibilities During Surgical Services/OR Dept

Pending Approval

2/23/2023

Summary Of Changes: RETIRE:: recommend retirement since we do not perform C-sections

Moderators: Newman, Cindi (cnewman)

Lead Authors: Winkler, Jessica (jwinkler), Cornell, Kelli (kcornell)

Approvers: Winkler, Jessica (jwinkler) -> 01 P&P Committee - (Committee) -> 03 MS-Surgery Department - (Committee) -> 05 MS-

Medical Executive - (Committee) -> 07 BOD-Quality (P&P Review) - (Committee) -> 09 BOD-Board of Directors - (Committee)

Temperature Maintenance of Prepared Foods Pending Approval 3/1/2023 1

Food & Nutrition Services Dept Policies

Summary Of Changes: Reviewed, no changes needed

Moderators: Newman, Cindi (cnewman)

Lead Authors: Finn, Bridget (bfinn)

Approvers: Drummond, Kimberly (kdrummond) -> 01 P&P Committee - (Committee) -> Hennelly, John (jhennelly) -> 09 BOD-Board of

Directors - (Committee)

Page 1 of 1 HospitalPORTAL



To: SVHCD Board of Directors

From: Bill Boerum, Treasurer SVHCD & Chair, Finance Committee

Meeting Date: March 9, 2023

Subject: Appointments to Fill Finance Committee Vacancies

#### **Recommendation:**

I recommend the Board of Directors appoint applicants Bob Crane and Ed Case to fill the two vacancies on the Finance Committee.

#### **Background and Reasoning:**

There are two vacancies among the seven authorized "community" members of the Finance Committee. One member retired after four years (Bruce Flynn) and another (Wendy Lee Myatt) was elected to the District Board. These are Board-appointed positions.

Notice was given to the public for applicants to step forward by February 10, 2023, to provide a letter or message of interest plus a biography/resume/CV. By the deadline, seven people had applied. I interviewed all seven applicants to answer any questions they had and to assess their interest level as well as to provide information on the Committee's responsibilities, its work plan, and expected time commitment. Recently one of the seven concluded that they would not have sufficient time to participate. Listed below are the names of the six applicants in the order in which they provided their information, and in the following pages, the information provided. Certain of them have demonstrated interest by tuning into meetings of the Committee and asking questions or making observations.

- 1. Peter Fitzgerald
- 2. Dennis Bloch
- 3. Bob Crane
- 4. Graham Smith
- 5. Edward Case
- 6. Lois Fruzynski

With these six, we have a great generosity of talent and commitment. Any two of which (including two former, top level bankers) picked randomly would be exceptional additions to the Committee, serving it very well as colleagues and in a collective role as advisors to the Board. Not knowing what to expect in terms of community response, I proactively recruited: Bob Crane, a former top Kaiser executive with whom over years I have informally sought his opinion on Hospital business and financial matters; and Graham Smith, whom I recruited for the Audit Committee and who has been serving well in that capacity. Their professional and career experience qualifies both of them superbly for the Committee.

In considering the two I would recommend to the Board to appoint, I further took into account our specific healthcare and hospital domain, and who among the six would fit the best for that. Therefore, I recommend Bob Crane and Ed Case, with his extensive hospital CEO and CFO experience and in being a newcomer to the community will bring new perspective.

Among whichever of the four are not selected by the Board, I hope that they will act as alternates (for which there is precedence on the Quality Committee) or for the Audit Committee, being available to serve as members when vacancies occur.

#### **Attachments:**

Applicant Letters & Resumes in the Order Provided

## Peter Fitzgerald

483 East Napa Street, Sonoma, California Home - (707) 721-1625; Mobile - (703) 980-9097 Email · pfitzgerald82@gmail.com

January 21, 2023

Bill Boerum
Board Member, Sonoma Valley Hospital District
bill@vom.com

#### Dear Mr. Boerum,

As a member of the Sonoma community for the past three years, I have already come to value the high quality of life it offers. Through firsthand experience and in getting to know my neighbors, I have a great appreciation for the important role the Sonoma Valley Hospital plays in supporting that quality of life. With this in mind, I would welcome the opportunity to serve as a member of the Sonoma Valley Hospital District Board's Finance Committee. As a committee member, I would bring my commitment to sustaining the hospital's services through a financially sound array of high-quality services.

If selected to serve on the Finance Committee, I would apply my understanding of federal and state policies, Medicare and Medicaid payment systems, and age-friendly health care services to advance the hospital's services and fiscal soundness. In addition to my areas of expertise, I would also offer an approach that values listening to others, thinking strategically, and advancing care to meet the diverse needs of the community.

Professionally, I have worked with managed care and capitated provider payment models for over 25 years, most recently with the Programs of All-Inclusive Care for the Elderly (PACE). In my work with managed care organizations, I have led projects with hospitals and health systems to improve care for chronic illnesses (diabetes, asthma, CHF), support access to evidence-based clinical practice guidelines, and develop performance measures (HEDIS).

For the past 20 years through my work at the National PACE Association, I have led strategic initiatives and policy efforts that expand access to PACE nationally. PACE organizations are direct care providers an payers across the full range of health care needs and health care settings - home, day health centers, hospitals, rehabilitation and skilled nursing facilities. Through my work with PACE, I am knowledgeable about the alternative payment models, hospital reimbursement systems, quality measures, and equity initiatives that are shaping the delivery of health care today. Further, my work with PACE includes working to make hospital services and primary care more age-friendly as the country faces the needs of an

aging population.

If selected, I would be an active and engaged member of the committee. I previously served on the finance committee of the Sonoma Valley Community Health Center and currently serve as the Treasurer of a national nonprofit (Village to Village Network). In these capacities, I have developed an understanding of the important role board members and advisors play in guiding an organization's financial planning to assure its fulfillment of its mission.

Please review my attached resume for additional information on my current and prior employment, activities and publications. I would be grateful for the opportunity to discuss my participation in the finance committee with you.

Sincerely,

Peter Fitzgerald Enclosure

## R. Peter Fitzgerald

483 East Napa Street \* Sonoma, CA 95476 \* (703) 535-1519 work, (703) 980-9097 mobile

#### **EXPERIENCE**

#### National PACE Association

Executive Vice President, Policy and Strategy, September 2011 - present

Guides policy, advocacy, and strategic initiatives to advance association members' integrated, community-based care model for older adults. Represents the association in outreach to Congressional and federal administration (CMS) offices, national coalitions and policy leader forums. Advocacy results include Congressionally authorized expansion of services to new populations as well as the first update to federal regulations in over a decade. Developed a national strategic initiative to accelerate member health care providers' growth through market research, technical assistance, and learning communities. Speaks on behalf of the association at state and national forums addressing better care for older adults.

#### Volunteers of America

Senior Vice President, Integrated Care Strategies, June 2009 - August 2011

Developed a strategic plan to expand older adult health care programs for a national nonprofit health, housing, and social services provider organization. Working across the organizations' operations, finance, membership, and executive leadership departments, developed recommendations for initiation of services in six communities. Identified and managed acquisition opportunity, requiring development of an external financial partnership to acquire and subsequently manage the program.

#### National PACE Association

Vice President, Strategic Initiatives, March 2001 – June 2009

Directed initiatives to support the expansion of PACE organizations from 21 to 65 operational programs in eight years through partnerships with national foundations, state and federal agencies (CMS, HRSA), and consultants; successfully advocated at state and federal level for PACE growth, including passage of funding for start-up of new programs; formed national coalition to address needs of rural communities; provided strategic planning and technical assistance to range of nonprofit senior care service providers. Initiated a national data benchmarking service for members.

#### American Association of Health Plans

Director, Quality Management and Health Services Research, July 1997 - March 2001

Developed and implemented a national program with over 200 health plans and their provider networks to improve chronic illness care addressing three conditions: Taking on Diabetes, Taking on Asthma and Taking on Congestive Heart Failure. Developed joint venture with the Agency for Health Research and Quality and the American Medical Association to create the National Guidelines Clearinghouse. As a representative to the HEDIS Measurement Advisory Group, evaluated regulatory, accreditation and performance measurement requirements related to managed care quality. Represented the association at stakeholder meetings and national conferences.

#### **EDUCATION**

London School of Economics

Master of Science, Health Planning and Finance, 1987

College of William and Mary

Bachelor of Arts, Public Policy, 1986

### SELECTED PUBLICATIONS

McNabney, Matthew K., MD, Peter Fitzgerald, MSc, et al. The Program of All-Inclusive Care for the Elderly: An Update after 25 Years of Permanent Provider Status. Journal of the American Medical Directors Association, 2022, 1-7.

Gong, Jade and Fitzgerald, P. PACE 2.0: PACE Programs are Ready to Grow Exponentially. Health Progress, March-April 2019: 54-58.

Naylor, M., Kurtzman, E., Miller, E. Nadash, P. and Fitzgerald, P. An Assessment of State-Led Reform of Long-Term Services and Supports. Journal of Health Policy, Politics and Law, Vol. 40, No. 3. June, 2015: 531-574.

Fitzgerald, P, Morgan, A, and Morris, T. Rural Policy Development: An NRHA and PACE Association Collaborative Model. The Journal of Rural Health, Vol. 20, No. 1. Winter, 2004: 92-96.

The Harvard Managed Care Industry Center Group (member). Managed Care: An Industry Snapshot. *Inquiry*, Summer 2002.

1999 Industry Profile: A Health Plan Reference Book. Peter Fitzgerald and Charles Maples, editors. American Association of Health Plans, January 2000.

Fitzgerald, P, Wheeler, D. New Standards and Measures for Mental Health Care. *Healthplan*. 2000, Jan/Feb: 47.

Fitzgerald, P, Maples, C and Frank, R. Health Plan Delegation of Quality Assurance and Disease Management Activities to Providers in Highly Capitated Settings. Poster session, Association for Health Services Research, June 1999.

Fitzgerald, P. Making the Case for Evidence Based Medicine. Healthplan, 1998, May/June: 88.

Fitzgerald, P, Shiverick, B, and Zimmerman, D. Applying Performance Measures to Long-Term Care. *Joint Commission Journal on Quality Improvement*, 1996 Jul; 22(7): 505-17.

#### **O**THER

- Member, Board of Directors, Sonoma Valley Community Health Center, June 2021 present
- Member, Board of Directors, Village to Village Network, January, 2014 Present
- Member, Technical Expert Panel, Special Needs Plans, National Committee for Quality Assurance, March, 2008 June, 2009
- Chair, Rural Long-Term Care Workgroup, April 2008 August 2009
- Principal Investigator, State Barriers and Opportunities for PACE, Centers for Medicare and Medicaid Services, September, 2003-4
- Member, CDC/NIH National Diabetes Education Program Advisory Board, 1999-2000
- Delegate, White House Conference on Mental Health, 1999
- Member, Advisory Board, Profiles in Quality, National Committee for Quality Assurance, 1999-2000
- Principal Investigator, National Guideline Clearinghouse, Agency for Health Research and Quality, 1997-2001
- Member, Board of Directors, Workgroup for Electronic Data Interchange, 1996-7
- Issue Expert, White House Conference on Aging, 1995
- Member, National Uniform Billing Committee, 1993-94

Bill Boerum Chairman, Finance Committee Sonoma Valley Health Care District

Dear Bill,

I wanted to take a moment to express my interest in joining the Finance Committee of Sonoma Valley Health Care District as one of its community members. My wife and I have owned property in Sonoma for almost 20 years and have lived here full time for seven years. We believe a strong and sustainable Hospital is critical to the health of the residents of Sonoma Valley.

Since my retirement in 2016 as a Managing Director and Executive Vice President at Wells Fargo, I have been looking for an opportunity that I can be passionate about and that parallels my skills and background. During my 32 years in finance, I helped small, medium and large corporations access the debt capital markets (whether through loans or bonds), including a limited number of medical device companies and healthcare companies. I learned that to be successful in that endeavor, one must evaluate a company's credit worthiness, understand its financial statements, and critically analyze its corporate, financial and business transactions.

Based on my understanding of the Finance Committee's oversight contributions to the financial sustainability of the Hospital, as well as the financial analysis and expertise it provides to the Board of Directors, I believe my background is well-suited for a position on the Committee. I am finance-oriented and analytical by nature; I have managed

significant projects over both the long and short term; and I have spent over three decades deciphering financial statements. As I mentioned, I believe the Hospital is important to ensuring the health of our community, and I further believe I can be of valuable service to the Committee.

Sincerely,

Dennis B. Bloch

## **DENNIS B. BLOCH**

630 Charles Van Damme Way, Sonoma, CA 95476

Email: <a href="mailto:dbloch707@gmail.com">dbloch707@gmail.com</a>
Phone: 707.933.6123

#### **PROFESSIONAL SUMMARY**

Over 30 years of experience in Investment Banking, Finance and Management, advising a broad range of clients on capital raising alternatives, capital structures, project finance, and mergers and acquisitions, culminating in developing and leading a business unit comprised of 50 members with annual revenues in excess of \$100 million. Since retirement, advised local non-profit on finance, budgeting, endowment optimization, capital spending and management.

#### PROFESSIONAL EXPERIENCE

#### Wells Fargo Bank NA; Wells Fargo Securities, LLC 1996-2016

Executive Vice President, Managing Director: Syndications and High Yield Finance

Responsible for building and managing teams across the United States to develop opportunities to raise capital for Wells Fargo customers. Managed 7 teams across the country (San Francisco, Los Angeles, Chicago, Minneapolis, Boston, Charlotte, Dallas and Houston) that were responsible for covering a variety of industries, including Industrials, Consumer Products, Entertainment and Gaming, Retail and Energy. Employed over 50 team members and consistently generated annual revenues in excess of \$100 million.

#### Bank of America NT&SA; BofA Securities, 1985-1996

Senior Vice President, Managing Director

Responsible for Syndication opportunities with bank customers. Additional responsibilities included project finance, mergers and acquisitions, and private placements.

#### NON-PROFIT EXPERIENCE

#### Vintage House Sonoma, 2019-2023

Board Treasurer and Chair of Finance and Building Committees. Responsible for leading discussions on budgetary process, current financial results, tax and audit planning, endowment optimization and capital spending allocations and authorizations. Led negotiations of new 30-year lease of premises on optimal terms.

#### **EDUCATION**

University of Pennsylvania, The Wharton School, MBA with a concentration in Finance

University of California at Los Angeles, Bachelor of Arts in Economics, Magna Cum Laude

#### **ADDITIONAL INFORMATION**

I was raised and have spent most of my life in California. My wife and I have owned a home in Sonoma for almost 20 years, and we moved to Sonoma full time after we both retired. Since retiring, I have been looking for opportunities to get more involved with local organizations in our community.

I enjoy golf, pickleball and bocce, reading, working out, and travel.

520 Michael Drive Sonoma CA 95476 February 2, 2023

Sonoma Valley Health Care District Board c/o Vivian Woodall, Board Clerk Sonoma Valley Hospital 347 Andrieux Street Sonoma, CA 95476

This is express my interest in serving on the Hospital's Finance Committee.

The Sonoma Vally Hospital is a critical health care resource in our community. I have been involved in the last two campaigns to secure financial support for the hospital through the parcel tax. As part of this process, I have learned about some of the important financial challenges the hospital faces. Careful financial management and appropriate strategic decisions will be important to help assure that the Hospital continues to serve our Valley in the years ahead. The opportunity to further develop its affiliation with UCSF would seem to be an important element of future success.

I believe my experience as a senior officer at Kaiser Permanente and my health care consulting and public policy experience can be helpful to the Committee and the Board as it considers ways to better serve the Valley, improve the Hospital's financial position and secure the Hospital's future.

Sincerely yours,

Robert M. Crane

Robet M. Crave

#### ROBERT M. CRANE

Robert M. Crane is a retired health care executive and consultant involved with health care organization and financing and has served as a Senior Advisor to Kaiser Permanente. Prior to his retirement in 2008, Mr. Crane had a 25-year career as a senior officer of Kaiser Foundation Health Plan and Kaiser Foundation Hospitals. During this career Mr. Crane oversaw many of Kaiser's National business functions including serving as Senior Vice President, Quality Management, Senior Vice President of Interregional Services, Senior Vice President for Research and Policy Development and Senior Vice President and Chief Administrative Officer. He is the Founding Director of the Kaiser Permanente Institute for Health Policy. He also served as President, Kaiser Permanente International and Chairman of Archimedes, Inc.

In the early 1980's, Mr. Crane worked for the New York State Department of Health where he served as Deputy Commissioner and Director of its Office of Health Systems Management. This was preceded by executive and legislative branch experience at the federal level which included working on the professional staff of the U. S. House of Representatives' Committee on Interstate and Foreign Commerce and its Subcommittee on Health and the Environment.

Mr. Crane was a senior executive fellow at Harvard's John F. Kennedy School of Government. He holds a Master's degree from the Johnson Graduate School of Management/Sloan Institute of Hospital Administration at Cornell University and a Bachelor's degree in Economics from the College of Wooster in Ohio.

He currently serves on the Board of Trustees of ECRI, an independent nonprofit organization devoted to improving safety, quality, and cost effectiveness of care across all healthcare settings. ECRI is headquartered in Pennsylvania.

Mr. Crane and his wife, Lucy Weiger currently live in Sonoma, CA.

Graham V. Smith 17900 Norrbom Rd, Sonoma, CA 95476

grahamvsmith@gmail.com (415) 298-2330

Vivian Woodall, Board Clerk, Sonoma Valley Health Care District, Sonoma Valley Hospital, 347 Andrieux St, Sonoma, CA 95476

Re: Open Finance Committee Positions

Dear Ms. Woodall, I write to express my interest in being considered for one of the open Finance Committee positions, as noted in your press release of January 12, 2023.

My wife and I have lived in Sonoma since 2016 and consider it our home. We have both focused our time and resources on supporting the local community. I consider a well-equipped, vibrant hospital to be a key part of any community and would be honored to contribute my time to the Finance Committee.

I spent my entire operating career in finance roles, starting as an auditor at Arthur Andersen in London, England in 1983 and ending as Chief Financial Officer of Salesforce in San Francisco in 2015. During that time, I have either worked in, or directly supervised almost every role in accounting and finance (as well as, at various times, legal, IT and HR). I have audited many different types of company (from manufacturing to publishing to leasing) but spent by far most of my career in computer software. I have a good understand of systems, technology, and cybersecurity.

After retiring from operating roles in 2015, I have served on a total of seven public company boards, including as the head of the audit committee on six of those seven. Serving on such boards in a fiduciary role has required me to exercise unbiased, independent judgment across a wide variety of

business issues. Serving on audit committees has required me spend time assessing the financial and operating activities of each company, including staffing, systems, compliance, accounting controls, planning and budgeting, procurement, collections, cash management, and reporting capabilities (to name but a few!).

I believe my wealth of experience would allow me to exercise strong oversight of the Hospital's financial and operating activities. As importantly, I also believe I could provide good advice to management in their pursuit of building a great, sustainable community health care organization.

I hope you will consider my application favorably.

Yours truly,

Graham V. Smith

## **GRAHAM SMITH**

17900 Norrbom Rd, Sonoma, CA 95476 · (415) 298-2330 grahamvsmith@gmail.com · https://www.linkedin.com/in/graham-smith-8863a

Finance professional with extensive public software company board and operating experience

#### **BOARD EXPERIENCE**

#### **JULY 2011 - TO DATE**

SPLUNK (NASDAQ: SPLK) BOARD CHAIR, CHAIR OF TALENT AND COMPENSATION COMMITTEE, MEMBER OF GOVERNANCE AND SUSTAINABILITY COMMITTEE

#### FEBRUARY 2020 - TO DATE

PROCORE (NYSE: PCOR) LEAD INDEPENDENT DIRECTOR, AUDIT COMMITTEE CHAIR

#### **PREVIOUS BOARD ROLES AT**

#### **MAY 2015 - JUNE 2022**

BLACKLINE (NASDAQ: BL) LEAD INDEPENDENT DIRECTOR, CHAIR OF NOMINATING AND GOVERNANCE COMMITTEE, AUDIT COMMITTEE MEMBER

#### **DECMBER 2018 – JULY 2021**

SLACK (NYSE: WORK) AUDIT COMMITTEE CHAIR, NOMINATING AND GOVERNANCE COMMITTEE MEMBER

#### **JUNE 2015 - MARCH 2020**

XERO (ASX: XERO) BOARD CHAIR, AUDIT COMMITTEE MEMBER

#### **APRIL 2015 - FEBRUARY 2019**

MINDBODY (NASDAQ: MB) AUDIT COMMITTEE CHAIR

#### **DECEMBER 2015 – JUNE 2018**

CITRIX (NASDAQ: CTXS) COMPENSATION COMMITTEE MEMBER

#### **OPERATING EXPERIENCE**

#### **DECEMBER 2007 – AUGUST 2014**

SALESFORCE (NYSE: CRM) CFO – EXECUTIVE COMMITTEE MEMBER AND SECTION 16 REPORTING OFFICER

#### JANUARY 2003 - NOVEMBER 2007

ADVENT SOFTWARE (NASDAQ: ADVS) CFO – EXECUTIVE COMMITTEE MEMBER AND SECTION 16 REPORTING OFFICER

#### JANUARY 2002 - DECEMBER 2002

VITRIA TECHNOLOGY (NASDAQ: VITR) CFO – EXECUTIVE COMMITTEE MEMBER AND SECTION 16 REPORTING OFFICER

#### **AUGUST 1998 - DECEMBER 2001**

NUANCE COMMUNICATIONS (NASDAQ: NUAN) CFO – EXECUTIVE COMMITTEE MEMBER AND SECTION 16 REPORTING OFFICER

#### **APRIL 1994 - JULY 1998**

ORACLE CORP (NASDAQ: ORCL) VICE PRESIDENT, FINANCE, WORLDWIDE OPERATIONS, **DECEMBER 1987 – MARCH 1994** 

ORACLE UK - CHIEF ACCOUNTANT (BRACKNELL, UK)

#### FEBRUARY 1987 - NOVEMBER 1987

UNITED INTERNATIONAL PICTURES (LONDON, UK) - RELEASE COSTS ACCOUNTANT

#### **AUGUST 1983 – JANUARY 1987**

ARTHUR ANDERSEN & CO. (LONDON, UK) - STAFF AUDITOR

### **EDUCATION**

#### **DECEMBER 1986**

A.C.A. (CPA EQUIVALENT IN ENGLAND AND WALES)

#### **MAY 1981**

BRISTOL UNIVERSITY, ENGLAND - B.SC. ECONOMICS AND POLITICS

#### **EXPERTISE**

- Board leadership, governance, and development
- Audit and compliance
- Planning and strategy
- SaaS

- M&A
- Financial reporting and analysis
- Equity capital markets and financing
- Systems

## **ACTIVITIES**

Sonoma-oriented philanthropy, investing, cycling, wine-collecting, golf, travel

February 9, 2023

Administration Sonoma Valley Hospital

RE – Finance Committee Membership

Over the course of my career I have worked in healthcare with a specific emphasis on Finance and Administration. Those 30+ years allowed me to gain a unique perspective on how hospitals operate as well as how to identify the optimal path for strategic improvements. My financial background provided me in-depth knowledge regarding how to improve performance and maximize revenues.

I worked for a large academic medical center that had a network of hospitals, including small community hospitals. I understand how those arrangements work and can assist in discussing ways to ensure the relationship is appropriately balanced.

I have served on various not for profit boards and have a strong desire to improve access and opportunities within a community. I presently serve on a national board, where I Chair the Finance Committee, whose mission is to improve access to underserved populations at colleges and universities.

Margie and I have lived in Sonoma for a little over two years. We have used the healthcare system and understand the value of having a strong provider in the community. I believe my experience could be a valuable addition to the Finance Committee.

Ed Case

#### **Edward B. Case**

Recently Retired, Executive Vice President & Chief Financial Officer Shirley Ryan AbilityLab, formerly Rehabilitation Institute of Chicago

### **Career Highlights**

- Highly disciplined CEO and CFO, with track record of success while leading large complex organizations
- 10 Years as Public Company Board member, Chairing Audit and serving on Governance Committees
- Strong operating background able to interpret operating metrics and how to develop strategies to improve profitability
- Excellent communication and critical thinking skills facilitating successful Board relationships

Mr. Case has over 30 years experience leading healthcare, academic and community organizations. During his career, Mr. Case has also provided key leadership to various Boards of Directors.

Beginning January 2006, he served as the Executive Vice President and Chief Financial Officer for The Shirley Ryan AbilityLab, formerly The Rehabilitation Institute of Chicago ("RIC") where he provided leadership and oversight for all aspects of the Institute. In accordance with the Board-approved strategic plan for financial excellence, he is responsible for financial planning, financial reporting to internal and external constituents, treasury functions, contracting, and capital and operating budgets. In keeping with the Institute's mission of advocacy, Mr. Case also held a key role in educating local, state, and federal legislators about important financial issues related to patient care for people with disabilities.

Beginning in 2010, Mr. Case assumed executive oversight of RIC's new research hospital, The Shirley Ryan AbilityLab. The new state-of-the art \$550 million building was completed in 2017. The project was completed on time and under budget. As part of the project funding, Mr. Case negotiated a creative funding structure that used bank and public debt in conjunction with an extensive Capital Campaign.

From December 2003 to December 2005, Mr. Case was the President and co-Owner of Healthcare Resource Associates, a leading provider of business process outsourcing services focused on cash flow improvements for hospitals and physicians. Mr. Case was recruited to help the company improve operating profitability and assist in a corporate restructuring resulting in the sale of the company.

• Page 2 February 20, 2023

Mr. Case has also served as Chief Executive Officer and President of Presbyterian Healthcare. In this role he led a financial turnaround and re-established Presbyterian as the preferred provider for the Charlotte region.

Mr. Case spent 13 years serving in various capacities with Barnes Hospital and BJC Health System, a \$1.5 billion organization. He was actively involved in the system development that included the merger of four provider organizations into a cohesive system spanning two states. The system included nationally recognized Academic Medical Centers along with small community hospitals with community Boards. He partnered with the Board of Directors in the strategic planning and execution of the system development. BJC Health System was the first academically based health system in the United States. Recognizing his leadership skills, the Board of Directors appointed Mr. Case Interim President and CEO which he held for 18 months during the search for a permanent CEO.

Mr. Case spent eight successful years as Chief Financial Officer at St. John's Mercy Medical Center the largest provider in the Sisters of Mercy St. Louis network.

Mr. Case served on the Board of Auxilio, Inc. (AUXO), recently renamed Cynergistek (CTEK), a publicly traded company providing leading technology and managed print services exclusively to the health care industry from 2006 to 2016. Mr. Case provided a key perspective as the Board evolved into complimentary services, including an IT security platform. In his Board capacity, Mr. Case also chaired the Audit Committee and was a member of the Governance Committee. As Audit Committee Chair, Mr. Case worked closely with management and the external Auditors. He provided oversight for many of the SEC functions.

Mr. Case graduated *cum laude* with a BS in Business Administration from the University of Missouri in St. Louis, and earned a Masters in Public Health from the University of North Carolina at Chapel Hill. He has served as a lecturer and Adjunct Professor at the University of North Carolina and Washington University – St. Louis in the Master of Healthcare Administration programs. In 1993 Mr. Case was recognized as one of the University of Missouri-St. Louis Distinguished Alumni.

Mr. Case earned his CPA immediately after college but does not currently maintain a license to practice. He was an auditor with Arthur Andersen from 1974 - 1979, promoted to Audit Manager.

Mr. Case was named the "2013 Chicago Large Not for Profit CFO of the Year" by the Financial Executives International (FEI) Association.

Thursday, February 9, 2023

I am attaching my resume for your consideration for a volunteer position on the Finance Committee.

I have been a resident of Sonoma for almost 40 years and realize the need for the hospital to remain in Sonoma.

My background is in accounting and includes the following experiences:

- after graduation, I worked for a Big 4 accounting firm
- I passed the CPA exam and held a CPA certification- it is currently inactive, but I remain current in GAAP requirements
- I have been the controller for various businesses in different industries and as such have been responsible for
  - General Ledger account reconciliations and analysis
  - Accounts Payable, Accounts Receivable, Payroll, Inventory costing....
- Preparation of monthly financial statements including comparisons to budget and forecasts
  - Monthly reporting to the BOD
  - Preparation of annual budgets and forecasts- one and three year plans
  - Flux analysis....

This background provides me with experience to provide an informed review of SVH financials and reports and provide guidance if I am appointed a member of the Finance Committee.

I look forward to discussing this further.

Best,

Lois Fruzynski

## Lois A. Fruzynski CPA (inactive), MBA

loisfruz@gmail.com

707-280-7453

Accounting Professional with proven success with startups. Big 4 CPA with broad industry experience- includes SaaS, retail, internet and consulting.

#### **Skills**

ASC 605, and 606, all month-end and year-end close processes including audit schedules, interfacing with auditors, flux analysis, budgeting and forecasting, state registrations, sales and property taxes, international accounting, consolidations and accounting software implementation.

## **Professional Experience**

Consultant Jan 2022 to Present

- Interim Controller positions responsible for month-end/ year-end close, financial statement preparation and analysis
- Accounting special projects as deemed necessary
- Establish accounting processes and procedures
- Sales tax compliance
- A myriad of other projects and duties- implementation of new software, business analysis, etc

#### Controller, B Cellars Winery

May 2018 to Dec 2021

- Evaluated and implemented new accounting software and interface with new production software and POS.
- Reorganized the chart of accounts and departments to fully utilize software for timely, accurate and detailed financial statements
- Established processes for more accurate cost accounting and reconciling new production software to the GL
- Prepare detailed departmental budgets and flux analysis monthly for GM and BOM.
- Responsible for all accounting operations including AR, AP, GL monthly close and year-end Review.
- Supervise HR administration and payroll processing
- Manage LOC and required borrowing base compliance and reporting

#### Controller, Capsilon Corporation

May 2013 to May 2018

- Managed all accounting and finance functions for company with YoY growth of 30% to 50%
- Evaluated and implemented new accounting software in U.S. and foreign entities in Eastern Europe and India.
- Reorganized the chart of accounts and departments to fully utilize software for timely, accurate and detailed financial information and metrics.
- Establish processes and procedures for timely and accurate reporting of monthly results at growing startup.
- Perform month-end and year-end close and revenue recognition
- Interface with auditors on the first and annual audits ensuring timely completion and compliance with GAAP
- State registrations and tax compliance

#### **Independent Contractor**

2003 thru May 2013

- Worked primarily as the acting controller for companies readying them for their first audit.
- Controller/Acting President (DayOne Centers, Inc.) Responsible for both accounting and operational aspects of the business- from setting strategy to implementation, budgets to monthly close, account reconciliations and sales tax reporting.
- Acting Controller (Woodberry Events) Reporting to the CEO responsible for monthly close and financial statement preparation and flux analysis, budgeting and forecasting.
- Acting Controller (Organic Bouquet/Coyuchi) Reviewed activity of previous years in preparation for first audit of two years of activity prior to asset purchase of company.
- Prepared schedules and interfaced with auditors in timely completion of first time audit.
- Acting International Accounting Manager (GoldenGate Software reporting to the VP, Controller)
  - Responsible for all international reporting and consolidation
  - Performed migration of the international subs from Softrax to SAP
  - Reviewed monthly reporting from International subsidiaries for reasonableness/ fluctuation and ensured accurate recording in SAP
  - Spearheaded annual audits of international entities

## Lois A. Fruzynski CPA (inactive), MBA

#### **Independent Contractor (continued)**

- Liaised with Oracle's Asia Pacific and EMEA M&A team responsible for the integration of accounting information and the winding down of accounting operations at foreign entities (**Oracle Inc.**)
- Reviewed capital project presentations for projects with expenditures > \$20 million for compliance with corporate
  policy and worked with executive project managers to improve presentations for review by Board of Directors
  (PG&E)
- Acted as in-house support to the external accounting firm by providing accounting support for the restatements of Forms 10K and 10Q for SEC reporting (360 Global Wine Co. (reported to the CFO)
- Managed the correct recording of the acquisition of Viansa Winery

Controller / CFO 1998 thru 2003

Japanese Weekend Inc (\$10 M retailer, wholesaler and manufacturer of maternity clothing)

- Implemented retail growth strategy that increased annual sales from \$2 million and 18 employees to \$10 million in annual sales with 85 employees
- Created and launched strategies that increased Internet/mail order sales from \$274K to \$2.1 million
- Full financial responsibility and operational responsibility over retail locations, wholesale operations and shipping (7 reports)
- Designed, implemented and documented accounting processes and established budgets for individual SBUs while maintaining company focus
- Implemented new accounting software (AMAS) for GL, AP and AR modules.
- Facilitated work with outside auditors during annual review and income tax preparation
- Generated improved vendor confidence, garnering preferred credit and discount terms (\$100K+ credit lines with net 60-day terms) that replaced COD and prepay terms
- Interfaced with bankers to obtain additional financing for growth
- Supervised HR including approval of new hires, compensation, development of employee handbook and benefits

#### **Previous Experiences**

#### **Accounting Supervisor**

**Georgiou**, **Inc** (\$40M retailer and manufacturer of women's clothing)

- Directed accounting staff responsible for month-end close and filing of sales tax returns for 36 retail locations in approximately 30 states.
- Assisted in the implementation of new software (MAS90)
- Managed and performed special projects for CFO

#### **Division Accounting Manager**

Clow Corporation (\$150M manufacturer of public waterworks piping and fire hydrants)

- Responsible for accounting, analysis and reporting for \$45 million division with 2 plants, 2 warehouses and 70 employees
- Worked closely with plant controllers and warehouse managers in developing inventory control and sales forecasting processes

#### **Senior Auditor**

Ernst & Young (public accounting firm)

Planned and executed audits

Supervised and ensured development of staff in audit processes

**Education & Certifications** 

MBA, Pepperdine University, Malibu, California

BBA, Loyola University, Chicago, Illinois

CPA, inactive, State of Illinois

**Technology Proficiency-**Intacct, SAP, NetSuite, QuickBooks, MYOB, Great Plains, MAS90, AMAS, VAI, Peachtree and Microsoft Office Suite



To: Sonoma Valley Health Care District Board of Directors

From: Ben Armfield, Chief Financial Officer

Date: March 9, 2023

Subject: FY 2023 Parcel Tax Advance

#### Recommendation:

Recommend to the Board of Directors that they approve both the resolution and executable agreement that would allow Sonoma Valley Health Care District to receive an advance on the April 2023 payment of Parcel Tax funds in the amount of \$1,120,000.

#### Background:

As has been discussed during the last few finance report outs, the timing of our IGT funding has been delayed compared to past fiscal years. We made our IGT matching fee about 3 weeks ago, and while we are estimating to receive over \$4 million in IGT funds this fiscal year, we do not anticipate receiving those funds until April or May. This, combined with some anticipated disruptions on the revenue cycle side caused by the Epic implementation, has presented a timing issue that temporarily disrupts the normal cash flow of the Hospital.

SVHCD management has been in discussions with Sonoma County about the possibility of receiving an advance payment on the April 2023 parcel tax proceeds that is due to the hospital. This advance would allow the hospital to have the necessary cash flow to meet its operational commitments and also create an additional buffer during these next couple months prior to receiving our IGT payment.

For reference, the District also had parcel tax funds advanced during fiscal year 2020 in the amount of \$1,000,000.

#### **Parcel Tax Advance Details:**

- SVHCD would be permitted to receive an advance up to 85% of the Parcel Tax revenues outstanding.
- SVHCD management is recommending to receive an advance of \$1,120,000, which is ~80% of the \$1,400,000 of parcel taxes owed to the District.
- The interest rate on the advance would be at an annualized rate of 5.4%.
- The agreement has a maturity date of May 31, 2023. The parcel tax advance would be paid back, in full, as soon as IGT funds are received.

#### **Financial Impact:**

The incremental cost for a \$1,120,000 parcel tax advance would solely be the interest expense paid to the County during the life of this agreement. Based on the proposed interest rate and maturity date of this agreement, total interest expense for this advance would be between \$5,000 - \$7,500.

#### **Finance Committee Recommendation:**

This item was formally approved by the Finance Committee on February 28th for recommendation of Board approval.

#### Attachments:

- Sonoma County / Sonoma Valley Health Care District Resolution
- Sonoma County / Sonoma Valley Health Care District Parcel Tax Agreement

#### SONOMA VALLEY HEALTH CARE DISTRICT

#### **RESOLUTION NO. 372**

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SONOMA VALLEY HEALTH CARE DISTRICT AUTHORIZING THE ISSUANCE OF A TAX AND REVENUE ANTICIPATION NOTE IN A PRINCIPAL AMOUNT NOT TO EXCEED \$1,120,000 AND AUTHORIZING THE PRESIDENT AND CHIEF EXECUTIVE OFFICER TO ENTER INTO A PARCEL TAX AGREEMENT WITH THE COUNTY OF SONOMA AUDITOR-CONTROLLER-TREASURER-TAX COLLECTOR ("ACTTC")

THE BOARD OF DIRECTORS OF SONOMA VALLEY HEALTH CARE DISTRICT RESOLVES AS FOLLOWS:

**WHEREAS**, pursuant to Section 53850 *et seq*. of the Government Code of the State of California (the "Government Code") contained in Article 7.6, entitled "Temporary Borrowing," a healthcare district may borrow money by issuing notes (the "Notes") for any purpose for which the health care district is authorized to expend moneys, including but not limited to, current expenses, capital expenditures, investment and reinvestment, and the discharge of any obligation or indebtedness of the district; and

**WHEREAS,** pursuant to Section 53856 of the Government Code, the District may pledge its parcel tax revenue to the repayment of Notes, which shall be issued as a general obligation of the District, and to the extent not paid from the taxes pledged for the payment thereof, shall be paid with interest thereon from any other moneys of the District lawfully available therefor as required by Section 53857 of the Government Code; and

**WHEREAS**, the District desires to finance certain obligations incurred by the District in connection with prior operations and ongoing operations; and

**WHEREAS,** the District has determined that the sum of \$1,120,000 is needed to satisfy payment obligations of the District which the District anticipates will become payable prior to the receipt of anticipated parcel tax revenue, and that it is necessary that said sum be borrowed in anticipation of the receipt of taxes to be received by the District during Fiscal Year 2022-2023; and

WHEREAS, the District finds and determines that it is in the best interest of the District to finance its obligations through the issuance of tax and revenue anticipation notes and has determined to issue Sonoma Valley Health Care District Parcel Tax Revenue Anticipation Note, Series 2023 (the "Series 2023 Note"); and

WHEREAS, the Series 2023 Note shall mature on May 31, 2023, which is consistent with the requirement that repayment be made from available funds that have been received or accrued to the District within the fiscal year in which the Notes are issued, or in a succeeding fiscal year from funds accruing in the fiscal year of issuance; and

- **WHEREAS,** the District wishes to provide authority to staff to enter into a parcel tax agreement with the Sonoma County.
- **WHEREAS**, the purchaser of the Note, The Sonoma County Treasury Pool, through the Sonoma County Auditor-Controller-Treasurer-Tax Collector ("ACTTC"), has requested that the District enter into a Parcel Tax Agreement to ensure payment of the Note.
- **NOW, THEREFORE,** be it known that the Board of Directors of the Sonoma Valley Health Care District resolves as follows:
- **Section 1.** The Series 2023 Note may be issued in order to obtain moneys to carry out the District's purposes. The maximum principal amount of the Series 2023 Note which may be issued hereunder is limited to \$1,120,000.
- **Section 2.** The Series 2023 Note shall be evidenced and issued in the principal amount of \$1,120,000. Registered ownership of the Series 2023 Note will be with the Sonoma County Treasury Pool, as purchaser of the Note, and shall not be transferred thereafter. The Series 2023 Note in the principal amount of \$1,120,000 constitutes a "note" and is being issued pursuant to the provisions of section 53854 of the California Government Code.
- **Section 3.** The Series 2023 Note shall be dated as of March 13, 2023, and interest thereon shall be payable upon maturity. The Series 2023 Note shall mature on May 31, 2023, and shall bear interest at the rate of 5.40 percent per annum. If the District fails to pay the note when due, the ACTTC may retain enough of the parcel tax proceeds to satisfy the principle and interest.
- **Section 4.** The Series 2023 Note shall be substantially in the form set forth in Exhibit A, attached hereto and by this reference incorporated herein.
- **Section 5.** The Board of Directors have reviewed all proceedings heretofore taken relative to the authorization of the Series 2023 Note and has found, as a result of such review, and hereby finds and determines that all acts, conditions and things required by law to exist, happen or be performed precedent to and in the issuance of the Series 2023 Note do exist, have happened and have been performed in due time, form and manner as required by applicable law, and the District is now authorized, pursuant to each and every requirement of applicable law to issue the Series 2023 Note.
- **Section 6.** The Series 2023 Note may be redeemed prior to Maturity at any time, without any premium.
- **Section 7.** The District's obligation to pay the principal and interest on the Series 2023 Note shall be an obligation payable from parcel tax revenues and, to the extent parcel tax revenues are insufficient therefor, subject to any existing or future liens or encumbrances thereon, from any other available moneys of the District.

**Section 8.** The District's President and Chief Executive Officer, or designee, upon the advice of the District's legal counsel or special financial consultants, is hereby authorized to do any and all things and to execute, modify and deliver any and all documents that they may deem necessary in order to effectuate the transactions contemplated by this Resolution and to otherwise carry out the purposes of this Resolution. This authorization includes entering into a Parcel Tax Agreement with the County of Sonoma ACTTC, whereby the District agrees that the Sonoma County Auditor-Controller Treasurer-Tax Collector may retain sufficient proceeds of the April 2023 installment of the District's parcel tax, and, if necessary, from future installments, to satisfy the note, prior to allocating parcel tax proceeds to the District.

| Section 9. This Resolution shall ta  | ke effect immediately upon its adoption.   |
|--|--|
| *  | *****  |
| PASSED AND ADOPTED this 9 <sup>th</sup> day of N                                 | March 2023, by the following votes:  |
| AYES:<br>NOES:<br>ABSENT:<br>ABSTAIN:  |  |
|  | Judith Bjorndal, M.D., Chair<br>Board of Directors<br>Sonoma Valley Health Care District |
| ATTEST:  |  |
| Wendy Lee Myatt, Secretary Board of Directors Sonoma Valley Health Care District |  |

3

#### FORM OF NOTE

United States of America State of California Sonoma County

#### SONOMA VALLEY HEALTH CARE DISTRICT

(Sonoma County, California)
Parcel Tax Revenue Anticipation Note, Series 2023

| INTEREST RATE: | MATURITY DATE: | DATED DATE:    |
|----------------|----------------|----------------|
| 5.40%          | May 31, 2023   | March 13, 2023 |

| REGISTERED OWNER: | SONOMA COUNTY TREASURY |
|-------------------|------------------------|
|                   |                        |
| PRINCIPAL SUM:    | \$1,120,000.00         |

FOR VALUE RECEIVED, the Sonoma Valley Health Care District, a local health care district organized and existing under and pursuant to The Local Health Care District Law of the State of California (the "District"), hereby acknowledges itself indebted to and promises to pay to the Owner stated above, the Principal Sum stated above in lawful money of the United States of America, on the Maturity Date stated above, or date of earlier redemption as described below, together with interest thereon in like lawful money from the date hereof until payment of such Principal Sum shall be discharged, at the Interest Rate per annum stated above.

It is hereby certified, recited, and declared that this Note is issued pursuant to the provisions of Resolution No. 372 of the Board of Directors of the District duly passed and adopted on March xx, 2023 and pursuant to Section 32130 of the California Health and Safety Code, and that all things, conditions, and acts required to exist, happen, and be performed, exist, have happened, and been performed in regular and due time, form, and manner as required by law, and that the amount of this Note, together with all other indebtedness and obligations of the District, does not exceed any limit prescribed by the Constitution and laws of the State of California.

The Principal Sum of the Note, together with the interest thereon, shall be payable from taxes, income, revenue, cash receipts and other monies which are held or received by the District for the fiscal year 2022-2023 and which are lawfully available for the current expenses and other obligations of the District. Specifically, the Principal Sum of the Note, together with the interest thereon, shall be payable from the proceeds of the District's special tax on parcels of property within the District authorized at an election held on November 2, 2021 (the "Tax").

The Note is issued as a fully registered Note, without coupons. The Note is not transferable by its registered owner.

The Note shall be redeemed at any time, without premium, upon receipt by the District of proceeds from the Tax for fiscal year 2022-2023.

If the Note is called for redemption and payment is duly provided therefor, interest shall cease to accrue hereon from and after the date fixed for redemption.

| IN WITNESS WHEREOF, SONOMA VALLEY HEALTH CARE DISTRICT has caused                                      |
|--|
| this Note to be executed in its name and on its behalf by the manual signature of its Chief Executive  |
| Officer and attested by the manual signature of the Secretary of its Board of Directors, all as of the |
| Dated Date stated above.   |

|  | SONOMA VALLEY HEALTH CARE DISTRICT   |
|--|--|
|  | Ву:  |
|  | John Hennelly<br>President and Chief Executive Officer<br>Sonoma Valley Hospital |
| ATTEST:  |  |
| Wendy Lee Myatt Secretary, Board of Directors Sonoma Valley Health Care District | _  |

#### **CLERK'S CERTIFICATE**

I, Vivian Woodall, Clerk of the Governing Board of the Sonoma Valley Health Care District of the County of Sonoma, State of California, do hereby certify that the foregoing is a full, true and correct copy of a resolution duly adopted at a regular meeting of the Governing Board of said District, regularly held at the regular meeting place thereof, on March 09, 2023, of which meeting all the members of said Governing Board had due notice.

I further certify that said resolution has not been amended, modified, or rescinded since the date of its adoption and the same is now in full force and effect.

|   | ATTEST: This                                 | day of            | _ 2023  |
|---|--|-------------------|---------|
|   | Sonoma Valley Health<br>County of Sonoma, St | ate of California |         |
|   | SURER'S AUTHORIZA Sonoma Resolution 91-02    | 271)              | n 6. of |
| the State Constitution and with Resolution 9  | -  |                   | , 0,    |
| Approved By:                                  |  |                   |         |
| Auditor-Controller/Treasurer-Tax Collector Co | ounty of Sonoma                              |                   |         |
| Date:   | _  |                   |         |
| Amount to be collected on Property Tax Bill   |  | \$1,400,000       |         |
| Amount Requested                              |  | \$1,120,000       |         |

80%

Percent of Property Tax Bill Requested

(not to exceed 85% of outstanding property taxes)

# PARCEL TAX AGREEMENT BY AND BETWEEN COUNTY OF SONOMA AUDITOR-CONTROLLER-TREASURER-TAX COLLECTOR AND SONOMA VALLEY HEALTH CARE DISTRICT

THIS PARCEL TAX AGREEMENT ("Agreement"), is entered into by and between the COUNTY OF SONOMA AUDITOR-CONTROLLER-TREASURER-TAX COLLECTOR ("ACTTC"), and the SONOMA VALLEY HEALTH CARE DISTRICT ("District")

(collectively referred to as the "Parties" herein).

#### Recitals

- 1. On November 2, 2021, voters approved a parcel tax levy on each taxable parcel of land within the District at an annual rate of \$250 per parcel per year for ten years ("Tax").
- 2. The Sonoma County Auditor-Controller Treasurer-Tax Collector ("ACTTC") is responsible for collecting the Tax at the same time that it collects ad valorem property taxes, and for distributing the Tax proceeds to the District.
- 3. The ACTTC has agreed to purchase from the District a tax and revenue anticipation note as an investment for the Sonoma County Treasury Pool in the principal amount not to exceed \$1,120,000, with a maturity date of May 31, 2023 ("Note"), as authorized by Government Code§ 53635.2 and Government Code§ 5360l(e).
- 4. The ACTTC has requested that the District enter into this Agreement to ensure payment of the Note.
- 5. On March xx, 2023 the Board of Directors of the District passed Resolution No. 372, authorizing the issuance of the Note and authorizing the President and Chief Executive Officer to enter into this Agreement.

#### Agreement

- 1. The District agrees that the ACTTC may retain sufficient proceeds of the April 2023 installment of the Tax to satisfy the principal of and interest on the Note prior to allocating the Tax proceeds to the District.
- 2. Should the proceeds of the April 2023 installment of the Tax be insufficient to satisfy the principal of and interest on the Note, the ACTTC may retain all the proceeds of the April 2023 installment of the Tax, and sufficient proceeds from each future installment to satisfy the principal of and interest on the Note.
- 3. The District shall indemnify and hold harmless, to the extent permitted by law, and without limiting the County's obligations under California law to collect the Tax, the ACTTC, the County of Sonoma and the County's officers and employees ("Indemnified Parties") against any and all losses, claims, damages, or liabilities, joint or several, to which such Indemnified Parties may become subject because of the Treasury Pool's purchase of the Note and ACTTC's retention of Tax proceeds. The District shall also reimburse such Indemnified Parties for any legal or other expenses incurred in connection with investigating or defending any such claims or actions.

| 4. This Agreement is made and entered into for the sole protection and benefit of the Parties and their successors and assigns. No other person shall have any right of action based upon any provision of this Agreement. |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| 5. This Agreement may be executed in duplicate cou an original and all of which when taken together s  |   |  |  |  |  |  |
| IN WITNESS WHEREOF, the parties have each execut   | ted this Agreement on   |  |  |  |  |  |
| SONOMA COUNTY AUDITOR CONTROLLER<br>TREASURER TAX COLLECTOR  | SONOMA VALLEY HEALTH CARE DISTRICT, a health care district of the State of California |  |  |  |  |  |
| Auditor-Controller-Treasurer-<br>Tax Collector   | President and Chief Executive Officer   |  |  |  |  |  |
| APPROVED AS TO FORM  | APPROVED AS TO FORM   |  |  |  |  |  |
| County Counsel   | District Counsel  |  |  |  |  |  |



To: Sonoma Valley Health Care District Board of Directors

From: Ben Armfield, Chief Financial Officer

Date: March 9, 2023

Subject: CHFFA HELP II Loan Program Approval

#### Recommendation:

Recommend to the Board of Directors that they approve both the resolution and executable agreement that would formalize a \$2,000,000 loan between the Sonoma Valley Health Care District and California Health Facilities Financing Authority (CHFFA).

#### **Background:**

CHFFA's Help II Loan Program has been around since 1995, helping small and rural hospitals obtain adequate financing to meet their capital needs. We identified this loan as a favorable source of non-hospital funds to help supplement the funding of the Epic EMR project, due to the low fixed interest rate of 2%.

We applied for a \$2,000,000 equipment loan in the fall. That loan was approved by the CHFFA Board of Directors on January 26, 2023.

#### **Help II Loan Details:**

- Loan Amount \$2,000,000
- Interest Rate 2% fixed over life of loan
- Amortization 5 Years
- Administration Fee \$25,000 (or 2% of total loan) payable to CHFFA upon execution

#### **Finance Committee Recommendation:**

This item was formally approved by the Finance Committee on February 28th for recommendation of Board approval.

#### **Attachments:**

- CHFFA / Sonoma Valley Health Care District Loan and Security Agreement
- CHFFA / Sonoma Valley Health Care District Promissory Note
- CHFFA / Sonoma Valley Health Care District Board Resolution

#### SONOMA VALLEY HEALTH CARE DISTRICT

#### **RESOLUTION NO. 373**

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE **SONOMA VALLEY HEALTH CARE DISTRICT** AUTHORIZING EXECUTION AND DELIVERY OF A
PROMISSORY NOTE, LOAN AND SECURITY AGREEMENT, DEED OF TRUST, IF
REQUIRED, UCC-1 FINANCING STATEMENT AND CERTAIN ACTIONS IN
CONNECTION THEREWITH FOR THE CALIFORNIA HEALTH FACILITIES
FINANCING AUTHORITY HEALTHCARE EXPANSION LOAN PROGRAM II (HELP II)

#### **HELP II**

WHEREAS, Sonoma Valley Health Care District (the "Borrower") has determined that it is in its best interest to borrow an aggregate amount not to exceed \$2,000,000.00 from the California Health Facilities Financing Authority (the "Lender"), such loan to be funded with the proceeds of the Lender's HELP II; and

**WHEREAS**, the Borrower intends to use the funds for the following project: To purchase equipment/information technology (IT) to replace an electronic health record (EHR) system;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Borrower as follows:

Section 1. John Hennelly, President and Chief Executive Officer (an "Authorized Officer") is hereby authorized and directed, for and on behalf of the Borrower, to do any and all things and to execute and deliver any and all documents that the Authorized Officer deems necessary or advisable in order to consummate the borrowing of moneys from the Lender and otherwise to effectuate the purposes of this Resolution and the transactions contemplated hereby.

Section 2. The proposed form of Loan and Security Agreement (the "Agreement") dated as of March 1, 2023, which contains the terms of the loan is hereby approved. The loan shall be in a principal amount not to exceed \$2,000,000.00 and the loan shall bear interest at a rate of 2% per annum until April 15, 2028 (the "Maturity Date"). The Authorized Officer is hereby authorized and directed, for and on behalf of the Borrower, to execute the Agreement in substantially said form, with such changes therein as the Authorized Officer may require or approve, such approval to be conclusively evidenced by the execution and delivery thereof.

Section 3. The proposed form of Promissory Note (the "Note") dated as of March 1, 2023, as evidence of the Borrower's obligation to repay the loan is hereby approved. The Authorized Officer is hereby authorized and directed, for and on behalf of the Borrower, to execute the Note in substantially said form, with such changes therein as the Authorized Officer may require or approve, such approval to be conclusively evidenced by the execution and delivery thereof.

Section 4. The proposed form of Deed of Trust dated as of March 1, 2023, if required, granting a lien on certain of the Borrower's property for the benefit of the Lender is hereby approved. The Authorized Officer is hereby authorized and directed, for and on behalf of the Borrower, to execute a Deed of Trust in substantially said form, with such changes therein as the Authorized

Officer may require or approve, such approval to be conclusively evidenced by the execution and delivery thereof.

Section 5. The proposed form of UCC-1 financing statement granting a lien on the Borrower's gross revenues and, if required, granting a lien on certain of the Borrower's equipment for the benefit of the Lender is hereby approved. The Authorized Officer is hereby authorized and directed, for and on behalf of the Borrower, to execute the UCC-1 financing statement in substantially said form, with such changes therein as the Authorized Officer may require or approve, such approval to be conclusively evidenced by the execution and delivery thereof.

Section 6. The proposed form of Environmental Indemnity dated as of March 1, 2023, if required, protecting Lender from losses incurred because of Post-Foreclosure Transfer Environmental Losses is hereby approved. The Authorized Officer is hereby authorized and directed, for and on behalf of the Borrower, to execute the Environmental Indemnity in substantially said form, with such changes therein as the Authorized Officer may require or approve, such approval to be conclusively evidenced by the execution and delivery thereof.

Section 7. The proposed form of Environmental Compliance Certificate dated as of March 1, 2023, certifying for the benefit of the Lender to the best knowledge of Borrower with regard to any violations of or claims regarding environmental laws or conditions, is approved. The Authorized Officer is hereby authorized and directed, for and on behalf of the Borrower, to execute the Environmental Compliance Certificate in substantially said form, with such changes therein as the Authorized Officer may require or approve, such approval to be conclusively evidenced by the execution and delivery thereof.

| PASSED AND ADOPTED this 9 <sup>th</sup> day o  AYES:  NOES:  ABSENT:  ABSTAIN:         | f March 2023, by the following votes:  |
|--|--|
| ADSTAIN.   | Judith Bjorndal, M.D., Chair Board of Directors Sonoma Valley Health Care District |
| ATTEST:  |  |
| Wendy Lee Myatt, Secretary<br>Board of Directors<br>Sonoma Valley Health Care District |  |

#### **CLERK'S CERTIFICATE**

I, Vivian Woodall, Clerk of the Governing Board of the **Sonoma Valley Health Care District**, do hereby certify that the foregoing is a full, true and correct copy of a resolution duly adopted at a regular meeting of the Board of Directors of **Sonoma Valley Health Care District** duly and regularly held at the regular meeting place thereof on the 9<sup>th</sup> day of <u>March</u>, 2023, of which meeting all of the members of said Board of Directors had due notice and at which the required quorum was present and voting and the required majority approved said resolution by the following vote at said meeting:

AYES: NOES: ABSENT: ABSTAIN:

I further certify that I have carefully compared the same with the original minutes of said meeting on file and of record in my office; that said resolution is a full, true and correct copy of the original resolution adopted at said meeting and entered in said minutes; and that said resolution has not been amended, modified or rescinded since the date of its adoption, and is now in full force and effect.

Vivian Woodall, Clerk of the Governing Board of the Sonoma Valley Health Care District County of Sonoma, State of California

#### CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY

#### **Healthcare Expansion Loan Program II (HELP II)**

#### **Loan and Security Agreement**

This Loan and Security Agreement ("Agreement") is dated as of March 1, 2023, and is entered into between the CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY, a public instrumentality of the State of California ("Lender"), authorized by the California Health Facilities Financing Authority Act (the "Act"), having its principal place of business at 915 Capitol Mall, Room 435, Sacramento, California 95814, and Sonoma Valley Health Care District, a local health care district ("Borrower"), having its principal place of business at 347 Andrieux Street, Sonoma, California 95476.

#### **RECITALS**

- A. Borrower is a local health care district duly organized pursuant to the Local Health Care District Law (Health And Safety Code section 32000 et seq) and operates a health facility which provides medical services to local consumers and is a participating health institution pursuant to the Act.
- B. Borrower has requested that Lender lend Borrower certain funds from HELP II for the following purpose: **To purchase equipment/information technology (IT) to replace an electronic health record (EHR) system** (the "Project" pursuant to the Act).
- C. Lender is willing to lend Borrower such funds subject to the terms and conditions of this Agreement.

NOW, THEREFORE, in consideration of the foregoing, the parties agree as follows:

#### 1. Waiver of Sovereign Immunity

The Borrower hereby waives any immunity it may have as a local health care district from lawsuits and other legal proceedings brought under this Agreement or in connection therewith that are brought by the Lender in the California Superior Court for the County of Sacramento and all courts to which appeals therefrom are available, and enforcement of any judgment of such court in any court of competent jurisdiction, to enforce the terms of this Agreement, and to enforce and execute any order, judgment or ruling resulting therefrom against any assets or revenues of the Borrower.

#### 2. The Loan Disbursement and Repayment.

(a) Subject to the terms and conditions of this Agreement, Lender agrees to make a loan in the aggregate principal amount of **Two Million Dollars and No Cents** (\$2,000,000.00) (the "Loan") to Borrower. The Loan shall be disbursed to Borrower upon the satisfaction of all of the conditions precedent set forth in Section 5 of this Agreement. If the Loan is for a construction project, Lender may disburse Loan proceeds incrementally upon Borrower's provision of construction contracts, local permits, documentation substantiating the expenditure of Loan funds as approved by the Lender, and construction progress reports (including but not limited to reports and statements required in Sections 6(d)(ii) and 6(d)(iii) of this Agreement) as Lender may require. Borrower shall submit all documentation and a Request for Disbursement, which is incorporated herein and attached hereto as Exhibit E, for each disbursement request for a construction project.

(b) Borrower's obligation to repay the Loan shall be evidenced by a promissory note executed by Borrower (the "Note"), payable to the order of Lender, in which Borrower agrees to repay the principal sum of the Loan together with interest thereon at the rate of two percent (2.0%) per annum (the "Interest Rate") from April 1, 2023 and thereafter until April 15, 2028 (the "Maturity Date"), or until payment of such principal sum shall be discharged (the "Loan Repayments"). Interest shall be computed on the basis of a year consisting of three hundred sixty-five (365) days or, in case of a leap year, three hundred sixty-six (366) days. The principal and interest under this Agreement shall be due and payable in equal monthly installments, on or before the fifteenth day of each month ("the Due Date"), commencing May 15, 2023, as required on the attached amortization schedule which is incorporated herein and attached hereto as Exhibit D. In addition, in the event the Loan closed prior to April 1, 2023, Borrower shall pay to Lender interest, at the Interest Rate, on the principal amount of the Loan, from the date the Loan closes through March 31, 2023. Borrower shall have the right at any time to prepay the Note in whole or in part without premium or penalty.

(c) All payments and prepayments of principal and interest shall, at the option of Lender, be applied first to any fees and costs owing, second to the payment of accrued interest and to any late payment penalties, and after all such fees, interest and penalties have been paid any remainder shall be applied to reduction of the principal balance.

#### 3. <u>Security Interest.</u>

To induce Lender to make the Loan, and to secure Borrower's performance under this Agreement and punctual payment of all amounts due under this Agreement and the Note, the Borrower hereby grants a security interest to Lender and to its successors and assigns, for so long as Borrower has any obligations to Lender under this Agreement, and for the security and benefit of Lender, in all of Borrower's right to and interest in Borrower's gross revenues (all such rights being the "Collateral"). Borrower hereby covenants and agrees to execute such California UCC-1 Financing Statement in the form approved by Lender as is necessary to perfect Lender's security interest in the Collateral.

If equipment is required as security to induce Lender to make the Loan, and to secure Borrower's performance under this Agreement and punctual payment of all amounts due under this Agreement and the Note, the Borrower then hereby grants a security interest, with power of sale, to Lender and to its successors and assigns, for so long as Borrower has any obligations to Lender under this Agreement, and for the security and benefit of Lender, in all of Borrower's right, title and interest in and to any and all equipment purchased by Borrower in whole or in part with the proceeds of the Loan and all additions, replacements, substitutions, and exceptions thereto and any property which Borrower may receive on account of such equipment and all cash and noncash proceeds of the foregoing (all such properties and rights being the "Collateral"). Borrower hereby covenants and agrees to execute a California UCC-1 Financing Statement in the form approved by Lender as is necessary to perfect Lender's security interest in the Collateral immediately upon Borrower's acquisition of any Collateral.

For the purposes of this Agreement, the term "proceeds" includes whatever is receivable or received when Collateral or proceeds is sold, collected, exchanged or otherwise disposed of, whether such disposition is voluntary or involuntary, and includes, without limitation, all rights to payment, including return premiums, with respect to any insurance relating thereto.

If property, as that term is defined in the Deed of Trust, is purchased with loan proceeds and is required as Collateral, Borrower hereby covenants and agrees to execute the Deed of Trust in a form acceptable to the Lender to perfect Lender's security interest in the Collateral.

A description of the real property where the Collateral is located is attached hereto as Exhibit A and made a part hereof. Any real property, equipment or gross revenues required as Collateral is more particularly described in Exhibit B, attached hereto and made a part hereof. Any existing encumbrances on the Collateral are more particularly described in Exhibit C, attached hereto and made a part hereof, and those liens and encumbrances shown as exceptions to the title insurance policy delivered in connection with this Loan.

#### 4. Representations and Warranties.

To induce Lender to make the Loan under this Agreement, Borrower hereby represents and warrants to Lender that as of the date hereof and, where relevant, until the Note is paid in full and all obligations under this Agreement are performed in full, that:

- (a) Borrower is duly organized under applicable law, is qualified to do business and in good standing in each jurisdiction where required, and has complied with all law necessary to conduct its business as a health facility as defined in the Act;
- (b) Borrower has authority, and has completed all proceedings and obtained all approvals and consents necessary to execute and deliver, all documents authorizing this Loan, including, without limitation, this Agreement, the Note, the UCC-1 Financing Statement and the Deed of Trust, if applicable, (all such documents are sometimes hereafter collectively referred to as the "Loan Documents"), and the transactions contemplated by these Loan Documents;

- (c) the execution, delivery and performance of the Loan Documents will not contravene, or constitute a default under or result in a lien upon assets of Borrower pursuant to any applicable law or regulation, any charter document of Borrower or any contract, agreement, judgment, order, decree, or other instrument binding upon or affecting Borrower except for, if applicable, (i) certain liens created by the Loan Documents evidencing this Loan and (ii) other liens in favor of Lender;
- (d) the Loan Documents constitute the legal, valid and binding obligations of Borrower, enforceable in accordance with their respective terms;
- (e) Borrower represents and warrants there is no Deed of Trust, financing statement, security agreement or any other document covering any required Collateral, or any part thereof, on file, recorded or in effect in any public office other than those encumbrances disclosed in Exhibit C, and those liens and encumbrances shown as exceptions to the title insurance policy delivered in connection with this Loan;
- (f) except as previously disclosed to Lender in writing, there is no action, suit or proceeding, pending or threatened against Borrower which might adversely affect Borrower in any material respect;
- (g) Borrower does not have any delinquent tax obligations, and all tax returns required of Borrower have been filed; and
- (h) all proceeds of this Loan will be used by the Borrower solely for the Project as described in the Recitals and as has been approved by Lender, and the Loan shall not exceed 95% of the appraised value or purchase price, whichever is less.

#### 5. Conditions Precedent.

Lender shall have no obligation to make the Loan under this Agreement until Lender is satisfied that all of the following conditions have been met:

- (a) as of the date of this Agreement, there shall exist no Event of Default, as defined in Section 7 of this Agreement, and no event which, with the giving of notice or passage of time, or both, would constitute an Event of Default;
- (b) Borrower shall have delivered to Lender a duly executed Agreement, Note, and all other requested Loan Documents;
- (c) Borrower shall have delivered to Lender a resolution of the Borrower's Board of Directors duly authorizing the execution, delivery and performance by it of each of the Loan Documents, together with certified copies of its charter documents;
- (d) if equipment purchases are part of the Loan, Lender shall have approved a list of all equipment that Borrower plans, as of the date of this Agreement, to purchase with the proceeds of the Loan; and
- (e) Borrower shall have delivered any other documents reasonably required by Lender in connection with carrying out the purposes of this Agreement.

#### 6. Covenants.

From the date of this Agreement until the Note is paid in full and all obligations under this Agreement are performed, Borrower agrees that:

- (a) prior to the purchase with the proceeds of the Loan of any equipment different from or in addition to that approved under Section 5(d) of this Agreement, Borrower shall obtain the written approval of Lender of the modified list of the equipment;
- (b) Borrower shall apply all proceeds of this Loan dedicated to the Project, in accordance with the provisions of Section 4(h) of this Agreement, within six (6) months of the date of this Agreement for non construction projects and within one (1) year of initial disbursement of the Loan for construction projects, or as otherwise agreed to in writing by the Lender;
- (c) If Loan proceeds are used for a construction project, Borrower shall establish a separate account to deposit the Loan funds and shall maintain this account solely for purposes of payment of construction project expenditures.
- (d) Borrower shall provide periodic reports and financial information to Lender in the manner set forth below:
- (i) as soon as available, but in any event **no later than one hundred fifty (150) days after the end of each fiscal year of Borrower, a copy of Borrower's audited consolidated financial statements** prepared by a Certified Public Accountant and consisting of, at a minimum, a balance sheet, statement of income and expenses, and a cash flow statement;
- (ii) where Loan proceeds are used for a construction project, Borrower shall provide monthly progress reports, due on the 1<sup>st</sup> of every month, describing progress of the construction, including estimated time of completion, unanticipated issues, use of Loan proceeds to date and any other information relevant to the construction project;
- (iii) where Loan proceeds are used for a construction project, Borrower shall provide monthly account statements (from the bank where all Loan proceeds are deposited pursuant to Section 6(c) of this Agreement) to Lender showing all deposits and withdrawals therefrom until such time as the construction project has been completed. Upon completion of the construction project, Borrower shall certify in writing to the Lender that the project is complete which certification shall include a description of the results of the construction project;
- (iv) upon request by Lender, as soon as available, but in any event prior to the start of each fiscal year of Borrower, a copy of Borrower's budget for the following year;

- (v) upon request by Lender, quarterly or monthly financial reports of Borrower consisting of a statement of income and expenses certified by an appropriate officer of Borrower as fairly presenting the financial position of Borrower at the end of such period; and
- (vi) as soon as available, copies of any communications between Borrower and any governmental entity including, but not limited to, Department of Health Care Access and Information or Department of Health Care Services concerning beneficial occupancy, license certification, or reimbursement.
- (e) upon reasonable notice from Lender, Borrower shall allow visits by representatives or agents of Lender to observe any required Collateral and Borrower's operations, to review Borrower's financial records and corporate records, and to discuss Borrower's operations with Borrower's staff or governing board;
- (f) at all times during this Agreement, Borrower shall accurately maintain, in accordance with generally accepted accounting principles, all books of account, records and documents of every kind in which all matters relating to this Loan, including, without limitation, all income, expenditures, assets, and liabilities;
- (g) Borrower shall at all times maintain its local health care district existence and shall do or cause to be done all things necessary to preserve and keep in full force and effect its rights, licenses, and franchises;
- (h) Borrower shall not, without the prior written notification to Lender, change its name or place of business, merge, affiliate, or consolidate with any company or enterprise, or otherwise substantially change its corporate structure or the general character of its business as it is presently conducted;
- (i) Borrower shall at all times carry adequate insurance (which insurance also covers any required Collateral) with responsible companies in such amounts and against such risks as is customarily carried by similar businesses in the same general industry. The insurance shall name Lender as additional insured and loss payee, and the insurance shall provide that any notice of nonpayment of premium thereunder shall be sent both to Lender and Borrower, that the insurance shall not be subject to cancellation without thirty (30) days prior written notice to Lender, and that Lender may pay any defaulted premiums on behalf of Borrower in which case the insurance shall remain in full force and effect:
- (j) Borrower shall do all acts that may be necessary to maintain, preserve and protect any required Collateral;
- (k) Borrower shall not use or permit any required Collateral to be used unlawfully or in violation of any provision of this Agreement, or any applicable statute, regulation, ordinance or any policy of insurance covering the Collateral;
- (l) Borrower shall execute and deliver any financing statement, assignment or other writing deemed necessary or appropriate by Lender to perfect, maintain and protect its security interest under this Agreement and the priority thereof, including, without limitation, a UCC-1 Financing Statement and a Deed of Trust, if applicable;

- (m) Borrower shall keep any required Collateral in good condition and repair;
- (n) Borrower shall pay all taxes, assessments, and related obligations when such taxes, assessments and obligations are due and payable;
- (o) Borrower shall not create, incur, assume or suffer to exist any further assignment, encumbrance, or lien upon any required Collateral without the prior written consent of Lender;
- (p) Borrower shall not create, incur, assume or suffer to exist any additional debt from the date of Loan approval without prior written consent of Lender;
- (q) Borrower shall maintain a debt service coverage ratio of at least 1.0x;
- (r) Borrower shall pay all costs, fees and expenses incurred by Lender in connection with this Agreement, including, without limitation, all costs of recording and filing a UCC-1 Financing Statement and the Deed of Trust and, if required, appropriate title and escrow fees:
- (s) Borrower may not assign the Agreement or Note to any person or entity, and the Agreement or Note may not be assumed by any person or entity without the prior written consent of Lender;
- (t) Borrower shall promptly notify Lender in writing of the occurrence of any event which might materially adversely affect Borrower or which constitutes, or upon notice or passage of time or both, would constitute an Event of Default; and
- (u) simultaneously with the receipt of the proceeds of the Loan, Borrower shall pay to Lender a fee equal to one and one quarter percent (1.25%) of the loan amount, or \$25,000.00.

#### 7. Events of Default.

Upon the occurrence and during the continuance of any of the following events ("Events of Default"):

- (a) failure by Borrower to pay any principal or interest or any other amount payable hereunder or under the Note, as required on the attached amortization schedule at Exhibit D, when due in accordance with the terms of the Agreement or the Note, and the failure remains uncured for a period of ten (10) days;
- (b) failure by Borrower to fully and completely perform the covenant set forth in Section 6(b) of this Agreement;
- (c) any representation or warranty made by Borrower in this Agreement or in any other Loan Document or financial or other statement furnished at any time under or in connection herewith or therewith is incorrect, false or misleading in any material respect on or as of the date when made or deemed to have been made or prior to the date when all obligations of this Agreement have been fully satisfied;
- (d) failure of Borrower to fully and completely perform any obligation (except for the obligation set forth in Section 2(b) of this Agreement), covenant (except for the covenant set forth in Section 6(b) of this Agreement) or agreement set forth in this Agreement or in any other Loan Document and the failure remains uncured for a period of thirty (30) days; provided, however, if the default is incapable of cure within the thirty (30) day period, the failure to cure the default may, in the sole discretion of the Lender, not constitute an Event of Default unless (i) Borrower fails to commence steps to cure the failure within the thirty (30) day period or (ii) Borrower fails to cure the failure within ninety (90) days after the date of the failure;
- (i) Borrower applied for or consented to the appointment of a custodian, receiver, trustee or liquidator of all or a substantial part of its assets, (ii) a custodian, receiver, trustee or liquidator is appointed with or without the consent of Borrower, (iii) Borrower is not paying its debts as they become due, has made a general assignment for the benefit of creditors, has filed a voluntary petition in bankruptcy, or has filed a petition or an answer seeking reorganization or an arrangement with creditors or to take advantage of any insolvency law, (iv) Borrower filed an answer admitting the material allegations of a petition in any bankruptcy, reorganization or insolvency proceeding, or taken any corporate action for the purpose of effecting the filing of such an answer, (v) a petition in bankruptcy is filed against Borrower and has not been dismissed for a period of thirty (30) consecutive days, (vi) an order for relief is entered under the Federal Bankruptcy Code against Borrower, (vii) an order, judgment or decree is entered, without the application, approval or consent of Borrower, by any court of competent jurisdiction approving a petition seeking reorganization of Borrower or appointing a receiver, trustee, custodian or liquidator of Borrower or a substantial part of its assets, and the order, judgment or decree is continued unstayed and in effect for any period of forty-five (45) consecutive days, (viii) Borrower suspended the transaction of its usual business, or (ix) Borrower is ceased to be authorized by the laws of this State to operate a health facility, as defined by the Act;
- (f) any required Collateral for this Loan is lost, stolen, substantially damaged, or destroyed, and insurance proceeds are not available to reimburse Lender for the loss, theft, damage, or destruction, or the Collateral unreasonably depreciates in value;

(g) if any amount due under this Agreement is not paid in full within thirty (30) days of the date when due or if any other Event of Default occurs, then at the option and upon the declaration of Lender, all amounts owed to Lender under this Agreement and the Note shall, without presentment, demand, protest or notice of any kind, all of which are hereby expressly waived, become immediately due and payable, and Lender may immediately, and without expiration of any period of grace, enforce payment of all amounts owed to Lender under this Agreement and the Note and exercise any and all other remedies granted to it at law, in equity or otherwise, for the enforcement of realization of the security interests provided in this Agreement. In addition, Lender shall be entitled to recover from Borrower all costs and expenses, including, without limitation, reasonable attorneys' fees, incurred by Lender in exercising any remedies under this Agreement.

No delay in accelerating the maturity of any obligation contained in this Agreement or in taking any other action with respect to any Event of Default shall affect the rights of Lender later to take such action with respect thereto, and no waiver as to a prior occasion shall affect rights as to any other Event of Default. A waiver or release with reference to any one event shall not be construed as continuing, as a bar to, or as a waiver or release of, any subsequent right, remedy or recourse as to a subsequent event.

Borrower waives presentment and demand for payment, notice of intent to accelerate maturity, notice of acceleration and maturity, protest or notice of protest and nonpayment, bringing of suit and diligence in taking any action to collect any sums owing under this Agreement, and agrees that its liability on this Agreement shall not be affected by any release of or change in any security for the payment of sums due under this Agreement.

If Borrower fails to pay any monthly installment of interest and/or principal due under this Agreement within ten (10) days of the Due Date of the monthly installment, Borrower shall pay Lender, in addition to the monthly installment, a default amount equal to five percent (5%) of the monthly installment then due for the purpose of defraying the expenses incident to the handling of the delinquent payments. Borrower and Lender agree that the late charge represents a reasonable sum considering all of the circumstances existing on the date of this Agreement and represents a fair and reasonable estimate of the cost that will be sustained by Lender due to the failure of Borrower to make timely payments. The parties further agree that proof of actual damages would be costly or inconvenient. The late charge shall be paid without prejudice to the right of the Lender to collect any other amounts required to be paid or to declare a default under this Agreement or the Loan Documents or from exercising any of the other rights and remedies of Lender.

Acceptance by the Lender or holder of the Note of any installment after any default under this Agreement shall not operate to extend the time of payment of any amount then remaining unpaid or constitute a waiver of any of the other rights of the Lender or holder under the Note or this Agreement.

#### 8. Security Agreement.

This Agreement shall constitute a security agreement with respect to any required Collateral.

#### 9. Miscellaneous.

- (a) Borrower hereby irrevocably and unconditionally agrees, to the fullest extent permitted by law, to defend, indemnify and hold harmless Lender, Authority members, officers, directors, trustees, employees and agents, from and against any and all claims, liabilities, losses and expenses (including reasonable attorneys' fees) directly, indirectly, wholly or partially arising from or in connection with any act or omission of Borrower, its employees or agents, in applying for or accepting the Loan, or in expending or applying the funds furnished pursuant to this Agreement. This section shall survive the termination of this Agreement.
- (b) The terms of this Agreement may be revised or modified only with the prior written consent of both parties.
- (c) The descriptive headings in this Agreement are inserted for convenience only and shall not be deemed to affect the meaning or construction of any of the provisions of this Agreement.
- (d) Any provision of this Agreement that is illegal, invalid or unenforceable, shall be ineffective to the extent of such illegality, invalidity or unenforceability without rendering illegal, invalid or unenforceable the remaining provisions of this Agreement.
- (e) This Agreement is intended by the parties to be the final expression of their agreement with respect to the terms included in this Agreement and may not be contradicted by evidence of any prior or contemporaneous agreement.
- (f) This Agreement may be executed in any number of counterparts, each of which when so executed and delivered shall be an original, but all counterparts shall together constitute one and the same instrument.
- (g) All notices given under this Agreement shall be in writing and shall be hand-delivered or mailed by registered or certified mail, postage prepaid and shall be sent to the parties' respective addresses first written above or any other address as a party may have specified in writing.
- (h) Borrower waives trial by jury in any litigation arising out of or relating to this Agreement in which a holder of the Note is an adverse party and further waives the right to interpose any defense, set-off, or counterclaim of any nature or description.
- (i) Lender and Borrower hereby agree that the laws of the State of California apply to this Agreement. Any legal action or proceedings brought to enforce or interpret the terms of this Agreement shall be initiated and maintained in the courts of the State of California in Sacramento, California, but Lender may waive venue in Sacramento County in its sole discretion.

IN WITNESS WHEREOF, the parties to this Agreement have caused this Agreement to be executed and delivered as of the date listed above.

| LENDER:   | CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY, a public instrumentality of the State of California |                     |  |  |  |
|-----------|---|---------------------|--|--|--|
|           | By:   | _                   |  |  |  |
|           | Name:   | Carolyn Aboubechara |  |  |  |
|           | Title:  | Executive Director  |  |  |  |
|           | R: Sonoma Valley Health Care District, a local health care district                                   |                     |  |  |  |
| BORROWER: |   | •                   |  |  |  |
| BORROWER: |   | •                   |  |  |  |
| BORROWER: | a local health  | •                   |  |  |  |
| BORROWER: | a local health  | n care district     |  |  |  |

# EXHIBIT A

Description of the Real Property Where Equipment is to be Located

Commonly known as: 347 Andrieux Street, Sonoma, California 95476

# EXHIBIT B

# Description of Collateral

# **EQUIPMENT**

Itemize below any equipment purchased with loan proceeds:

See Attached

## Sonoma Valley Hospital Epic Equipment Cost Schedule

| Vendor                    | Description   | Part Number            | Actual Count | Cost Total      |
|---------------------------|---|------------------------|--------------|-----------------|
| Community<br>Technologies | Epic EHR Software + Implementation  |                        | 1            | \$<br>2,908,000 |
| Dell                      | 23.8" monitor 1920x1200 Full HD (1080p)   | U2419M                 | 90           | \$<br>22,523    |
| IT MGMT                   | Optiplex 5090 SFF, Core i5-10505, 256GB SATA                                    | Optiplex 5090 SFF      | 4            | \$<br>4,177     |
|                           | Class20 SSD, 8GB RAM, Win10Pro, Int. Graphics, NOTE: Includes x4 24 in monitors |                        |              |                 |
| IT MGMT                   | Fujitsu fi-8170 Bundle document scanner with 3 years Advanced Exchange Service  | fi-8170                | 10           | \$<br>14,055    |
| IT MGMT                   | Honeywell Bar Code Scanner Mounting Bracket                                     | 300001501              | 3            | \$<br>103       |
| IT MGMT                   | Zebra Patient Label Printer   | ZD41H22-D01E00EZ       | 17           | \$<br>7,631     |
| IT MGMT                   | Zebra Pharmacy Label Printer  | ZT41142-T01A000Z       | 1            | \$<br>1,687     |
| IT MGMT                   | Zebra Armband Label Printer   | ZD510-HC               | 5            | \$<br>2,545     |
| Amazon                    | Topaz e-signature pad   | T-LBK462-BSB-R         | 5            | \$<br>1,115     |
| Amazon                    | Small web camera for patient registration photos                                | 960-000694             | 15           | \$<br>297       |
| IT MGMT                   | Honeywell wireless barcode scanner  | 1952HHD-5USB-A-N       | 3            | \$<br>2,938     |
| IT MGMT                   | APC Smart-UPS 1500VA  | UPS 1500VA             | 1            | \$<br>675       |
| Amazon                    | HP LaserJet Pro M404dn  | HP LaserJet Pro M404dn | 1            | \$<br>330       |
| IT MGMT                   | Zebra ZQ 610 Wireless Printer   | ZQ61-AUFA000-00        | 5            | \$<br>4,477     |
| IT MGMT                   | Zebra Power Adapter   | P1065668-008           | 5            | \$<br>462       |
| Granite                   | Apple iPhone SE   |                        | 5            | \$<br>2,395     |
| IT MGMT                   | Honeywell Captuvo SL42h Enterprise Sled   | SL42-076302-H-K        | 5            | \$<br>5,103     |
| Staples                   | USB Charging Station  | B2B162                 | 1            | \$<br>290       |
|                           |   |                        | GRAND TOTAL  | \$<br>2,978,801 |

# EXHIBIT B, Description of Collateral (Continued)

#### **GROSS REVENUES**

All gross revenues described as follows:

All revenues, income, receipts and money received by or on behalf of the Borrower, including (a) gross revenues derived from its operation and possession of the health facility, as defined by the California Health Facilities Financing Authority Act; (b) gifts, grants, bequests, donations, endowments and contributions, exclusive of any gifts, grants, bequest, donations, endowments and contributions to the extent specifically restricted by the donor to particular purpose inconsistent with payment of the Loan and Security Agreement; (c) proceeds with respect to or related to the health facility, as defined by the California Health Facilities Financing Authority Act derived from (i) condemnation proceeds, (ii) securities and other investments, (iii) inventory and other tangible and intangible property, (iv) insurance proceeds, (v) contract rights and other rights and assets now or hereafter owned by the Borrower; (d) accounts receivable including, but not limited to, any amounts receivable from third party payors such as Medicare and Medicaid, unless otherwise prohibited by law; and (e) rentals received from the lease of office space in the health facility, as defined by the California Health Facilities Financing Authority Act.

#### **REAL PROPERTY**

Real property described in Exhibit A and [list any other real property for collateral].

#### **EXHIBIT C**

#### Description of Encumbrances

With the exception of those liens and encumbrances shown on the Title Insurance policy delivered in connection with this loan describe any other Deed of Trust, financing statement, security agreement or any other document covering any Collateral of this financing, or any part thereof, on file, recorded or in effect in any public office (See Section 4(e) of Loan and Security Agreement):

# EXHIBIT D

# **Amortization Schedule**

**See Attached** 

HELP II Loan Program Loan Amortization - Two Percent (2%) Fixed Interest Rate Sonoma Valley Health Care District Version: March 2023

Page 1 of 2

| D. J.                        | Payment | Payment    | Potentia al | luta and  | Principal    |
|------------------------------|---------|------------|-------------|-----------|--------------|
| Date                         | Number  | Amount     | Principal   | Interest  | Balance      |
| Opening Balance              |         |            |             |           | 2,000,000.00 |
| Year Ending 12/31/2023       |         |            |             |           |              |
| 5/15/2023                    | 1       | 35,055.52  | 31,722.19   | 3,333.33  | 1,968,277.81 |
| 6/15/2023                    | 2       | 35,055.52  | 31,775.06   | 3,280.46  | 1,936,502.75 |
| 7/15/2023                    | 3       | 35,055.52  | 31,828.02   | 3,227.50  | 1,904,674.73 |
| 8/15/2023                    | 4       | 35,055.52  | 31,881.06   | 3,174.46  | 1,872,793.67 |
| 9/15/2023                    | 5       | 35,055.52  | 31,934.20   | 3,121.32  | 1,840,859.47 |
| 10/15/2023                   | 6       | 35,055.52  | 31,987.42   | 3,068.10  | 1,808,872.05 |
| 11/15/2023                   | 7       | 35,055.52  | 32,040.73   | 3,014.79  | 1,776,831.32 |
| 12/15/2023                   | 8       | 35,055.52  | 32,094.13   | 2,961.39  | 1,744,737.19 |
| Total Year Ending 12/31/2023 |         | 280,444.16 | 255,262.81  | 25,181.35 | 1,744,737.19 |
| Year Ending 12/31/2024       |         |            |             |           |              |
| 1/15/2024                    | 9       | 35,055.52  | 32,147.62   | 2,907.90  | 1,712,589.57 |
| 2/15/2024                    | 10      | 35,055.52  | 32,201.20   | 2,854.32  | 1,680,388.37 |
| 3/15/2024                    | 11      | 35,055.52  | 32,254.87   | 2,800.65  | 1,648,133.50 |
| 4/15/2024                    | 12      | 35,055.52  | 32,308.63   | 2,746.89  | 1,615,824.87 |
| 5/15/2024                    | 13      | 35,055.52  | 32,362.48   | 2,693.04  | 1,583,462.39 |
| 6/15/2024                    | 14      | 35,055.52  | 32,416.42   | 2,639.10  | 1,551,045.97 |
| 7/15/2024                    | 15      | 35,055.52  | 32,470.44   | 2,585.08  | 1,518,575.53 |
| 8/15/2024                    | 16      | 35,055.52  | 32,524.56   | 2,530.96  | 1,486,050.97 |
| 9/15/2024                    | 17      | 35,055.52  | 32,578.77   | 2,476.75  | 1,453,472.20 |
| 10/15/2024                   | 18      | 35,055.52  | 32,633.07   | 2,422.45  | 1,420,839.13 |
| 11/15/2024                   | 19      | 35,055.52  | 32,687.45   | 2,368.07  | 1,388,151.68 |
| 12/15/2024                   | 20      | 35,055.52  | 32,741.93   | 2,313.59  | 1,355,409.75 |
| Total Year Ending 12/31/2024 |         | 420,666.24 | 389,327.44  | 31,338.80 | 1,355,409.75 |
| Year Ending 12/31/2025       |         |            |             |           |              |
| 1/15/2025                    | 21      | 35,055.52  | 32,796.50   | 2,259.02  | 1,322,613.25 |
| 2/15/2025                    | 22      | 35,055.52  | 32,851.16   | 2,204.36  | 1,289,762.09 |
| 3/15/2025                    | 23      | 35,055.52  | 32,905.92   | 2,149.60  | 1,256,856.17 |
| 4/15/2025                    | 24      | 35,055.52  | 32,960.76   | 2,094.76  | 1,223,895.41 |
| 5/15/2025                    | 25      | 35,055.52  | 33,015.69   | 2,039.83  | 1,190,879.72 |
| 6/15/2025                    | 26      | 35,055.52  | 33,070.72   | 1,984.80  | 1,157,809.00 |
| 7/15/2025                    | 27      | 35,055.52  | 33,125.84   | 1,929.68  | 1,124,683.16 |
| 8/15/2025                    | 28      | 35,055.52  | 33,181.05   | 1,874.47  | 1,091,502.11 |
| 9/15/2025                    | 29      | 35,055.52  | 33,236.35   | 1,819.17  | 1,058,265.76 |
| 10/15/2025                   | 30      | 35,055.52  | 33,291.74   | 1,763.78  | 1,024,974.02 |
| 11/15/2025                   | 31      | 35,055.52  | 33,347.23   | 1,708.29  | 991,626.79   |
| 12/15/2025                   | 32      | 35,055.52  | 33,402.81   | 1,652.71  | 958,223.98   |
| Total Year Ending 12/31/2025 |         | 420,666.24 | 397,185.77  | 23,480.47 | 958,223.98   |

HELP II Loan Program Loan Amortization - Two Percent (2%) Fixed Interest Rate Sonoma Valley Health Care District Version: March 2023

Page 2 of 2

| Date                                | Payment<br>Number | Payment<br>Amount      | Principal              | Interest             | Principal<br>Balance     |
|-------------------------------------|-------------------|------------------------|------------------------|----------------------|--------------------------|
|                                     |                   |                        | •                      |                      |                          |
| Van Fr ding 12/21/2026              |                   |                        |                        |                      |                          |
| Year Ending 12/31/2026<br>1/15/2026 | 33                | 35,055.52              | 33,458.48              | 1,597.04             | 924,765.50               |
| 2/15/2026                           | 34                | 35,055.52              | 33,514.24              | 1,541.28             | 891,251.26               |
| 3/15/2026                           | 35                | 35,055.52              | 33,570.10              | 1,485.42             | 857,681.16               |
| 4/15/2026                           | 36                | 35,055.52<br>35,055.52 | 33,626.05              | 1,429.47             | 824,055.11               |
| 5/15/2026                           | 30<br>37          | •                      | •                      | •                    | 790,373.02               |
| 6/15/2026                           | 38                | 35,055.52<br>35,055.52 | 33,682.09<br>33,738.23 | 1,373.43<br>1,317.29 | 756,634.79               |
| 7/15/2026                           | 39                | 35,055.52              | 33,794.46              | 1,261.06             | 722,840.33               |
| 8/15/2026                           | 40                | 35,055.52              | 33,850.79              | 1,201.00             | 688,989.54               |
| 9/15/2026                           | 40                | 35,055.52              | 33,907.20              | 1,148.32             | 655,082.34               |
| 10/15/2026                          | 42                | 35,055.52              | 33,963.72              | 1,091.80             | 621,118.62               |
| 11/15/2026                          | 43                | 35,055.52              | 34,020.32              | 1,031.80             | 587,098.30               |
| 12/15/2026                          | 44                | 35,055.52              | 34,077.02              | 978.50               | 553,021.28               |
| Total Year Ending 12/31/2026        | 44                | <b>420,666.24</b>      | <b>405,202.70</b>      | <b>15,463.54</b>     | 553,021.28<br>553,021.28 |
| Total Teal Linding 12/31/2020       |                   | 420,000.24             | 403,202.70             | 13,403.34            | 333,021.20               |
| Year Ending 12/31/2027              |                   |                        |                        |                      |                          |
| 1/15/2027                           | 45                | 35,055.52              | 34,133.82              | 921.70               | 518,887.46               |
| 2/15/2027                           | 46                | 35,055.52              | 34,190.71              | 864.81               | 484,696.75               |
| 3/15/2027                           | 47                | 35,055.52              | 34,247.69              | 807.83               | 450,449.06               |
| 4/15/2027                           | 48                | 35,055.52              | 34,304.77              | 750.75               | 416,144.29               |
| 5/15/2027                           | 49                | 35,055.52              | 34,361.95              | 693.57               | 381,782.34               |
| 6/15/2027                           | 50                | 35,055.52              | 34,419.22              | 636.30               | 347,363.12               |
| 7/15/2027                           | 51                | 35,055.52              | 34,476.58              | 578.94               | 312,886.54               |
| 8/15/2027                           | 52                | 35,055.52              | 34,534.04              | 521.48               | 278,352.50               |
| 9/15/2027                           | 53                | 35,055.52              | 34,591.60              | 463.92               | 243,760.90               |
| 10/15/2027                          | 54                | 35,055.52              | 34,649.25              | 406.27               | 209,111.65               |
| 11/15/2027                          | 55                | 35,055.52              | 34,707.00              | 348.52               | 174,404.65               |
| 12/15/2027                          | 56                | 35,055.52              | 34,764.85              | 290.67               | 139,639.80               |
| Total Year Ending 12/31/2027        |                   | 420,666.24             | 413,381.48             | 7,284.76             | 139,639.80               |
| Year Ending 12/31/2028              |                   |                        |                        |                      |                          |
| 1/15/2028                           | 57                | 35,055.52              | 34,822.79              | 232.73               | 104,817.01               |
| 2/15/2028                           | 58                | 35,055.52              | 34,880.82              | 174.70               | 69,936.19                |
| 3/15/2028                           | 59                | 35,055.52              | 34,938.96              | 116.56               | 34,997.23                |
| 4/15/2028                           | 60                | 35,055.56              | 34,997.23              | 58.33                | 0.00                     |
| Total Year Ending 12/31/2028        | 00                | 140,222.12             | 139,639.80             | <b>582.32</b>        | 0.00                     |
| Grand Total                         |                   | 2,103,331.24           | 2,000,000.00           | 103,331.24           | 0.00                     |

# EXHIBIT E

Request for Disbursement

and

Progress Billing Example

See Attached

# CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY

915 Capitol Mall, Suite 435, Sacramento, CA 95814

# Healthcare Expansion Loan Program II (HELP II)

### **Request for Disbursement**

| Date  | Disbursement         | Request Number:            | $(2^{nd}, 3^{rd}/4^{th})$ |  |
|---|----------------------|----------------------------|---------------------------|--|
| Name of Borrower Sonoma   | Valley Health Car    | re District                | _                         |  |
| Borrower requests the following   | disbursement of loa  | n proceeds from CHFF       | A:                        |  |
| <b>Amount Requested</b>   | <u>Dat</u>           | e Funds Needed *           |                           |  |
| \$  |                      |                            |                           |  |
| * Note: Date must be a minimum o  | f three weeks from C | HFFA's receipt of this dis | bursement request.        |  |
| Narrative of Project Progress **  | (Please include pe   | rcent of project complete  | tion)                     |  |
|   |                      |                            |                           |  |
| **Note: Attach additional pages as needed   |                      |                            |                           |  |
| documentation to substantiate the request. Please see attached templarequired information is acceptable                             | ate example for prog | gress billing. Any other   | template with the         |  |
|   |                      | (Authorized Officer)       |                           |  |
|   | Print Name:          | John Her                   | nelly                     |  |
|   | Title:               | President and Chief        | <b>Executive Officer</b>  |  |
| For CHFFA Use Only: Approved Loan Amount Initial Disbursement Total Subsequent Disbursements Disbursement Request Balance Remaining | \$<br>=<br>\$        |                            |                           |  |
| Analyst Signature   | Pro                  | ject Manager Signature     |                           |  |
|   | Fye                  | cutive Director Signature  |                           |  |

Exhibit E E-2

# **Progress Billing Example**

| TO: OWNER California Health Facilities Financing Authority 915 Capitol Mall, Suite 435 Sacramento, CA 95814 Attn: Operations Manager  FROM: CONTRACTOR |   |                                | PROJECT:        |                | APPLICATION NO: PERIOD TO: PROJECT NOS: |                |  |
|--|---|--------------------------------|-----------------|----------------|---|----------------|--|
|  |   |                                |                 | VIA ARCHITECT: |   | CONTRACT DATE: |  |
| Change (   | Order Summary   | ,                              | Additions Ded   | uctions        |   |                |  |
| Total ch<br>Previou<br>Total ap  | nanges approvents months by Overproved this Monanges by Chang | ed in<br>wner<br>nth<br>TOTALS |                 |                |   |                |  |
|  |   |                                | \$              |                |   |                |  |
| 3. <b>C</b> (  | ONTRACT SUN   | TO DATE                        | \$<br>\$        |                | _                                       |                |  |
| 5. <b>RE</b><br>a<br>b   | ETAINAGE:% of Co% of Stotal Retainage                         | ompleted Work                  | \$\$ \$\$       |                |   |                |  |
|  |   | LESS RETAINA                   |                 |                | _                                       |                |  |
|  |   |                                | D FOR PAYMENT\$ |                | _                                       |                |  |
| 8. Cu  | urrent Payment  | Due                            | \$              |                | _                                       |                |  |
| 9. Ba  | alance To Finish  | n, Including Retain            | nage            |                |   |                |  |

Exhibit E E-3

#### CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY

#### **Healthcare Expansion Loan Program II (HELP II)**

#### **Promissory Note**

\$2,000,000 March 1, 2023

Sonoma Valley Health Care District, a local health care district having its principal place of business at 347 Andrieux Street, Sonoma, California 95476 ("Borrower"), for value received, hereby promises to pay to the order of CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY, a public instrumentality of the State of California (the "Lender" and "Holder"), at its office located at 915 Capitol Mall, Room 435, Sacramento, California 95814, or at such other place as the Holder may from time to time designate in writing, in lawful money of the United States of America, the principal sum of Two Million Dollars and No Cents (\$2,000,000.00) or so much thereof as may be advanced, together with interest thereon from and after April 1, 2023 and until April 15, 2028 (the "Maturity Date"), or until payment of such principal sum shall be discharged, in amounts and at the rates of interest provided for in that certain Loan and Security Agreement between Borrower and the Lender, dated as of the date hereof (the "Agreement").

All payments on this Note shall, at the option of Holder, be applied first to any fees and costs owing, second to the payment of accrued interest and any late payment penalties, and any remainder shall be applied to a reduction of the principal balance. All interest shall be computed on the basis of a year consisting of three hundred sixty-five (365) days or in the case of a leap year, three hundred sixty-six (366) days.

The remedies of the Holder, as provided in the Agreement shall be cumulative and concurrent and may be pursued singularly, successively or together, at the sole discretion of Holder, and may be exercised as often as occasion therefor shall arise. No act of omission or commission of Holder, including specifically any failure to exercise any right, remedy or recourse shall be deemed to be a waiver or release of the same, such waiver or release to be effected only through a written document executed by Holder and then only to the extent specifically recited therein. A waiver or release with reference to any one event shall not be construed as continuing, as a bar to, or as a waiver or release of, any subsequent right, remedy or recourse as to a subsequent event.

Borrower hereby waives presentment and demand for payment, notice of intent to accelerate maturity, notice of acceleration and maturity, protest or notice of protest and non-payment, bringing of suit and diligence in taking any action to collect any sums owing hereunder, and agrees that its liability on this Note shall not be affected by any release of or change in any security for the payment of this Note.

1

Borrower shall have the right to prepay this Note in whole or in part at any time without penalty or premium.

Any provision of this Note or corresponding Agreement, UCC-1 Financing Statement or Deed of Trust that is illegal, invalid or unenforceable, shall be ineffective to the extent of such illegality, invalidity or unenforceability without rendering illegal, invalid or unenforceable the remaining provisions of this Note.

Borrower agrees that the laws of the State of California apply to this Note. Any legal action or proceedings brought to enforce or interpret the terms of this Note shall be initiated and maintained in the courts of the State of California or the United States in Sacramento, California, but Lender may waive venue in Sacramento County in its sole discretion.

| a local heal | th care district                     |
|--------------|--------------------------------------|
|              |                                      |
| By:          |                                      |
|              | (Authorized Officer)                 |
| Name:        | John Hennelly                        |
|              |                                      |
| Title:       | President and Chief Executive Office |

Sonoma Valley Health Care District,



**To:** Sonoma Valley Health Care District Board of Directors

From: Ben Armfield, Chief Financial Officer

**Date:** March 9, 2023

Subject: Fiscal Year 2024 Budget Assumptions

#### **VOLUMES**

- Fiscal year 2024 budgeted volumes are based on an annualization of this fiscal year's run-rate July 2022 to January 2023
- Specific Volume Assumptions of Note:
- **Physical Therapy** 10% increase in visit volumes generated due to capacity gained through full complement of hired therapists
- **CT** 10% increase in OP referral volumes due to continued ramp-up of service post completion of the Phase I ODC project.
- MRI 30% increase in volumes due to temporary MRI trailer becoming operational starting in January 2024.
- **Orthopedics** 6% increase in orthopedic surgical volumes resulting from additional program resources that will facilitate more effective and efficient throughput
- Cardiology Increase in cardiology volumes (Echos/EKGs) due to bringing service in-house and increased provider engagement

#### **GROSS REVENUE**

- Gross revenues driven by budgeted volumes
- Gross price increase of 6% this is allowed by most SVH commercial contracts (analysis provided by Para)

#### **NET PATIENT REVENUE & CONTRACTUAL ALLOWANCES**

- **Collection Rates** Utilize current year-to-date collection rates by payor as baseline and adjust allowance for 6% price increase.
- **Net Patient Revenue -** 2% increase in net patient revenue due to revenue enhancements gained through Epic conversion
- **Net Patient Revenue Managed Care** Additional 5% increase in managed care PPO net revenue to account for planned payor contract negotiations
- Payor Mix Will be based upon current run-rate
- **Supplemental Funding** Intergovernmental and supplemental payments include the 12-month Rate Range and HQAF IGT as well as Medi-Cal AB915

#### FTEs, WAGES, AND BENEFITS

- FTEs based upon current FY23 run-rate (July 2022 January 2023) and adjusted by department for projected volume increases.
- FY24 Considerations:
  - Realignment and adjustment of departmental staffing due to Epic implementation
- Wages 3% increase in salaries starting in January 2024.

Employee Benefits - Based upon actual experience and estimates from the providers

#### PHYSICIAN FEES & PROFESSIONAL FEES

- Based upon current costs and executed final contract arrangements
- Increase in Cardiology Call agreement to reflect new scope of the services being provided
- UCSF Management fees will be based on current invoices plus a true-up of positions to 1.0 status (Chief Medical Officer, IT Director)

#### **SUPPLIES/FOOD**

- Based on current fiscal year run-rate and adjusted by department for projected volume increases
- Global inflation adjustment of 2 4% for supply and food costs
- Additional adjustments as needed per department based on budgeted volume increases

#### **PURCHASED SERVICES**

- Purchased services based on current and projected services by department
- IT costs will include the continuation of the Paragon Allscripts ERP through fiscal year 2024
- · Adjustment to true-up Epic monthly fees to full year
- Elimination of various IT and other 3<sup>rd</sup> party agreements that are no longer necessary with Epic

#### **INTEREST**

- Based on current run-rate and adjusted for any new or expiring leases and/or loans
  - CHFFA Help II Loan new for FY24
- FY24 Considerations:
  - Union Bank Line of Credit matures January 2024

#### **DEPRECIATION**

Current, plus adjustment to true-up to a full year of depreciation for Epic EMR project.

#### **INSURANCE**

Will confirm with insurance agent.

#### **UTILITIES**

- Current and expected future rates to be reviewed.
- FY24 Considerations:
  - Unison Energy agreement & impact on FY24 utility costs

#### **OTHER EXPENSES**

- Rent/leases- current, will adjust for any new expected leases and remove any expiring
- All other, no increase
- Will review all other expenses in detail by department



To: SVHCD Board of Directors

From: John Hennelly

Date: 03.08.23

Subject: Administrative Report

# Covid/Flu

Covid and Flu continue to circulate. Staff quarantines have surged and have been running in the 3-5 per day range. Illness varies dramatically. No staff hospitalizations have been reported. Daily inpatient census with Covid or Flu have ranged from 1-3. Everyone in the hospital continues to be required to be masked.

# **Operations**

We are reviewing ED physician staffing proposals. The current contract expires on 4/30/23.

The hospital awaits its triennial quality survey from CIHQ. The unannounced survey should occur in the next 60 days.

While we continue to recruit for numerous open positions, agency use has declined dramatically. Pandemic surges in various parts of the country, straining staffing, has resolved.

Despite the Epic go-live 12/3, both December and January exceeded net margin targets.

# Capital

The temporary MRI project is in the planning/permitting stage. Our timeline continues to have the unit operational by the end of 2023 with the permanent project going live in the spring of 2025.

Architectural and engineering work is being finalized on the **ICU** upgrade. It is expected that the work will be completed in mid-2023.

We are 3 months into our **Epic** implementation. We continue to focus on revenue cycle activities. Our daily collections has improved from 30% of baseline 4 weeks after go live to roughly 65% today. We expect to exceed baseline in the next 6 weeks. Interfaces to community partners are coming online. The most important, UCSF, has been the most difficult and is being planned for the coming months.

# Strategic Planning

Community listening sessions are complete. We conducted sessions at the following locations: Sonoma Valley Hospital, Vintage House, St. Leo's Catholic Church, virtually. We also met with key community partners, La Luz, Sonoma Valley Community Health Center and Hanna Center. Approximately 75 community members and leaders were engaged in the active listening sessions. Additionally, XX responses were received to our online survey.

All sessions were very informative. Themes of import to participants:

- Access to physicians Primary Care, Gastroenterology, Neurology, ENT, Geriatrics, Urology, Psychiatry, Gynecology, and access to UCSF physicians
- Community based needs health education, housing, youth engagement, support groups, affordable healthcare, mobile healthcare (van?), hospice

Response to hospital presentation was positive. Community was appreciative of the opportunity to learn about the hospital and discuss its future.

# Update from 2025 Strategic Plan:

| Strategic Priorities | Update  |
|----------------------|---|
| Enhance Quality      | We focus on building our relationship around provider recruitment   |
| and Services         | <ul> <li>GI – recruits are being identified and vetted.</li> </ul>  |
| through the          | o Primary Care  |
| affiliation with     |   |
| UCSF Health          |   |
| Exceed Community     | The hospital continues to provide guidance to our community         |
| Expectations         | regarding Covid guidelines.   |
| especially in        | Phase 1 (CT) of the ODC is complete. The MRI project is moving      |
| Emergency Services   | from planning to implementation phase.                              |
| Ensure Patients      | Covid screening protocols continue to be deployed throughout the    |
| receive Excellent,   | hospital. Masking is the primary tool used to prevent transmission. |
| Safe care            | Screening has transitioned to self-attestation.                     |
| Provide Access to    | The team continues to work on recruitment efforts to bring MDs to   |
| Excellent Physicians | Sonoma. Focus currently on primary care and surgery.                |
| Be a Healthy         | All staff must be vaccinated against Covid or have a waiver. SVH    |
| Hospital             | employees and medical staff are 98% vaccinated. Provision of the    |
|                      | new Omicron booster to qualifying individuals is under way. Those   |
|                      | without vaccines or boosters are either exempted or on leaves of    |
|                      | absences.   |
|                      | The first cohort of New Leader Orientation is underway. Leaders     |
|                      | have learned communication, personnel management, building          |
|                      | culture and budgeting over the first few months.                    |

# **SVH Performance Score Card**

|   | 1. Quality and Safety |        |        |           |                   |  |  |  |  |  |
|---|-----------------------|--------|--------|-----------|-------------------|--|--|--|--|--|
| Objective   | Target                | DEC.22 | JAN.23 | Trend     | Supporting detail |  |  |  |  |  |
| Infection Prevention  |                       |        |        |           |                   |  |  |  |  |  |
| Central Line Blood Stream<br>Infection CLABSI per 10k pt days         | <1                    | 0.00   | 0.00   | #         |                   |  |  |  |  |  |
| Catheter Associated Urinary Tract<br>Infection- CAUTI per 10k pt days | <1                    | 0.00   | 0.00   | <b>=</b>  |                   |  |  |  |  |  |
| CDIFF Infection per 10k pt days                                       | <0.9                  | 0.00   | 0.00   | ≒         |                   |  |  |  |  |  |
| Safety  |                       |        |        |           |                   |  |  |  |  |  |
| Patient Fall per 1000 pt days   | <3.75                 | 0.00   | 3.12   | 1         |                   |  |  |  |  |  |
| Patient fall with injury per 1000 pt days                             | <3.75                 | 0.00   | 0.00   | <b>\$</b> |                   |  |  |  |  |  |
| Surgical Site Infections per 1000<br>Acute Care Admissions            | 0.00                  | 0.00   | 0.00   | <b>=</b>  |                   |  |  |  |  |  |
| Core Measures   |                       |        |        |           |                   |  |  |  |  |  |

| Core Measures                                  |        |                |               |          |                                     |
|--|--------|----------------|---------------|----------|-------------------------------------|
| Sepsis Early Management Bundle % compliant     | >81%   | 45.5<br>(n=11) | 57.1<br>(n=7) | 1        |                                     |
| Severe Sepsis 3 hour Bundle<br>% compliant     | >94%   | 63.6<br>(n=11) | 85.7<br>(n=7) | <b>↑</b> | Sepsis task force formed to address |
| Severe Sepsis 6 hr Bundle<br>% compliant       | 100.00 | 100<br>(n=6)   | 75<br>(n=4)   | <b>\</b> |                                     |
| Core OP 23- Head CT within 45 mins % compliant | 100.00 | 0 (n=1)        | N/A           | \$       |                                     |

| Mortality                   |       |      |      |               |  |
|-----------------------------|-------|------|------|---------------|--|
| Acute Care Mortality Rate % | <15.3 | 1.40 | 2.70 | $\rightarrow$ |  |

| ED  |      |               |               |   |
|---|------|---------------|---------------|---|
| Core OP 18b Median Time ED arrival to ED Departure mins | <132 | 169<br>(n=16) | 131<br>(n=25) | 1 |
| Core Op 22 ED Left without being seen LWBS              | <2%  | 0.50          | 0.40          | 1 |

| PSI 90                                    |      |      |      |   |  |
|---|------|------|------|---|--|
| PSI 90 Composite Acute Care<br>Admissions | 0.00 | 0.00 | 0.00 | ≒ |  |

| Preventable Harm   |       |      |      |          |                 |  |  |
|--|-------|------|------|----------|-----------------|--|--|
| Preventable Harm Events Rate % of risk events graded Minor-Major | 0.00  | 0.30 | 0.00 | <b>↑</b> |                 |  |  |
| Readmissions   |       |      |      |          |                 |  |  |
| Readmissions to Acute Care within 30 days %                      | <15.3 | 7.04 | 5.56 | 1        | Lower is better |  |  |

# 2. Employees

| Objective          | Target          | DEC.22      | JAN.22 | Trend    | Supporting Detail      |
|--------------------|-----------------|-------------|--------|----------|------------------------|
|                    |                 |             |        |          |                        |
| -                  |                 |             |        |          |                        |
| Turnover           | <3%             | 0.6         | 0.0    | 1        |                        |
| Workplace Injuries | <20 Per<br>Year | 2<br>(QTR4) | 0.0    | <b>↑</b> | Total injuries 2022 =8 |
|                    |                 |             |        |          |                        |

# 3.Patient Experience

| Objective                             | Target | NOV.22       | DEC.22       | Trend         | Supporting Detail |
|---------------------------------------|--------|--------------|--------------|---------------|-------------------|
| <b>Outpatient Ambulatory Services</b> |        |              |              |               |                   |
| Recommend Facility                    | >50%   | 95<br>(n=17) | 17<br>(n=14) | $\rightarrow$ |                   |
| Communication                         | >60%   | 17<br>(n=17) | 49<br>(n=14) | <b>↑</b>      |                   |
| Discharge Instructions                | >70%   | 98<br>(n=17) | 38<br>(n=14) | <b>→</b>      |                   |
|                                       |        |              |              |               |                   |
| HCAHPS                                |        |              |              |               |                   |
| Recommend the hospital                | >50%   | 81<br>(n=13) | 35<br>(n=11) | <b>→</b>      |                   |
| Communication with Nurse              | >50%   | 42<br>(n=13) | 4<br>(n=11)  | <b>→</b>      |                   |
| Communication with Doctor             | >50%   | 56<br>(n=13) | 2<br>(n=11)  | <b>→</b>      |                   |
| Cleanliness of Hospital               | >50%   | 72<br>(n=13) | 85<br>(n=11) | <b>↑</b>      |                   |
| Communication about medicines         | >60%   | 66<br>(n=13) | 1<br>(n=11)  | <b>→</b>      |                   |
| Discharge Information                 | >50%   | 8 (n=13)     | 26<br>(n=11) | <b>↑</b>      |                   |

# 4. Volume

| Objective                  | Target | DEC.22 | JAN.22 | Trend    | Supporting Detail |
|----------------------------|--------|--------|--------|----------|-------------------|
| Patient Visits             |        |        |        |          |                   |
| Emergency Visits           | >750   | 799.0  | 755.0  | <b>→</b> |                   |
| Surgical Volume Outpatient | >80    | N/A    | 76.0   | Ħ        |                   |
| Surgical Volume Inpatient  | >13    | N/A    | 16.0   | #        |                   |
| Inpatient Discharges       | >50    | 72.0   | 79.0   | 1        |                   |

# SONOMA VALLEY HOSPITAL

Healing Here at Home

# 5. Financial

| Objective                   | Target | DEC.22  | JAN.22  | Trend    | Supporting Detail |
|-----------------------------|--------|---------|---------|----------|-------------------|
| EBDA in %                   | >0.5   | -0.1    | 0.0     | 1        |                   |
| Days Cash on Hand month end | >42    | 24.6    | 18.5    | <b>\</b> |                   |
| Net Revenue (\$M) (YTD)     | >\$46  | \$ 47.6 | \$ 47.8 | 1        |                   |

1

#### **Scorecard Definitions for Quality Metrics**

#### Central Line Associated Blood Stream Infection (CLABSI)

Blood stream infection found in a patient with a central line in place and has been >48 hours since admission.

#### Catheter Associated Urinary Tract Infection (CAUTI)

Urinary tract infection found in a patient who has a catheter in place and has been >48hrs since admission.

#### **CDIFF (Clostridium Difficile)**

Clostridium Difficile found from a stool sample in a patient that has been admitted >48hrs

#### **Sepsis Early Management**

Obtain Blood Cultures BEFORE antibiotics Administer Antibiotics Obtain Lactate Level Lactate Level repeated (if elevated)

#### Severe Sepsis 3 hour bundle

All above included plus-Administer 30ml/kg of crystalloid for hypotension or Lactate >4 Focused MD exam

#### Severe Sepsis 6 hour bundle (septic shock only)

Lactate greater than 4 or If persistent hypotension with 1 hour of fluid administration add Vasopressor Shock reassessment by physician

#### Mortality

Acute care mortality benchmark is derived from CMS 5-star rating benchmark which is 15.3%.

Our average mortality rate each month is around 2-6%, most of our deaths are expected and are related to palliative care/hospice patients.

#### **PSI 90**

Summarizes patient safety across multiple indicators including-Pressure Ulcers Falls with Hip Fracture Perioperative (while in surgery) complications Postoperative complications

#### **Preventable Harm**

Unintended physical injury resulting from or contributed to by medical care (including the absence of indicated medical treatment), that requires additional monitoring, treatment or hospitization, or that results in death. This is a percentage of risk events that have a significance level of minor-major harm.

Derived from the risk events entered into our risk reporting platform.

Examples of risk events are- patient falls, surgical complications, mis-diagnosis, repeat visits, code blue, AMA, transfers to other facilities, documentaiton issues. Goal is 0. Alarm is set at 5.0 which is the benchmark set by UCSF and chosen by Dr Kidd

#### Readmissions

Percentage of patients that get readmitted to the hospital within 30 days of discharge.

| Revision Date: 08/25/22   |                            | Tactic Completed   | Tactics under way now   | Tactics to begin in the next 12 months  | Tactics in      | conceptual form  |   |         |
|---|----------------------------|--|---|---|-----------------|--|---|---------|
|   |                            |  | UCSF/SVH Joint Operating Dashboard  |   |                 | Target Completion  | -   |         |
| Strategic Objective   |                            | <u>Initiative</u>  | <u>Description/Tactic</u>   | Benefits/Impact   | Start Date      | Date   | <u>Update</u>   | Updated |
| Increase Access to San Francisco     based UCSF Care - ability for Expansion of Telemedic   |                            | Expansion of Telemedicine Services with UCSF                                 | Neurology coverage for stroke and inpatient care  | 24/7 availability of neuro consult for stroke cases in ED Specialty coverage for ED and inpatient   | 2019            | 2019   | complete  | 2019    |
| Sonomans to access care at UCSF   | 1.1                        | Affiliate Network  | infectious disease coverage for nospital  | units   |                 |  | complete  | 2019    |
| in the city has been difficult. This objective seeks to improve pathways to access care.  | objective seeks to improve |  | Intensivist Coverage of ICU   | Expanded medical team would expand the types of cases that could be treated at SVH. The integration will improve both site's  | 2022            | 2023   | Engaging UCSF and third party vendors on contracting. Dr Sankaran has lead. Conversations progressing.  | 1/30    |
|   | 1.2                        | Beta Site for Capacity Management (transfer)<br>Center                       | Integration of SVH into the UCSF capacity management system   | ability to place patients in the right setting<br>for their needs. Impact to SVH increased  | Summer<br>2023  | 2023-2024  | System live. UCSF working on process. SVH participation pending.  | 1/30    |
|   |                            |  | Joint recruitment of GI specialists based in Sonoma   | Provision of service currently unavailable in Sonoma and highly in demand.  | 2021            | in process   | Actively recruiting   | 1/30    |
| 2.1 Physician Er  2 Increase Access to Locally rovided Specialists/Primary Care - establishment of care sites in ionoma will aid in access to UCSF care.                                    | 2.1                        |  | Joint recruitment of orthopedic surgeon based in<br>Sonoma  | Orthopedics is in strong demand in Sonoma. Planning to insure availablity over coming years.  |                 | 2023-25  | This is in concept stage at this point. Discussions will occur between existing partners to develop a plan.   | 8/22    |
|   |                            | Engagement of UCSF faculty in growth or under represented service lines      | Engagement can increase the types of care available in Sonoma and increase connectivity with programs at UCSF.  | 2022  | 2023            | Issuance of RFP to faculty to identify programs which could be cited in Sonoma. Proposals must address market need. RFP to be issued Q1 2023 | 12/22   |         |
|   | 2.2                        | Expansion of Clinically Integrated Network                                   | Opportunity to contractually link Sonoma providers to<br>UCSF network improving network access, quality<br>oversight, and financial stability for practices | Helps insure stability of practices in Sonoma and improved access to broader network.   |                 | 2023   | UCSF revising program   | 12/22   |
|   | 3.1                        | Grow UCSF surgical presence in Sonoma  | Objective is to engage UCSF surgicians to practice in Sonoma and at SVH.  | Increase availability of surgical services in Sonoma/Increase utilization of SVH operating rooms  |                 |  | EPIC installation has removed key barrier. Improvement to interfaces underway. Dr Sankaran in talks with Dr Carrol (urologist) about beginning to provide services in Sonoma in 2023      | 12/22   |
| 3 Increase Facility Utilization -   | 3.2                        |  | Details listed in section 2. Listed here to note it serves this objective.  |   |                 |  |   |         |
| objective is to use available space<br>and resources at SVH to alleviate<br>capacity issues at UCSF where<br>needs align. The result will be<br>more availability of services in<br>Sonoma. | 3.3                        | Increase utilization of ODC by UCSF  | Online scheduling   | UCSF is moving to self scheduling which enables the patient to select the best location for their service based upon availability or location. This could optimize utilization of SVH assets.                     | 2022            | 2023   | On going conversations with UCSF Affiliates team on build requirements. Work on going.  | 12/22   |
|   | 3.4                        | Development of Post Acute program  | Objective is to insure adequate postacute care is abvailable in Sonoma  | Meeting market demand and insuring<br>Sonoma has the right setting for care.<br>Activation of dormant space at SVH.   |                 | 2024   | This is in concept stage at this point.   | 8/22    |
|   | 3.5                        | Develop relationship with VA for the provision<br>of care to veterans at SVH |   | Improve access for veterans and increase utilization of SVH services  | 2023            | 2024   | Connecting with VA leadership through UCSF contacts   | 2/22    |
| 4 Enhance IT Integration -  |                            |  | EPIC implementation   | Installation of EPIC will improve connectivity between UCSF and SVH.  | January<br>2022 | 12/3/2022  | Complete  | 12/22   |
| maximize connectivity between<br>two organizations to improve<br>integration of data available to   | 4.1                        | Maximize data availability between sites                                     | Optimize EPIC data transfer between instances   | Maximizing data integration between SVH<br>Epic and UCSF Epic will optimize utilization<br>by clinicians and patients   | Summer<br>2023  | 2025   | Inteface builds still underway  | 1/30    |
| community and patients  | 4.2                        |  | Contract executed between UCSF and SVH for the provision of management services to SVH  |   | 2022            | 2022   | Complete  | 1/22    |
|   | 5.1                        | Integration of coordination of care w UCSF and/or Marin Health               |   |   |                 |  |   |         |
| 5 Share Resources/Reduce Costs -<br>by collaborating, can the two<br>organizations save money?  | 5.2                        | ·  | Sound leadership yields high performing organization  | Investment in leadership is paramount in a high performing organization. Impact is more innovatinon (growth), better staff and patient satisfaction, increased market competitiveness, higher employee retention. | 2022            | ongoing  | Deescalation training of mangement completed in January.  | 1/30    |
|   | 5.3                        | Explore JV opportunities around ODC  | Develop a business case for a joint venture between SVH and UCSF around the ODC and surgical services   | A joint venture would provide both capital and focus from UCSF on Sonoma.   | CY2023          | 2024   | Investment models under review. On going.   | 12/22   |
| Parking Lot   |                            | Exploration of ways to integrate purchase of goods and services              |   | Cooperating with UCSF on purchasing could yelid signicant savings   |                 |  | Management continually on the look out for such opportunities. Supplies were reviewed in 2022 - no opportunity. Reimbursement rates - not allowed unless UCSF has a controlling interest. | 9/22    |



To: Sonoma Valley Health Care District Finance Committee

Ben Armfield, Chief Financial Officer From:

Date: February 28, 2023

**Financial Report for January 2023** Subject:

#### 1. OVERALL PERFORMANCE:

January was a positive month financially from operations as it delivered continued growth in a number of key areas. Net patient revenue, operating expenses, operating margin, operating EBDA and net income were all favorable to budget for the month. January was driven by high inpatient volumes. We did experience some dips in outpatient volumes in January, but much of that was mitigated by very strong volumes on the inpatient side. The month's average daily census of 10.4 was the highest in some time, and while some of that is due to an increase in medical admissions, we have also seen proportional gains in inpatient surgeries. These gains helped mitigate some dips in selective outpatient services to deliver a favorable month in net patient revenue and a fiscal year high when adjusted for volume (Net Patient Revenue as a % of Gross Revenue of 15.4% - Table 3).

January's performance was also buoyed by a reduction in operating costs as we were successful in rightsizing specific post go-live expenses related to Epic. This, coupled with continued efforts by departments to staff to their volumes, were the biggest contributors in keeping our costs under budget.

As anticipated, cash collections continued to lag behind in January as we work through some of the disruptions caused by the new Epic workflows (Table 6), but both cash collections and days cash on hand exceeded what had been previously forecasted for the month. We continue to make really good progress due to the efforts by our teams here, and we are still on track to get back to historical cash collection levels in the coming months.

Table 1a | Overall Performance - January 2023 (Including IGT)

|                   | Current Ye   | Current Year - Month |            | Variance |                | ear - YTD      | Varianc       | e     | Prior YTD      | Variance       |       |
|-------------------|--------------|----------------------|------------|----------|----------------|----------------|---------------|-------|----------------|----------------|-------|
|                   | Actual       | Budget               | \$         | %        | Actual         | Budget         | \$            | %     | Actual         | \$             | %     |
| Operating Margin  | \$ (679,153) | \$ (840,715)         | \$ 161,562 | 19%      | \$ (6,344,842) | \$ (2,954,678) | \$(3,390,164) | -115% | \$ (3,192,663) | \$ (3,152,179) | -99%  |
| Operating EBDA    | \$ (433,788) | \$ (611,628)         | \$ 177,840 | 29%      | \$ (4,578,086) | \$ (1,351,069) | \$(3,227,017) | -239% | \$ (1,533,475) | \$ (3,044,611) | -199% |
| Net Income (Loss) | \$ 337,521   | \$ 120,457           | \$ 217,064 | 180%     | \$ (989,718)   | \$ 3,800,372   | \$(4,790,090) | -126% | \$ 377,979     | \$ (1,367,697) | -362% |

<sup>\*</sup> Operating Margin less Depreciation

Table 1b | Overall Performance - January 2023 (Excluding IGT)

|                   | Current Year - Month |              | Variance   |      | Current Y      | ear - YTD      | Varianc       | e     | Prior YTD      | Variance     | е   |
|-------------------|----------------------|--------------|------------|------|----------------|----------------|---------------|-------|----------------|--------------|-----|
|                   | Actual               | Budget       | \$         | %    | Actual         | Budget         | \$            | %     | Actual         | \$           | %   |
| Operating Margin  | \$ (679,153)         | \$ (840,715) | \$ 161,562 | 19%  | \$ (6,344,842) | \$ (6,543,879) | \$ 199,037    | 3%    | \$ (6,168,221) | \$ (176,621) | -3% |
| Operating EBDA    | \$ (433,788)         | \$ (611,628) | \$ 177,840 | 29%  | \$ (4,578,086) | \$ (4,940,270) | \$ 362,184    | 7%    | \$ (4,509,033) | \$ (69,053)  | -2% |
| Net Income (Loss) | \$ 337,521           | \$ 120,457   | \$ 217,064 | 180% | \$ (989,718)   | \$ 211,171     | \$(1,200,889) | -569% | \$ (2,597,579) | \$ 1,607,861 | 62% |

<sup>\*</sup> Operating Margin less Depreciation

#### JANUARY INCOME STATEMENT AND IGT:

There was no IGT activity budgeted in January so the actual to budget comparisons are clean when looking at the month itself. The year to date comparisons are still skewed as you can see from the table below.

#### Table 2 | IGT Amounts in SVH Income Statement – January 2023

The table below shows what has been booked on the income statement for IGT reimbursements through January, both the month itself and year-to-date.

|                |    | Month of January 2023      |    |      |        |        |           | Year To Date January 2023 |                |               |  |  |  |
|----------------|----|----------------------------|----|------|--------|--------|-----------|---------------------------|----------------|---------------|--|--|--|
|                | CY | CY Actual Budget PY Actual |    | CY A | Actual | Budget | PY Actual |                           |                |               |  |  |  |
| IGT Revenue    | \$ | -                          | \$ | -    | \$     | -      | \$        | -                         | \$ 6,088,278   | \$ 4,498,600  |  |  |  |
| IGT Expense    | \$ | -                          | \$ | -    | \$     | -      | \$        | -                         | \$ (2,499,077) | \$(1,523,042) |  |  |  |
| IGT Net Income | \$ | -                          | \$ | -    | \$     | -      | \$        | -                         | \$ 3,589,201   | \$ 2,975,558  |  |  |  |

#### 2. <u>NET REVENUE SUMMARY:</u>

Table 3 | Net Patient Revenue – Actual vs. Budget - January 2023 (Excluding IGT)

|                                | Mo                   | onth of January | 2023        |     | Year To Date January 2023 |                |              |          |                |              |     |  |  |
|--------------------------------|----------------------|-----------------|-------------|-----|---------------------------|----------------|--------------|----------|----------------|--------------|-----|--|--|
|                                | Current Year - Month |                 | Variance    |     | Current Year - YTD        |                | Variance     | <b>!</b> | Prior YTD      | Variance     |     |  |  |
|                                | Actual               | Budget          | Var         | %   | Actual                    | Budget         | \$           | %        | Actual         | \$           | %   |  |  |
| Total Gross Revenue            | \$26,688,380         | \$26,823,340    | \$(134,960) | -1% | \$ 185,520,458            | \$ 176,169,018 | \$ 9,351,440 | 5%       | \$ 168,343,223 | \$17,177,235 | 10% |  |  |
| Net Patient Revenue            | \$ 4,102,835         | \$ 4,065,106    | \$ 37,729   | 1%  | \$ 27,911,369             | \$ 26,709,629  | \$ 1,201,740 | 4%       | \$ 25,859,285  | \$ 2,052,084 | 8%  |  |  |
| NPR as a % of Gross            | 15.4%                | 15.2%           | 1%          |     | 15.0%                     | 15.2%          | 0%           |          | 15.4%          | -1%          |     |  |  |
| <b>Total Operating Revenue</b> | \$ 4,187,114         | \$ 4,169,829    | \$ 17,285   | 0%  | \$ 28,538,906             | \$ 27,442,690  | \$ 1,096,216 | 4%       | \$ 26,537,690  | \$ 2,001,216 | 8%  |  |  |

Revenues continue to outpace both budget and the prior year. Although pretty much flat compared to budget for the month (+1%), net patient revenue was positive despite running under budget in gross revenue (-1%) due to some dips in outpatient volumes. Total net patient revenue on the year is strong compared to budget and prior year, +4% and +8%, respectively.

#### 3. OPERATING EXPENSE SUMMARY:

Table 4 | Operating Expenses - Actual vs. Budget - January 2023 (Excluding IGT)

|                    | M           | onth of Janua | ry 2023   |     | Year To Date January 2023 |              |             |     |              |               |     |  |  |
|--------------------|-------------|---------------|-----------|-----|---------------------------|--------------|-------------|-----|--------------|---------------|-----|--|--|
|                    | Current Ye  | ar - Month    | Variance  |     | Current Year - YTD        |              | Variance    |     | Prior YTD    | Variance      |     |  |  |
|                    | Actual      | Budget        | Var       | %   | Actual                    | Budget       | \$          | %   | Actual       | \$            | %   |  |  |
| Operating Expenses | \$4,866,267 | \$5,010,544   | \$144,277 | 3%  | \$34,883,748              | \$33,986,569 | \$(897,179) | -3% | \$32,705,911 | \$(2,177,837) | -7% |  |  |
| Worked FTEs        | 198.0       | 221.5         | 23.5      | 11% | 210.7                     | 216.6        | 5.9         | 3%  | 203.2        | (7.5)         | -4% |  |  |

Operating expenses in January pulled back from our recent trend and ran under budget by 3%. As was discussed during last month's report, some of the increases we had incurred over the past couple months were directly correlated to the lead up of the Epic EMR implementation. November and December especially, we saw upticks in FTEs and staffing costs related to EHR trainings and premium pay/overtime to support post go-live activities in the hospital. Departments also continued to be diligent in flex staffing – adjusting staffing to appropriate levels given the volume. Worked FTEs in January of 198 ran 10% below budget (221.5) and nearly 15% below actual worked FTEs in December (229.0).

#### 4. **VOLUME SUMMARY:**

Table 5.1 | Patient Volumes - December 2022

|                         | Month of December 2022 |        |          |     |  |  |  |  |  |  |
|-------------------------|------------------------|--------|----------|-----|--|--|--|--|--|--|
|                         | Current                | Year   | Variance |     |  |  |  |  |  |  |
|                         | Actual                 | Budget | Var      | %   |  |  |  |  |  |  |
| Acute Patient Days      | 308                    | 266    | 42       | 16% |  |  |  |  |  |  |
| Average Daily Census    | 9.9                    | 8.6    | 1.4      | 16% |  |  |  |  |  |  |
| Acute Discharges        | 72                     | 64     | 8        | 13% |  |  |  |  |  |  |
| IP Surgeries            | 19                     | 13     | 6        | 46% |  |  |  |  |  |  |
| OP Surgeries            | 99                     | 104    | (5)      | -5% |  |  |  |  |  |  |
| Total Surgeries         | 118                    | 117    | 1        | 1%  |  |  |  |  |  |  |
| Total Outpatient Visits | 4,281                  | 4,366  | (85)     | -2% |  |  |  |  |  |  |

Table 5.2 | Patient Volumes – January 2023

|                         | Mon     | Month of January 2023 |       |          |        | Year To Date January 2023 |      |              |            |       |      |  |
|-------------------------|---------|-----------------------|-------|----------|--------|---------------------------|------|--------------|------------|-------|------|--|
|                         | Current | Current Year          |       | Variance |        | <b>Current Year</b>       |      | nce          | Prior Year | Varia | nce  |  |
|                         | Actual  | Budget                | Var   | %        | Actual | Budget                    | Var  | %            | Actual     | Var   | %    |  |
| Acute Patient Days      | 322     | 281                   | 41    | 15%      | 1,944  | 1,827                     | 117  | 6%           | 1,828      | 116   | 6%   |  |
| Average Daily Census    | 10.4    | 9.1                   | 1.3   | 15%      | 9.0    | 8.5                       | 0.5  | 6%           | 8.5        | 0.5   | 6%   |  |
| Acute Discharges        | 79      | 67                    | 12    | 18%      | 465    | 439                       | 26   | 6%           | 438        | 27    | 6%   |  |
| IP Surgeries            | 16      | 14                    | 2     | 14%      | 112    | 91                        | 21   | 23%          | 71         | 41    | 58%  |  |
| OP Surgeries            | 86      | 107                   | (21)  | -20%     | 663    | 738                       | (75) | -10%         | 735        | (72)  | -10% |  |
| Total Surgeries         | 102     | 121                   | (19)  | -16%     | 775    | 829                       | (54) | - <b>7</b> % | 806        | (31)  | -4%  |  |
| Total Outpatient Visits | 4,524   | 4,642                 | (118) | -3%      | 31,880 | 31,351                    | 529  | 2%           | 32,300     | (420) | -1%  |  |

Since we did not report patient volumes in December, we are including both December (Table 5.1) and January (5.2) volumes.

Similar to December, January delivered very strong inpatient volumes as the hospital set fiscal year highs in patient days and discharges. We have seen solid growth in surgical admissions due to increases in both IP general and IP orthopedic surgeries, especially during the last 2 months.

Outpatient visits have been running a little under our historical baselines the past couple months, but much of this can be attributed to reduced departmental schedules that were intentionally put into place so that areas could focus on the Epic transition. This is short term in nature and while there will be some inefficiencies in the months ahead while we continue to get comfortable with the new system, we anticipate getting back to historical levels starting in February.

#### 5. CASH ACTIVITY SUMMARY:

Table 6 | Cash / Revenue Cycle Indicators - January 2023

|                   | Jan-23 | Dec-22 | Var   | %    |
|-------------------|--------|--------|-------|------|
| Days Cash on Hand | 18.5   | 24.6   | (6.1) | -25% |
| A/R Days          | 54.4   | 42.1   | 12.3  | 29%  |
| A/P Days          | 55.7   | 51.1   | 4.6   | 9%   |

We collected \$2.4M in cash in January, which is certainly a drop compared to our historical averages, but also did exceed the \$2.3M that had been projected on the cash forecast. As was discussed during December's meeting, we have experienced hiccups with the new system that has caused delays in getting claims out the door. These hiccups were anticipated, and we were planning for a reduction in days cash while we work with the new revenue cycle module to process claims and reduce the growing A/R. We have been able to make significant progress with our third party vendor in resolving some of the continued hiccups that are causing further delays, and we still anticipate getting back to historical cash collections levels in March or April.

#### **ATTACHMENTS:**

- Attachment A is the Payer Mix Analysis
- Attachment B is the Operating Indicators Report
- Attachment C is the Balance Sheet
- Attachment D (two pages) is the Statement of Revenue and Expense. The first page breaks out the hospital operations and page two includes all other activity.
- Attachment E is the Variance Analysis
- Attachment F is the Cash Projection

# Sonoma Valley Hospital Payer Mix for the month of January 31, 2023

|                          |            | Month      |           |            | Year-to-Date |             |            |            |  |  |
|--------------------------|------------|------------|-----------|------------|--------------|-------------|------------|------------|--|--|
| Gross Revenue            | Actual     | Budget     | Variance  | % Variance | Actual       | Budget      | Variance   | % Variance |  |  |
| Medicare                 | 9,927,560  | 9,988,550  | -60,990   | -0.6%      | 65,985,501   | 65,514,365  | 471,136    | 0.7%       |  |  |
| Medicare Managed Care    | 4,460,661  | 4,486,542  | -25,881   | -0.6%      | 32,096,377   | 29,411,691  | 2,684,686  | 9.1%       |  |  |
| Medi-Cal                 | 4,841,903  | 4,481,904  | 359,999   | 8.0%       | 35,416,862   | 29,318,947  | 6,097,915  | 20.8%      |  |  |
| Self Pay                 | 283,172    | 473,991    | -190,819  | -40.3%     | 2,242,774    | 3,098,922   | -856,148   | -27.6%     |  |  |
| Commercial & Other Gov't | 6,267,306  | 6,595,512  | -328,206  | -5.0%      | 42,091,331   | 43,463,903  | -1,372,572 | -3.2%      |  |  |
| Worker's Comp.           | 890,339    | 778,304    | 112,035   | 14.4%      | 7,535,903    | 5,231,431   | 2,304,472  | 44.1%      |  |  |
| Total                    | 26,670,942 | 26,804,803 | (133,862) | -0.5%      | 185,368,748  | 176,039,259 | 9,329,489  | 5.3%       |  |  |

|                          |           | Month     |          |            | Year-to-Date |            |           |            |  |  |
|--------------------------|-----------|-----------|----------|------------|--------------|------------|-----------|------------|--|--|
| Net Revenue              | Actual    | Budget    | Variance | % Variance | Actual       | Budget     | Variance  | % Variance |  |  |
| Medicare                 | 1,084,413 | 1,164,574 | -80,161  | -6.9%      | 6,699,921    | 7,673,667  | -973,746  | -12.7%     |  |  |
| Medicare Managed Care    | 548,410   | 515,861   | 32,549   | 6.3%       | 3,615,152    | 3,388,029  | 227,123   | 6.7%       |  |  |
| Medi-Cal                 | 432,351   | 467,072   | -34,721  | -7.4%      | 3,385,891    | 3,070,954  | 314,937   | 10.3%      |  |  |
| Self Pay                 | 101,003   | 139,924   | -38,922  | -27.8%     | 652,015      | 920,614    | -268,600  | -29.2%     |  |  |
| Commercial & Other Gov't | 1,765,840 | 1,627,656 | 138,184  | 8.5%       | 12,182,761   | 10,672,738 | 1,510,024 | 14.1%      |  |  |
| Worker's Comp.           | 170,817   | 150,018   | 20,799   | 13.9%      | 1,375,630    | 983,628    | 392,001   | 39.9%      |  |  |
| Total                    | 4,102,835 | 4,065,106 | 37,729   | 0.9%       | 27,911,369   | 26,709,629 | 1,201,740 | 4.5%       |  |  |

|                          |        | Month  |            |        | Year-to-Date |            |
|--------------------------|--------|--------|------------|--------|--------------|------------|
| Payor Mix                | Actual | Budget | % Variance | Actual | Budget       | % Variance |
| Medicare                 | 37.2%  | 37.3%  | -0.1%      | 32.7%  | 37.2%        | -12.1%     |
| Medicare Managed Care    | 16.7%  | 16.7%  | -0.1%      | 18.7%  | 16.7%        | 12.2%      |
| Medi-Cal                 | 18.2%  | 16.7%  | 8.6%       | 19.3%  | 16.6%        | 16.7%      |
| Self Pay                 | 1.1%   | 1.8%   | -40.0%     | 1.4%   | 1.7%         | -20.4%     |
| Commercial & Other Gov't | 23.5%  | 24.6%  | -4.5%      | 23.7%  | 24.8%        | -4.3%      |
| Worker's Comp.           | 3.3%   | 2.9%   | 15.0%      | 4.1%   | 3.0%         | 36.7%      |
| Total                    | 100.0% | 100.0% | 0.0%       | 100.0% | 100.0%       | 0.0%       |

|                          |        | Month  |          |            | Year-to-Date |        |          |            |  |  |
|--------------------------|--------|--------|----------|------------|--------------|--------|----------|------------|--|--|
| Percent of Net Revenue   | Actual | Budget | Variance | % Variance | Actual       | Budget | Variance | % Variance |  |  |
| Medicare                 | 26.4%  | 28.6%  | -2.2%    | -7.7%      | 24.0%        | 28.7%  | -4.8%    | -16.8%     |  |  |
| Medicare Managed Care    | 13.4%  | 12.7%  | 0.7%     | 5.3%       | 13.0%        | 12.7%  | 0.3%     | 2.1%       |  |  |
| Medi-Cal                 | 10.5%  | 11.5%  | -1.0%    | -8.3%      | 12.1%        | 11.5%  | 0.6%     | 5.5%       |  |  |
| Self Pay                 | 2.5%   | 3.4%   | -1.0%    | -28.5%     | 2.3%         | 3.4%   | -1.1%    | -32.2%     |  |  |
| Commercial & Other Gov't | 43.0%  | 40.0%  | 3.0%     | 7.5%       | 43.6%        | 40.0%  | 3.7%     | 9.2%       |  |  |
| Worker's Comp.           | 4.2%   | 3.7%   | 0.5%     | 12.8%      | 4.9%         | 3.7%   | 1.2%     | 33.8%      |  |  |
| Total                    | 100.0% | 100.0% | 0.0%     | 0.0%       | 100.0%       | 100.0% | -0.1%    | -0.1%      |  |  |

|        | Month   |  |   |   | Year-to-D  | ate  |   |
|--------|---|--|---|---|--|--|---|
| Actual | Budget  | Variance   | % Variance  | Actual  | Budget   | Variance   | % Variance  |
| 10.9%  | 11.7%   | -0.7%  | -6.3%   | 10.2%   | 11.7%  | -1.6%  | -13.3%  |
| 12.3%  | 11.5%   | 0.8%   | 6.9%  | 11.3%   | 11.5%  | -0.3%  | -2.2%   |
| 8.9%   | 10.4%   | -1.5%  | -14.3%  | 9.6%  | 10.5%  | -0.9%  | -8.7%   |
| 35.7%  | 29.5%   | 6.1%   | 20.8%   | 29.1%   | 29.7%  | -0.6%  | -2.1%   |
| 28.2%  | 24.7%   | 3.5%   | 14.2%   | 28.9%   | 24.6%  | 4.4%   | 17.9%   |
| 19.2%  | 19.3%   | -0.1%  | -0.5%   | 18.3%   | 18.8%  | -0.5%  | -2.9%   |
| 15.4%  | 15.2%   |  |   | 15.1%   | 15.2%  |  |   |
|        | 10.9%<br>12.3%<br>8.9%<br>35.7%<br>28.2%<br>19.2% | 10.9% 11.7% 12.3% 11.5% 8.9% 10.4% 35.7% 29.5% 28.2% 24.7% 19.2% 19.3% | 10.9%     11.7%     -0.7%       12.3%     11.5%     0.8%       8.9%     10.4%     -1.5%       35.7%     29.5%     6.1%       28.2%     24.7%     3.5%       19.2%     19.3%     -0.1% | 10.9%     11.7%     -0.7%     -6.3%       12.3%     11.5%     0.8%     6.9%       8.9%     10.4%     -1.5%     -14.3%       35.7%     29.5%     6.1%     20.8%       28.2%     24.7%     3.5%     14.2%       19.2%     19.3%     -0.1%     -0.5% | 10.9%       11.7%       -0.7%       -6.3%       10.2%         12.3%       11.5%       0.8%       6.9%       11.3%         8.9%       10.4%       -1.5%       -14.3%       9.6%         35.7%       29.5%       6.1%       20.8%       29.1%         28.2%       24.7%       3.5%       14.2%       28.9%         19.2%       19.3%       -0.1%       -0.5%       18.3% | 10.9%     11.7%     -0.7%     -6.3%     10.2%     11.7%       12.3%     11.5%     0.8%     6.9%     11.3%     11.5%       8.9%     10.4%     -1.5%     -14.3%     9.6%     10.5%       35.7%     29.5%     6.1%     20.8%     29.1%     29.7%       28.2%     24.7%     3.5%     14.2%     28.9%     24.6%       19.2%     19.3%     -0.1%     -0.5%     18.3%     18.8% | 10.9%         11.7%         -0.7%         -6.3%         10.2%         11.7%         -1.6%           12.3%         11.5%         0.8%         6.9%         11.3%         11.5%         -0.3%           8.9%         10.4%         -1.5%         -14.3%         9.6%         10.5%         -0.9%           35.7%         29.5%         6.1%         20.8%         29.1%         29.7%         -0.6%           28.2%         24.7%         3.5%         14.2%         28.9%         24.6%         4.4%           19.2%         19.3%         -0.1%         -0.5%         18.3%         18.8%         -0.5% |

# SONOMA VALLEY HOSPITAL OPERATING INDICATORS

For the Period Ended January 31, 2023

|          | CIII            | RRENT MO        | NTH   |  | •               | YEAR-TO-DA         | ATE   | YTD                       |
|----------|-----------------|-----------------|---|--|-----------------|--------------------|---|---------------------------|
| •        | Actual 01/31/23 | Budget 01/31/23 | Favorable<br>(Unfavorable)<br><u>Variance</u> |  | Actual 01/31/23 | Budget<br>01/31/23 | Favorable<br>(Unfavorable)<br><u>Variance</u> | Prior<br>Year<br>01/31/22 |
|          |                 |                 |   | Inpatient Utilization                                      |                 |                    |   |                           |
|          |                 |                 |   | Discharges   |                 |                    |   |                           |
| 1        | 57              | 52              | 5   | Med/Surg   | 334             | 340                | (6)   | 331                       |
| 2        | 22              | 15              | 7   | ICU  | 131             | 99                 | 32  | 107                       |
| 3        | 79              | 67              | 12  | Total Discharges   | 465             | 439                | 26  | 438                       |
|          |                 |                 |   | Patient Days:  |                 |                    |   |                           |
| 4        | 225             | 187             | 38  | Med/Surg   | 1,213           | 1,216              | (3)   | 1,211                     |
| 5        | 97              | 94              | 3   | ICU  | 731             | 611                | 120   | 617                       |
| 6        | 322             | 281             | 41  | Total Patient Days   | 1,944           | 1,827              | 117   | 1,828                     |
| 7        | 12              | -               | 12  | Observation days   | 110             | -                  | 110   | 167                       |
|          |                 |                 |   | Avanaga I anoth of Stave                                   |                 |                    |   |                           |
| 8        | 3.9             | 3.6             | 0.3   | Average Length of Stay:<br>Med/Surg                        | 3.63            | 3.57               | 0.06  | 3.7                       |
| 9        | 4.4             | 6.2             | (1.8)   | ICU  | 5.58            | 6.20               | (0.62)  | 5.8                       |
| 10       | 4.1             | 4.2             | (0.1)   | Avg. Length of Stay  | 4.18            | 4.16               | 0.02  | 4.2                       |
|          |                 |                 |   | A D-31 C   |                 |                    |   |                           |
| 11       | 7.3             | 6.0             | 1.2   | Average Daily Census:<br>Med/Surg                          | 5.6             | 5.7                | (0.0)   | 5.6                       |
| 12       | 3.1             | 3.0             | 0.1   | ICU  | 3.4             | 2.8                | 0.6   | 2.9                       |
| 13       | 10.4            | 9.1             | 1.3   | Avg. Daily Census  | 9.0             | 8.5                | 0.5   | 8.5                       |
|          |                 |                 |   | Other Utilization Statistics                               |                 |                    |   |                           |
|          |                 |                 |   | Emergency Room Statistics                                  |                 |                    |   |                           |
| 14       | 755             | 868             | (113)   | Total ER Visits  | 5,722           | 5,675              | 47  | 5,355                     |
|          |                 |                 |   |  |                 |                    |   |                           |
| 15       | 4,524           | 4,642           | (118)   | Outpatient Statistics: Total Outpatients Visits            | 31,880          | 31,351             | 529   | 32,300                    |
| 16       | 4,324           | 14              | (118)   | IP Surgeries   | 112             | 91                 | 21  | 32,300<br>71              |
| 17       | 86              | 107             | (21)  | OP Surgeries   | 663             | 738                | (75)  | 735                       |
| 18       | 295             | 277             | 18  | Adjusted Discharges  | 1,978           | 1,837              | 141   | 1,978                     |
| 19       | 1,204           | 1,162           | 43  | Adjusted Patient Days                                      | 8,251           | 7,644              | 607   | 8,232                     |
| 20       | 38.8            | 37.5            | 1.4   | Adj. Avg. Daily Census                                     | 38.4            | 35.6               | 2.8   | 38.3                      |
| 21       | 1.3840          | 1.4000          | (0.016)                                       | Case Mix Index -Medicare                                   | 1.4825          | 1.4000             | 0.082   | 1.4078                    |
| 22       | 1.3747          | 1.4000          | (0.025)                                       | Case Mix Index - All payers                                | 1.4644          | 1.4000             | 0.064   | 1.3790                    |
|          |                 |                 |   | <b>Labor Statistics</b>                                    |                 |                    |   |                           |
| 23       | 198             | 221             | 23  | FTE's - Worked   | 211             | 217                | 5.9   | 203                       |
| 24       | 235             | 244             | 9   | FTE's - Paid   | 235             | 238                | 3.9   | 227                       |
| 25       | 46.08           | 47.53           | 1.45  | Average Hourly Rate  | 49.28           | 46.75              | (2.53)  | 45.87                     |
| 26<br>27 | 6.05<br>34.5    | 6.51<br>37.1    | 0.46<br>2.6                                   | FTE / Adj. Pat Day<br>Manhours / Adj. Pat Day              | 6.11<br>34.8    | 6.71<br>38.2       | 0.60<br>3.4                                   | 5.93<br>33.8              |
| 28       | 140.5           | 155.6           | 15.1  | Manhours / Adj. Discharge                                  | 145.3           | 159.1              | 13.8  | 140.7                     |
| 29       | 25.7%           | 24.7%           | -0.9%   | Benefits % of Salaries                                     | 23.8%           | 25.0%              | 1.1%  | 24.5%                     |
|          |                 |                 |   | N T -L C4-4:-4:  |                 |                    |   |                           |
| 30       | 13.7%           | 15.6%           | 2.0%  | Non-Labor Statistics Supply Expense % Net Revenue          | 16.1%           | 16.3%              | 0.1%  | 14.0%                     |
| 31       | 1,897           | 2,292           | 395   | Supply Expense /6 Net Revenue Supply Exp. / Adj. Discharge | 2,274           | 2,365              | 91  | 2,154                     |
| 32       | 16,635          | 18,265          | 1,630   | Total Expense / Adj. Discharge                             | 17,806          | 20,049             | 2,243   | 17,600                    |
|          |                 |                 |   | Other Indicators   |                 |                    |   |                           |
| 33       | 18.5            |                 |   | Days Cash - Operating Funds                                |                 |                    |   |                           |
| 34       | 54.4            | 50.0            | 4.4   | Days in Net AR   | 41.1            | 50.0               | (8.9)   | 42.2                      |
| 35<br>36 | 53%<br>55.7     | 55.0            | 0.7   | Collections % of Cash Goal<br>Days in Accounts Payable     | 93%<br>55.7     | 55.0               | 0.7   | 98.3%<br>46.8             |
| 50       | 55.1            | 33.0            | 0.7   | Days in recounts I ayaore                                  | 55.1            | 55.0               | 0.7   | -10.0                     |
| 37       | 15.4%           | 15.2%           | 0.2%  | % Net revenue to Gross revenue                             | 15.1%           | 15.2%              | -0.1%   | 18.0%                     |
| 38       | 18.3%           |                 |   | % Net AR to Gross AR                                       | 18.3%           |                    |   | 14.9%                     |

# ATTACHMENT C

# Sonoma Valley Health Care District Balance Sheet As of January 31, 2023 UNAUDITED

|    |                                     | <u>C</u> | urrent Month  |    | Prior Month |          | Prior Year  |
|----|-------------------------------------|----------|---------------|----|-------------|----------|-------------|
|    | Assets                              |          |               |    |             |          |             |
|    | Current Assets:                     |          |               |    |             |          |             |
| 1  | Cash                                | \$       | 990,711       | \$ | 1,692,928   | \$       | 3,205,068   |
| 2  | Cash - Money Market                 |          | 1,848,556     |    | 2,097,663   |          | 5,843,923   |
| 3  | Net Patient Receivables             |          | 8,980,508     |    | 6,853,121   |          | 6,940,346   |
| 4  | Allow Uncollect Accts               |          | (1,616,728)   |    | (1,501,895) |          | (2,001,175) |
| 5  | Net A/R                             |          | 7,363,780     |    | 5,351,226   |          | 4,939,171   |
| 6  | Other Accts/Notes Rec               |          | 1,741,219     |    | 1,940,104   |          | 1,950,454   |
| 7  | Parcel Tax Receivable               |          | 1,741,233     |    | 1,741,233   |          | 1,665,888   |
| 8  | GO Bond Tax Receivable              |          | 906,105       |    | 2,267,381   |          | 1,225,217   |
| 9  | 3rd Party Receivables, Net          |          | 102,551       |    | 102,551     |          | 1,637,526   |
| 10 | Inventory                           |          | 1,038,426     |    | 1,055,533   |          | 1,043,635   |
| 11 | Prepaid Expenses                    |          | 715,339       |    | 1,105,881   |          | 945,661     |
| 12 | Total Current Assets                | \$       | 16,447,920    | \$ | 17,354,499  | \$       | 22,456,543  |
| 13 | Property, Plant & Equip, Net        | \$       | 54,500,312    | \$ | 54,473,583  | \$       | 51,704,726  |
| 14 | Trustee Funds - GO Bonds            | Ψ        | 4,906,703     | Ψ  | 3,534,907   | Ψ        | 5,091,525   |
| 15 | Designated Funds - Board Approved   |          | 1,000,000     |    | 1,000,000   |          | 1,000,000   |
| 16 | Total Assets                        | \$       |               | \$ | 76,362,989  | \$       | 80,252,794  |
|    |                                     | <u> </u> | 7 0,00 1,00 1 | Ψ  | 7 0,002,000 | <u> </u> | 00,202,707  |
|    | Liabilities & Fund Balances         |          |               |    |             |          |             |
|    | Current Liabilities:                |          |               |    |             |          |             |
| 17 | Accounts Payable                    | \$       | 5,229,799     | \$ | 4,733,852   | \$       | 4,248,742   |
| 18 | Accrued Compensation                | Ψ        | 3,565,632     | Ψ  | 3,525,926   | Ψ        | 3,573,156   |
| 19 | Interest Payable - GO Bonds         |          | 242,569       |    | 194,866     |          | 263,605     |
| 20 | Accrued Expenses                    |          | 969,200       |    | 854,917     |          | 2,183,118   |
| 21 | Advances From 3rd Parties           |          | -             |    | -           |          | _,,         |
| 22 | Deferred Parcel Tax Revenue         |          | 1,583,331     |    | 1,899,998   |          | 1,583,335   |
| 23 | Deferred GO Bond Tax Revenue        |          | 1,035,455     |    | 1,242,545   |          | 1,159,061   |
| 24 | Current Maturities-LTD              |          | 217,475       |    | 217,475     |          | 348,292     |
| 25 | Line of Credit - Union Bank         |          | 5,473,734     |    | 5,473,734   |          | 5,473,734   |
| 26 | Other Liabilities                   |          | 57,511        |    | 57,511      |          | 1,586,783   |
| 27 | Total Current Liabilities           | \$       |               | \$ | 18,200,825  | \$       | 20,419,826  |
| 2, | Total Carrent Entonities            | Ψ        | 10,07 4,700   | Ψ  | 10,200,020  | Ψ        | 20,410,020  |
| 28 | Long Term Debt, net current portion | \$       | 24,507,506    | \$ | 24,553,023  | \$       | 25,060,409  |
| 29 | Fund Balances:                      |          |               |    |             |          |             |
| 30 | Unrestricted                        | \$       | 15,920,909    | \$ | 16,094,034  | \$       | 19,135,119  |
| 31 | Restricted                          |          | 18,051,814    |    | 17,515,108  |          | 15,637,440  |
| 32 | Total Fund Balances                 | \$       |               | \$ | 33,609,142  | \$       | 34,772,559  |
| 33 | Total Liabilities & Fund Balances   | \$       |               | \$ | 76,362,989  | \$       | 80,252,794  |

#### ATTACHMENT D

#### Sonoma Valley Health Care District Statement of Revenue and Expenses For the Period Ended January 31, 2023

|    |    |              |     | Mont         | :h |             |       |
|----|----|--------------|-----|--------------|----|-------------|-------|
|    |    | This         | Yea | ar           |    | Varian      | ice   |
|    |    | Actual       |     | Budget       |    | \$          | %     |
| 1  |    | 79           |     | 67           |    | 12          | 18%   |
| 2  |    | 322          |     | 281          |    | 41          | 15%   |
| 3  |    | -            |     | -            |    | -           | 0%    |
| 4  | \$ | 19,556       | \$  | 20,338       | \$ | (782)       | -4%   |
| 5  | \$ | 7,132,701    | \$  | 6,484,841    | \$ | 647,860     | 10%   |
| 6  | 7  | 11,251,624   | 7   | 12,575,339   | ~  | (1,323,715) | -11%  |
| 7  |    | 8,304,055    |     | 7,763,160    |    | 540,895     | 7%    |
| 8  | \$ | 26,688,380   | \$  | 26,823,340   |    | (134,960)   | -1%   |
| •  | *  | 20,000,000   | *   | _0,0_0,0 .0  |    | (20.,500)   | 273   |
| 9  |    | (22,438,651) |     | (22,535,261) |    | 96,610      | 0%    |
| 10 |    | (150,000)    |     | (200,000)    |    | 50,000      | 25%   |
| 11 |    | 3,106        |     | (22,973)     |    | 26,079      | 114%  |
| 12 |    | -            |     | -            |    | -           | *     |
| 13 | \$ | (22,585,545) | \$  | (22,758,234) |    | 172,689     | -1%   |
| 14 | \$ | 4,102,835    | \$  | 4,065,106    |    | 37,729      | 1%    |
| 15 | \$ | 84,279       | \$  | 104,723      |    | (20,444)    | -20%  |
| 16 | \$ | 4,187,114    | \$  | 4,169,829    |    | 17,285      | 0%    |
|    |    |              |     |              |    |             |       |
| 17 | \$ | 1,913,051    | \$  | 2,048,268    |    | 135,217     | 7%    |
| 18 |    | 800,464      |     | 721,299      |    | (79,165)    | -11%  |
| 19 | \$ | 2,713,515    | \$  | 2,769,567    |    | 56,052      | 2%    |
| 20 | \$ | 527,390      | \$  | 598,120      |    | 70,730      | 12%   |
| 21 |    | 560,249      |     | 634,763      |    | 74,514      | 12%   |
| 22 |    | 442,258      |     | 470,696      |    | 28,438      | 6%    |
| 23 |    | 245,365      |     | 229,087      |    | (16,278)    | -7%   |
| 24 |    | 202,058      |     | 109,602      |    | (92,456)    | -84%  |
| 25 |    | 55,345       |     | 52,833       |    | (2,512)     | -5%   |
| 26 |    | 41,404       |     | 18,703       |    | (22,701)    | -121% |
| 27 |    | 78,683       |     | 127,173      |    | 48,490      | 38%   |
| 28 |    | -            |     | -            |    | -           | *     |
| 29 | \$ | 4,866,267    | \$  | 5,010,544    |    | 144,277     | 3%    |
| 30 | \$ | (679,153)    | \$  | (840,715)    | \$ | 161,562     | 19%   |

|   | Year-To- Date |               |    |               |              |        |       |    | YTD           |
|---|---------------|---------------|----|---------------|--------------|--------|-------|----|---------------|
|   |               | This          | Ye | ar            | V            | arianc | е     |    |               |
|   |               | Actual        |    | Budget        | \$           |        | %     |    | Prior Year    |
| Volume Information                          |               |               |    |               |              |        |       |    |               |
| Acute Discharges                            |               | 465           |    | 439           | 2            | 6      | 6%    |    | 438           |
| Patient Days                                |               | 1,944         |    | 1,827         | 11           | 7      | 6%    |    | 1,828         |
| Observation Days                            |               | 78            |    | -             | 7            | 8      | *     |    | 167           |
| Gross O/P Revenue (000's)                   | \$            | 141,844       | \$ | 134,092       | \$ 7,75      | 2      | 6%    | \$ | 130,756       |
| Financial Results                           |               |               |    |               |              |        |       |    |               |
| Gross Patient Revenue                       |               |               |    |               |              |        |       |    |               |
| Inpatient                                   | \$            | 43,676,443    | \$ | 42,077,001    | 1,599,44     | 2      | 4%    | \$ | 37,450,006    |
| Outpatient                                  |               | 82,689,859    |    | 83,278,932    | (589,07      | 3)     | -1%   |    | 79,900,165    |
| Emergency                                   |               | 59,154,156    |    | 50,813,085    | 8,341,07     | 1      | 16%   |    | 50,993,052    |
| <b>Total Gross Patient Revenue</b>          | \$            | 185,520,458   | \$ | 176,169,018   | 9,351,44     | 0      | 5%    | \$ | 168,343,223   |
| Deductions from Revenue                     |               |               |    |               |              |        |       |    |               |
| Contractual Discounts                       | \$            | (156,392,512) | \$ | (147,908,739) | (8,483,77    | 3)     | -6%   | \$ | (141,025,143) |
| Bad Debt                                    |               | (1,006,647)   |    | (1,400,000)   | 393,35       | 3      | 28%   |    | (1,400,000)   |
| Charity Care Provision                      |               | (209,930)     |    | (150,650)     | (59,28       | 0)     | -39%  |    | (58,795)      |
| Prior Period Adj/Government Program Revenue |               | -             |    | 6,088,278     | (6,088,27    | 8)     | -100% |    | 4,498,600     |
| Total Deductions from Revenue               | \$            | (157,609,089) | \$ | (143,371,111) | (14,237,97   | 8)     | 10%   | \$ | (137,985,338) |
| Net Patient Service Revenue                 | \$            | 27,911,369    | \$ | 32,797,907    | (4,886,53    | 8)     | -15%  | \$ | 30,357,885    |
| Other Op Rev & Electronic Health Records    | \$            | 627,537       | \$ | 733,061       | (105,52      | 4)     | -14%  | \$ | 678,405       |
| <b>Total Operating Revenue</b>              | \$            | 28,538,906    | \$ | 33,530,968    | \$ (4,992,06 | 2)     | -15%  | \$ | 31,036,290    |
| Operating Expenses                          |               |               |    |               |              |        |       |    |               |
| Salary and Wages and Agency Fees            | \$            | 14,164,222    | \$ | 13,660,074    | (504,14      | 8)     | -4%   | \$ | 12,761,332    |
| Employee Benefits                           |               | 4,955,237     |    | 4,819,803     | (135,43      |        | -3%   |    | 4,869,880     |
| Total People Cost                           | \$            | 19,119,459    | \$ | 18,479,877    | (639,58      |        | -3%   | \$ | 17,631,212    |
| Med and Prof Fees (excld Agency)            | \$            | 3,995,133     | \$ | 4,178,497     | 183,36       | 4      | 4%    | \$ | 4,020,351     |
| Supplies                                    |               | 4,498,134     |    | 4,343,232     | (154,90      | 2)     | -4%   |    | 4,260,415     |
| Purchased Services                          |               | 3,069,906     |    | 3,083,597     | 13,69        | 1      | 0%    |    | 3,002,947     |
| Depreciation                                |               | 1,766,756     |    | 1,603,609     | (163,14      | 7)     | -10%  |    | 1,659,188     |
| Utilities                                   |               | 1,173,886     |    | 926,509       | (247,37      | 7)     | -27%  |    | 869,888       |
| Insurance                                   |               | 391,571       |    | 369,831       | (21,74       | 0)     | -6%   |    | 363,187       |
| Interest                                    |               | 256,666       |    | 126,729       | (129,93      |        | *     |    | 115,335       |
| Other                                       |               | 612,236       |    | 874,688       | 262,45       | 2      | 30%   |    | 783,388       |
| Matching Fees (Government Programs)         |               | -             |    | 2,499,077     | 2,499,07     | 7      | -100% |    | 1,523,042     |
| Operating expenses                          | \$            | 34,883,748    | \$ | 36,485,646    | 1,601,89     |        | 4.4%  | \$ | 34,228,953    |
| Operating Margin                            | \$            | (6,344,842)   | \$ | (2,954,678)   | (3,390,16    | 4)     | -115% | \$ | (3,192,663)   |

#### ATTACHMENT D

#### Sonoma Valley Health Care District Statement of Revenue and Expenses For the Period Ended January 31, 2023

|    |                 |      | Month     |         |       |   |                      | Year-To- D  | ate         |       | YTD               |
|----|-----------------|------|-----------|---------|-------|---|----------------------|-------------|-------------|-------|-------------------|
|    | <br>This Y      | 'ear |           | Varian  | ce    |   | <br>This Yea         | r           | Varian      | ce    | <br>              |
|    | <br>Actual      | ı    | Budget    | \$      | %     |   | <br>Actual           | Budget      | \$          | %     | <br>Prior Year    |
|    |                 |      |           |         |       | Non Operating Rev and Expense                           |                      |             |             |       |                   |
| 31 | \$<br>3,913     | \$   | (13,385)  | 17,298  | *     | Miscellaneous Revenue/(Expenses)                        | \$<br>25,296 \$      | (92,867)    | 118,163     | *     | \$<br>(68,936)    |
| 32 | -               |      | -         | -       | 0%    | Donations   | -                    | -           | -           | 0%    | 20,459            |
| 33 | -               |      | -         | -       | *     | Physician Practice Support-Prima                        | -                    | -           | -           | *     | 0                 |
| 34 | 316,667         |      | 316,667   | -       | 0%    | Parcel Tax Assessment Rev                               | 2,216,669            | 2,216,669   | -           | 0%    | 2,216,669         |
| 35 | -               |      | -         | -       | 0%    | Extraordinary Items                                     | -                    | -           | -           | 0%    | (61,767)          |
| 36 | \$<br>320,580   | \$   | 303,282   | 17,298  | 6%    | Total Non-Operating Rev/Exp                             | \$<br>2,241,965 \$   | 2,123,802   | 118,163     | 6%    | \$<br>2,106,425   |
| 37 | \$<br>(358,573) | \$   | (537,433) | 178,860 | 33%   | Net Income / (Loss) prior to Restricted Contributions   | \$<br>(4,102,877) \$ | (830,876)   | (3,272,001) | -394% | \$<br>(1,086,238) |
| 38 | \$<br>- !       | \$   | -         | -       | 0%    | Capital Campaign Contribution                           | \$<br>- \$           | _           | -           | 0%    | \$<br>-           |
| 39 | \$<br>536,706   | \$   | 493,593   | 43,113  | 0%    | Restricted Foundation Contributions                     | \$<br>2,001,635 \$   | 3,485,361   | (1,483,726) | 100%  | \$<br>419,884     |
| 40 | \$<br>178,133   | \$   | (43,840)  | 221,973 | *     | Net Income / (Loss) w/ Restricted Contributions         | \$<br>(2,101,242) \$ | 2,654,485   | (4,755,727) | *     | \$<br>(666,354)   |
| 41 | 159,388         |      | 164,297   | (4,909) | -3%   | GO Bond Activity, Net                                   | 1,111,524            | 1,145,887   | (34,363)    | -3%   | 1,044,333         |
| 42 | \$<br>337,521   | \$   | 120,457   | 217,064 | -180% | Net Income/(Loss) w GO Bond Activity                    | \$<br>(989,718) \$   | 3,800,372   | (4,790,090) | *     | \$<br>377,979     |
|    | \$<br>(113,208) | \$   | (308,346) | 195,138 |       | EBDA - Not including Restricted Contributions           | \$<br>(2,336,120) \$ | 772,733     | (3,108,853) |       | \$<br>572,950     |
|    | \$<br>(433,788) | \$   | (611,628) | 177,840 | 29%   | Operating EBDA - Not including Restricted Contributions | \$<br>(4,578,086) \$ | (1,351,069) | (3,227,017) | -239% | \$<br>(1,533,475) |

#### ATTACHMENT E

# Sonoma Valley Health Care District Variance Analysis For the Period Ended January 31, 2023

|                                  | YT        | D          | MON      | NTH        |   |
|----------------------------------|-----------|------------|----------|------------|---|
| Operating Expenses               | Variance  | Variance % | Variance | Variance % | Variance %  |
| Salary and Wages and Agency Fees | (504,148) | -4%        | 135,217  | /%         | 1) Rightsizing of Epic related expenses such as reductions in training costs and premium pay/overtime, 2) Continued efforts of departments to staff according to volumes, such as surgery & pre-op.   |
| Supplies                         | (154,902) | -4%        | 74,514   | 12%        | Supplies were under budget in January due to reduced volumes on the OP side, including OP surgery.  |
| Depreciation                     | (163,147) | -10%       | (16,278) | -7%        | GASB 87 - New accouting standard caused a reclassication in how we account for our operating leases, reclassifying parts of the lease from other operating expenses into amortization expense & interest expense. Both year-to-date and monthly variances are driven by this reclass. |
| Utilities                        | (247,377) | -27%       | (92,456) | -84%       | Utilities are over budget due to higher monthly PG&E rates and usage for electricity.   |
| Interest                         | (129,937) | *          | (22,701) | -121.4%    | 1) Interest Rate Fluctuation - increase in interest rate on line of credit, 2) GASB 87 - New accounting standard caused a reclassication in how we account for our operating leases.  |
| Operating expenses               | 1,601,898 | 4%         | 144,277  | 3%         |   |

#### Sonoma Valley Hospital Cash Forecast FY 2023

|  | Actual<br>July              | Actual<br>Aug               | Actual<br>Sept              | Actual<br>Oct               | Actual<br>Nov               | Actual<br>Dec               | Actual<br>Jan               | Forecast<br>Feb            | Forecast<br>Mar                          | Forecast<br>Apr            | Forecast<br>May            | Forecast<br>Jun            | TOTAL                          |
|--|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------------|--|----------------------------|----------------------------|----------------------------|--------------------------------|
| Hospital Operating Sources                                       | 0.004.054                   | 4.040.000                   | 0.705.740                   | 0.050.014                   | 4.477.040                   | 0.407.504                   | 0.400.000                   | 0.007.504                  | 0.000.470                                | 0.700.050                  | 0.070.454                  | 1.050.010                  | 44.505.777                     |
| Patient Payments Collected Other Operating Revenue               | 3,924,051<br>19,072         | 4,613,392<br>182,649        | 3,735,746<br>33,561         | 3,656,614<br>250,527        | 4,177,640<br>23,522         | 3,497,534<br>40,390         | 2,406,320<br>43,299         | 2,887,584<br>104,723       | 3,609,479<br>104,723                     | 3,789,953<br>104,723       | 3,979,451<br>104,723       | 4,258,013<br>104,732       | 44,535,777<br>1,116,645        |
| Other Non-Operating Revenue                                      | 10,204                      | 12,925                      | 10,096                      | 11,916                      | 10,007                      | 11,764                      | 10,501                      | 10,801                     | 10,801                                   | 10,801                     | 10,801                     | 10,806                     | 131,424                        |
| Unrestricted Contributions                                       |                             |                             |                             | 3,200                       | 2,051                       | 202                         | 5,829                       |                            |  |                            |                            |                            | 11,282                         |
| Line of Credit Sub-Total Hospital Sources                        | 3,953,328                   | 4.808.966                   | 3.779.404                   | 3.922.256                   | 4,213,220                   | 3.549.890                   | 2.465.949                   | 3,003,108                  | 3,725,003                                | 3.905.477                  | 4.094.975                  | 4,373,551                  | 45,795,127                     |
| ·  | -,,-                        | , ,                         | -, -, -                     |                             | , , ,                       | -,,                         | , , .                       | .,,                        | -, -, -, -, -, -, -, -, -, -, -, -, -, - | -,,                        | ,,-                        | , , , , , ,                | -,,                            |
| Hospital Uses of Cash Operating Expenses                         | 4,913,977                   | 4,894,375                   | 5,088,864                   | 4,586,736                   | 4,470,658                   | 5,948,370                   | 4,634,254                   | 4,598,493                  | 5,073,479                                | 4,946,353                  | 5,034,948                  | 4,993,654                  | 59,184,161                     |
| Add Capital Lease Payments                                       | 13,501                      | 13,354                      | 13,280                      | 13,354                      | 45,386                      | 55,162                      | 45,517                      | 4,000,400                  | 0,010,410                                | 4,040,000                  | 0,004,040                  | 4,000,004                  | 199,554                        |
| Additional Liabilities/LOC                                       |                             |                             |                             |                             |                             |                             |                             |                            |  |                            |                            |                            | -                              |
| Capital Expenditures   | 774,009<br><b>5,701,487</b> | 749,295<br><b>5,657,024</b> | 117,435<br><b>5,219,578</b> | 170,157<br><b>4,770,247</b> | 216,084<br><b>4,732,128</b> | 418,400<br><b>6,421,932</b> | 269,571<br><b>4,949,342</b> | 25,000<br><b>4,623,493</b> | 2,205,000<br><b>7,278,479</b>            | 25,000<br><b>4,971,353</b> | 25,000<br><b>5,059,948</b> | 25,000<br><b>5,018,654</b> | 5,019,952<br><b>64,403,666</b> |
| Total Hospital Uses  | 5,701,487                   | 5,657,024                   | 5,219,578                   | 4,770,247                   | 4,732,128                   | 6,421,932                   | 4,949,342                   | 4,623,493                  | 7,278,479                                | 4,971,353                  | 5,059,948                  | 5,018,654                  | 64,403,666                     |
| Net Hospital Sources/Uses of Cash                                | (1,748,159)                 | (848,058)                   | (1,440,175)                 | (847,991)                   | (518,907)                   | (2,872,042)                 | (2,483,394)                 | (1,620,385)                | (3,553,476)                              | (1,065,875)                | (964,973)                  | (645,103)                  | (18,608,539)                   |
| Non-Hospital Sources   |                             |                             |                             |                             |                             |                             |                             |                            |  |                            |                            |                            |                                |
| Restricted Cash/Money Market                                     | 750,000                     | 750,000                     | 1,000,000                   | 500,000                     | 750,000                     |                             | 1,250,000                   |                            |  |                            | (3,000,000)                |                            | 2,000,000                      |
| Restricted Capital Donations                                     | 210                         | 696,111                     | 1,483                       | 259,524                     | 125,306                     | 377,052                     | 530,877                     | 400,000                    | 4 400 000                                | 000 000                    |                            |                            | 2,390,563                      |
| Parcel Tax Revenue Other Payments - Ins. Claims/HHS/Grants/Loans | 192,601                     |                             |                             |                             |                             | 2,058,767                   |                             | -                          | 1,120,000<br>1,500,000                   | 382,000                    |                            |                            | 3,753,368<br>1,500,000         |
| Other:   |                             |                             |                             |                             |                             |                             |                             |                            | 1,000,000                                |                            |                            |                            | -                              |
| IGT RATE RANGE   |                             |                             |                             |                             |                             |                             |                             |                            |  | 688,278                    | 5,000,000                  | 41,568                     | 5,729,846                      |
| IGT - AB915<br>QIP   |                             |                             |                             |                             | 17,290                      |                             |                             |                            |  | 227,253                    | 200 000                    |                            | 227,253<br>397,290             |
| HELP II LOAN   |                             |                             |                             |                             | 17,290                      |                             |                             |                            | 2,000,000                                |                            | 380,000                    |                            | 2,000,000                      |
| BRIDGE LOAN YR 2   |                             |                             |                             |                             |                             |                             |                             | 750,000                    | _,,                                      |                            |                            |                            | 750,000                        |
| BOARD DESIGNATED FUNDS   |                             |                             |                             |                             |                             |                             |                             | -                          |  |                            |                            |                            | -                              |
| Sub-Total Non-Hospital Sources                                   | 942,811                     | 1,446,111                   | 1,001,483                   | 759,524                     | 892,596                     | 2,435,819                   | 1,780,877                   | 1,150,000                  | 4,620,000                                | 1,297,531                  | 2,380,000                  | 41,568                     | 18,748,320                     |
| Non-Hospital Uses of Cash  |                             |                             |                             |                             |                             |                             |                             |                            |  |                            |                            |                            |                                |
| Matching Fees Sub-Total Non-Hospital Uses of Cash                |                             |                             | _                           | _                           | -                           | 3,642<br>3,642              | -                           | 2,150,000<br>2,150,000     |  | -                          | 20,784                     |                            | 2,174,426<br>2,174,426         |
| Sub-Total Non-nospital Oses of Cash                              |                             |                             |                             | -                           |                             | 3,042                       |                             | 2,150,000                  |  | <u> </u>                   | 20,764                     |                            | 2,174,420                      |
| Net Non-Hospital Sources/Uses of Cash                            | 942,811                     | 1,446,111                   | 1,001,483                   | 759,524                     | 892,596                     | 2,432,177                   | 1,780,877                   | (1,000,000)                | 4,620,000                                | 1,297,531                  | 2,359,216                  | 41,568                     | 16,573,894                     |
|  |                             |                             |                             |                             |                             |                             |                             |                            |  |                            |                            |                            |                                |
| Net Sources/Uses   | (805,349)                   | 598,053                     | (438,691)                   | (88,467)                    | 373,689                     | (439,865)                   | (702,516)                   | (2,620,385)                | 1,066,524                                | 231,656                    | 1,394,243                  | (603,535)                  |                                |
| Operating Cash at beginning of period                            | 2,493,558                   | 1,688,209                   | 2,286,262                   | 1,847,571                   | 1,759,104                   | 2,132,793                   | 1,692,928                   | 990,411                    | (1,629,974)                              | (563,450)                  | (331,794)                  | 1,062,448                  |                                |
| Operating Cash at End of Period                                  | 1,688,209                   | 2,286,262                   | 1,847,571                   | 1,759,104                   | 2,132,793                   | 1,692,928                   | 990,411                     | (1,629,974)                | (563,450)                                | (331,794)                  | 1,062,448                  | 458,913                    |                                |
| Money Market Account Balance - Undesignated                      | 5,095,597                   | 4,345,597                   | 3,346,052                   | 2,846,649                   | 2,096,825                   | 2,097,663                   | 1,848,555                   | 2,848,555                  | 2,848,555                                | 2,848,555                  | 5,848,555                  | 5,848,555                  |                                |
| Total Cash at End of Period                                      | 6,783,806                   | 6,631,859                   | 5,193,623                   | 4,605,753                   | 4,229,618                   | 3,790,590                   | 2,838,967                   | 1,218,581                  | 2,285,105                                | 2,516,761                  | 6,911,004                  | 6,307,468                  |                                |
|  |                             |                             |                             |                             |                             |                             |                             |                            |  |                            |                            |                            |                                |
| Average Days of Cash on Hand                                     | 54.2                        | 45.1                        | 35.2                        | 30.2                        | 28.8                        | 24.6                        | 19.0                        |                            |  |                            |                            |                            |                                |
| • •  | 53.8                        | 42.0                        | 34.1                        | 31.1                        | 27.9                        | 24.5                        | 18.5                        | 8.2                        | 14.0                                     | 15.8                       | 42.6                       | 39.2                       |                                |
| Days of Cash on Hand at End of Month                             | 53.8                        | 42.0                        | 34.1                        | 31.1                        | 21.9                        | 24.5                        | 18.5                        | 8.2                        | 14.0                                     | 15.8                       | <del>4</del> 2.6           | 39.2                       |                                |

# Sonoma Valley Hospital

# **Capital Spending and Planned, CIP, and Capital Leases**

Historical Capital Spend For Fiscal Years Ending June 30, 2019, 2020, 2021. 2022 & YTD FY 2023 Q2 FY23

|    | Foundation | Support:               |   |            | Historical Ca | apital Spend |            | Current    |  |
|----|------------|------------------------|---|------------|---------------|--------------|------------|------------|--|
|    | Dept #     | Department             | DESCRIPTION   | FY 2019    | FY 2020       | FY 2021      | FYTD 2022  | FYTD 2023  |  |
| 1  | 8340       | Dietary                | Walk in Freezer   | 8,498      |               |              |            |            |  |
| 2  | 7500       | Laboratory             | ABL Flex Plus Analyzer  | 16,049     |               |              |            |            |  |
| 3  | 8450       | Engineering/Plant Ops  | Infrared Thermal Imager   |            | 10,336        |              |            |            |  |
| 4  | 6010       | ICU                    | Patient Lift for ICU  |            | 8,605         |              |            |            |  |
| 5  | 8450       | Engineering/Plant Ops  | A Women's Place - Building Improvements (Closed CIP in FY 2020)   | 22,601     |               |              |            |            |  |
| 6  | 8450       | Engineering/Plant Ops  | A Women's Place - Equipment and Furniture (Closed CIP in FY 2020) | 33,280     |               |              |            |            |  |
| 7  | 6170       | Med-Surg               | MDM Patient Journey System  |            | 71,155        |              |            |            |  |
| 8  | 8440       | Environmental Services | Xenex - Lightstrike Germ Zapping Robot                            |            |               | 87,960       |            |            |  |
| 9  | 7420       | Surgery                | Olympus America - Refurbished Bronchoscope                        |            |               | 13,088       |            |            |  |
| 10 | 6010/6170  | ICU/Med-Surg           | Third floor move (Closed CIP in FY 2021)                          | 233,942    |               |              |            |            |  |
| 11 | 6010/6170  | ICU/Med-Surg           | Gentherm Medical - Hypothermia unit blanketrol                    |            |               |              | 7,652      |            |  |
| 12 | 7771       | OP Physical Therapy    | Rehab V2 Max Reformer Bundle                                      |            |               |              | 5,320      |            |  |
| 13 | 7630       | Medical Imaging        | Bone Densitometer   |            |               |              | 87,166     |            |  |
| 14 | 7775       | Occ Health             | Audiometer & Sound Room   |            |               |              | 12,916     |            |  |
| 15 | 7420       | Surgery                | Xprezzon Monitor Anesthesia                                       |            |               |              | 38,726     |            |  |
| 16 | 7010       | Emergency Room         | Fujifilm Sonosite Ultrasound System                               |            |               |              |            | 74,240     |  |
| 17 | 7420       | Surgery                | Surgical Table  |            |               |              | _          | 43,152     |  |
| 18 | 7500       | Laboratory             | Coagulation Analyzer  |            |               |              |            | 44,060     |  |
| 17 | 7420       | Surgery                | Anesthesia Machines   |            |               |              |            | 255,295    |  |
|    |            |                        | Foundation Support Sub-total                                      | \$ 314,371 | \$ 90,096     | \$ 101,048   | \$ 151,780 | \$ 416,747 |  |

| E           | Equipment | t:                    |  |         | Historical Ca | pital Spend |           | Current   |
|-------------|-----------|-----------------------|--|---------|---------------|-------------|-----------|-----------|
|             | Dept #    | Department            | DESCRIPTION  | FY 2019 | FY 2020       | FY 2021     | FYTD 2022 | FYTD 2023 |
| <b>17</b> 8 | 3340      | Dietary               | Mobile shelving - Uline                            | 6,909   |               |             |           |           |
| <b>18</b> 8 | 3480      | Information Systems   | GHA Technologies UCSF Telemedicine Cart            | 8,265   |               |             |           |           |
| <b>19</b> 7 | 7420      | Surgery               | Stryker Medical - Refurbished PI drive/attachments | 15,415  |               |             |           |           |
| <b>20</b> 7 | 7420      | Surgery               | Olympus - EVIS EXERA III                           | 29,716  |               |             |           |           |
| <b>21</b> 8 | 3450      | Engineering/Plant Ops | UCSF signage - multiple sites                      | 8,182   |               |             |           |           |
| <b>22</b> 7 | 7420      | Surgery               | Stryker Medical - System 8 Drill/saws              | 107,487 |               |             |           |           |
| <b>23</b> V | /arious   |                       | Celtic Lease payoff - various equipment            |         | 421,904       |             |           |           |
| <b>24</b> 7 | 7420      | Surgery               | Zimmer Biomet Intellicart System w/Evac Station    |         | 22,034        |             |           |           |
| <b>25</b> 7 | 7420      | Surgery               | Alcon Centurian Phaco Machine                      |         | 65,250        |             |           |           |
| <b>26</b> 7 | 7420      | Surgery               | Olympus America - Urology equipment                |         | 62,118        |             |           |           |
| <b>27</b> 8 | 3340      | Dietary               | Commercial Blenders - 2                            |         | 4,838         |             |           |           |
| <b>28</b> 6 | 5010      | ICU                   | Smart IV Pumps - 27                                |         | 56,994        |             |           |           |
| <b>29</b> 8 | 3450      | Engineering/Plant Ops | Security Camera system - South Lot                 |         |               | 11,660      |           |           |
| <b>30</b> 7 | 7500      | Laboratory            | Bactec FX40 Blood Culture Unit                     |         |               | 36,759      |           |           |
| <b>31</b> 8 | 3610      | Administration        | History Wall Panels - Hallway                      |         |               | 18,819      |           |           |

# Sonoma Valley Hospital

# Capital Spending and Planned, CIP, and Capital Leases

Historical Capital Spend For Fiscal Years Ending June 30, 2019, 2020, 2021. 2022 & YTD FY 2023 Q2 FY23

| 32 | 6010 | ICU                     | Series 980S Ventilator                                |      |        |   |         |   | 36,921  |            |   |        |
|----|------|-------------------------|---|------|--------|---|---------|---|---------|------------|---|--------|
| 33 | 6010 | ICU                     | CAPR Hood Ventilator (PPE)                            |      |        |   |         |   | 14,777  |            |   |        |
| 34 | 7420 | Surgery                 | Stryker Medical - Eye Surgery Stretcher               |      |        |   |         |   | 13,140  |            |   |        |
| 35 | 8340 | Dietary                 | Alladin Temp Rite - Activator/base/dome/heating unit  |      |        |   |         |   | 5,475   |            |   |        |
| 36 | 7630 | Medical Imaging         | Stryker Medical - Transport Gurney                    |      |        |   |         |   | 4,569   |            |   |        |
| 37 | 7630 | Medical Imaging         | Stryker Medical - OB Gyn Stretcher                    |      |        |   |         |   | 7,250   |            |   |        |
| 38 | 7500 | Laboratory              | Fisher Healthcare - Logic Purifier Bio-safety cab     |      |        |   |         |   | 11,397  |            |   |        |
| 39 | 7420 | Surgery                 | Steris Corp - Surgical table                          |      |        |   |         |   |         | 42,724     |   |        |
| 40 | 7420 | Surgery                 | Depuy - Monobloc flexible reamers                     |      |        |   |         |   |         | 14,997     |   |        |
| 41 | 7630 | Medical Imaging         | Barco Niodsply 21.3 monitor                           |      |        |   |         |   |         | 8,713      |   |        |
| 42 | 7740 | Wound Care              | Carts/exam table Wound Care (Closed CIP in FY 2021)   |      |        |   |         |   |         | 6,824      |   |        |
| 43 | 7740 | Wound Care              | IPADS/IS Costs for Wound Care (Closed CIP in FY 2021) |      |        |   |         |   |         | 35,555     |   |        |
| 44 | 8390 | Pharmacy                | Compounding aseptic isolater system (used)            |      |        |   |         |   |         | 5,000      |   |        |
| 45 | 7680 | Central Service/Durable | me Somotom Xray Tube Replacement                      |      |        |   |         |   |         | 172,651    |   |        |
| 46 | 7420 | Surgery                 | Mizuho OSI Surgical Table                             |      | •      |   |         |   |         | 105,151    |   |        |
| 47 | 7420 | Surgery                 | Endoscopy Cabinet/Scopes                              |      |        |   |         |   |         |            |   | 13,990 |
|    |      | _                       | Equipment Sub-total                                   | \$ 1 | 75,974 | Ś | 633,138 | Ś | 160,767 | \$ 391,615 | Ś | 13,990 |

|    | Informatio | n Systems/Electronic | Health Records:                                     |         | Historical Ca | apital Spend |            | Current   |
|----|------------|----------------------|---|---------|---------------|--------------|------------|-----------|
|    | Dept #     | Department           | DESCRIPTION   | FY 2019 | FY 2020       | FY 2021      | FYTD 2022  | FYTD 2023 |
| 48 | 8480       | Information Systems  | Dell Computers - 20                                 |         | 17,252        |              |            |           |
| 49 | 8480       | Information Systems  | Dragon One Speech Recognition - Physician dictation |         | 11,300        |              |            |           |
| 50 | 8480       | Information Systems  | Lenovo Thinkpads - Laptops                          |         |               | 8,760        |            |           |
| 51 | 8480       | Information Systems  | Dell computers with monitors                        |         |               | 25,311       |            |           |
| 52 | 8480       | Information Systems  | Vx Rail Server Upgrades                             |         |               | 24,981       |            |           |
| 53 | 8480       | Information Systems  | Dell computers with monitors                        |         |               | 21,450       |            |           |
| 54 | 8480       | Information Systems  | Vx Rail Server Upgrades                             |         |               | 10,376       |            |           |
| 55 | 8480       | Information Systems  | Dell computers (Optiplex 7080)                      |         |               | 37,261       |            |           |
| 56 | 8480       | Information Systems  | Cisco catalyst network switch upgrade               |         |               |              | 40,820     |           |
| 57 | 8480       | Information Systems  | TrueNAS Network Storage Server                      |         |               |              | 32,474     |           |
| 58 | 8480       | Information Systems  | E.H.R. Close CIP in FY 2021                         |         |               |              | 44,955     |           |
|    | •          | •                    | Information Systems Sub-total                       | \$ -    | \$ 28,552     | \$ 128,139   | \$ 118,249 | \$        |

|    | <b>Building/L</b> | easehold Improvements |  | Historical Capital Spend |         |         | Current   |           |
|----|-------------------|-----------------------|--|--------------------------|---------|---------|-----------|-----------|
|    | Dept #            | Department            | DESCRIPTION                                | FY 2019                  | FY 2020 | FY 2021 | FYTD 2022 | FYTD 2023 |
| 59 | 7073              | SFP Clinic - Perkins  | Conklin Bros Flooring                      | 16,859                   |         |         |           |           |
| 60 | 8450              | Engineering/Plant Ops | Conversion of Rooms - 215-217 - Closed CIP | 87,317                   |         |         |           |           |
| 61 | 8450              | Engineering/Plant Ops | SNF Courtyard walkway (1/2)                |                          | 5,240   |         |           |           |
| 62 | 8610              | Administration        | Garden Murals                              |                          |         | 9,336   |           |           |
| 63 | 8450              | Engineering/Plant Ops | Energy mgt system BAS upgrade              |                          |         | 30,214  |           |           |

#### Sonoma Valley Hospital

#### **Capital Spending and Planned, CIP, and Capital Leases**

Historical Capital Spend For Fiscal Years Ending June 30, 2019, 2020, 2021. 2022 & YTD FY 2023 Q2 FY23

| 64 | 7740 | Wound Care            | Painting & wiring for Wound care (Closed CIP in FY 2021)   |                  |         |            | 2,940      |               |
|----|------|-----------------------|--|------------------|---------|------------|------------|---------------|
| 65 | 8450 | Engineering/Plant Ops | Roof Restoration - Advanced Foam Roofing                   |                  |         |            | 134,956    |               |
| 66 | 8450 | Engineering/Plant Ops | Automatic Transfer Switch Replacement (Closed CIP)         |                  |         |            | 55,159     |               |
| 67 | 8450 | Engineering/Plant Ops | Roof Restoration - Advanced Foam Roofing addtl invoice GMH |                  |         |            |            | 42,083        |
| •  |      |                       | Building/Leasehold Improvements Sub-total                  | 104,176          | 5,240   | 39,550     | 193,055    | 42,083        |
|    |      |                       |  |                  |         |            |            |               |
|    |      |                       | Total Capital Assets                                       | \$<br>594,521 \$ | 757,026 | \$ 429,504 | \$ 854,699 | \$<br>472,820 |
|    |      |                       | Recap:   |                  |         |            |            |               |
|    |      |                       | Capital Spend - Hospital                                   | 280,150          | 666,930 | 328,456    | 702,919    | 56,073        |
|    |      |                       | Capital Spend - Foundation                                 | 314,371          | 90,096  | 101,048    | 151,780    | 416,747       |
|    |      |                       | Total Capital Assets                                       | 594,521 \$       | 757,026 | \$ 429,504 | \$ 854,699 | 472,820       |

|           |                                |               | CIP Balance at | Spend FYTD   | CIP Balance   |            |
|-----------|--------------------------------|---------------|----------------|--------------|---------------|------------|
| Account # | Construction In Progress (CIP) | CIP Budget    | 6/30/2022      | 2023         | FYTD 2023     | Funding    |
| 1258-0050 | ODC - Project CT & MRI         | 21,000,000    | 11,676,277     | 787,341      | 12,463,618    | Foundation |
| 1258-0810 | Medivator Scopes Room          | 82,720        | 19,718         | 9,474        | 29,192        | Operations |
| 1250-0007 | Endoscopy Cabinet & Install    | 20,680        | 2,329          | 12,482       | 14,811        | Operations |
| 1258-0840 | CT Epic Implementation         |               | 18,013         | 1,063,806    | 1,081,819     | Split      |
|           | CIP Balance                    | \$ 21,103,400 | \$ 11,716,337  | \$ 1,901,105 | \$ 13,617,442 | <u>-</u>   |